



UMATILLA CITY COUNCIL MEETING

March 5, 2024 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

AGENDA

Please silence your electronic devices

PLEDGE OF ALLEGIANCE AND INVOCATION

CALL TO ORDER

ROLL CALL

AGENDA REVIEW

MINUTES REVIEW

1. Approve the Meeting Minutes
- February 20, 2024, Regular City Council Minutes

PRESENTATIONS

PUBLIC COMMENT

At this point in the meeting, the Umatilla City Council will hear questions, comments and concerns from the public.

Please write your name and address on the paper provided at the podium. Zoning or code enforcement matters which may be coming before the Council at a later date should not be discussed until such time as they come before the Council in a public hearing. Comments, questions, and concerns from the public regarding items listed on this agenda shall be received at the time the Council addresses such items during this meeting. Public comments are generally limited to three minutes.

CONSENT AGENDA

2. CDBG Grant Administrative Services - Contract Approval for Fred Fox Enterprises, LLC

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

NEW BUSINESS

3. CDBG Grant Engineering and Construction Services - RFQ #2023-05 Award

REPORTS

4. Staff Reports

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352)669-3125. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any invocation that may be offered before the official start of the Council meeting is and shall be the voluntary offering of a private citizen to and for the benefit of the Council pursuant to Resolution 2014-43. The views and beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent their individual religious beliefs, nor are the views or beliefs expressed intended to suggest allegiance to or preference for any particular religion, denomination, faith, creed, or belief by the Council or the City. No person in attendance at this meeting is or shall be required to participate in any invocation and such decision whether or not to participate will have no impact on his or her right to actively participate in the public meeting.

The City of Umatilla is an equal opportunity provider and employer.



UMATILLA CITY COUNCIL MEETING

February 20, 2024 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

MINUTES

PLEDGE OF ALLEGIANCE AND INVOCATION

CALL TO ORDER

Having been duly advertised as required by law, Mayor Creech called the Regular City Council Meeting to order at 6:00 P.M. in the Umatilla City Council Chambers and lead the Pledge of Allegiance and Invocation.

ROLL CALL

MEMBERS PRESENT

Chris Creech, Mayor
Katherine Adams, Council Member
Brian Butler, Council Member
John Nichols, Council Member

NOT PRESENT

Kent Adcock, Vice Mayor
Amy Stultz, Library Director

ALSO PRESENT

Scott Blankenship, City Manager
Jessica Burnham, City Clerk
Kevin Stone, City Attorney
Aaron Mercer, Development and Public Services Director
Regina Frazier, Finance Director
Misti Lambert, Assistant to the City Manager
Adam Bolton, Chief of Police
Vaughan Nilson, Public Works Director

AGENDA REVIEW

MOTION BY COUNCIL MEMBER NICHOLS TO APPROVE THE AGENDA; SECONDED BY COUNCIL MEMBER ADAMS. MOTION WAS APPROVED BY AN UNANIMOUS VOICE VOTE.

MINUTES REVIEW

1. Approval of Meeting Minutes
- February 6, 2024, Community Redevelopment Advisory Board (CRA) Minutes

- February 6, 2024, Regular City Council Minutes

MOTION BY COUNCIL MEMBER NICHOLS TO APPROVE THE MINUTES DATED FEBRUARY 6, 2024; SECONDED BY COUNCIL MEMBER BUTLER. MOTION APPROVED BY AN UNANIMOUS VOICE VOTE.

PRESENTATIONS

PUBLIC COMMENT

Mayor Creech opened public comment

No one spoke

Mayor Creech closed public comment

CONSENT AGENDA

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

- 2. Final Reading Ordinance No. 2024-A, Amending Amendment to the Interlocal Service Boundary Agreement

City Attorney Stone read the Ordinance by title only.

Ordinance No. 2024-A

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, APPROVING AMENDMENT TO THE INTERLOCAL SERVICE BOUNDARY AGREEMENT BETWEEN THE CITY OF UMATILLA, FLORIDA AND LAKE COUNTY, FLORIDA THAT WAS APPROVED BY THE CITY OF UMATILLA PURSUANT TO ORDINANCE 2011-C AND AMENDED BY ORDINANCE 2013-C; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Mayor Creech stated he would abstain from the vote on this item as one of the properties is owned by his trust.

Mayor Creech passed the gavel to Council Member Adams.

City Attorney Stone provided council with an overview of the item.

Council Member Adams opened public comment

Tom Rose, 41612 Sliver Dr, spoke on the item and how he was against it.

Council Member Adams closed public comment

Discussion ensued on council in regrades to the item.

MOTION BY COUNCIL MEMBER BUTLER TO APPROVE FINAL READING OF ORDINANCE NO. 2024-A, AMENDING AMENDMENT TO THE INTERLOCAL SERVICE BOUNDARY AGREEMENT; SECONDED BY COUNCIL MEMBER NICHOLS. MOTION APPROVED BY ROLL CALL VOTE.

| | |
|------------------------|-----|
| Council Member Butler | YES |
| Council Member Nichols | YES |
| Council Member Adams | YES |

NEW BUSINESS

REPORTS

3. Staff Reports

Mr. Blankenship informed council that the old FBO building was set for demo.

City Attorney Stone provided an update on the new form 6.

Council Member Butler had nothing to report.

Council Member Adams mentioned the upcoming BBQ at the museum.

Council Member Nichols mentioned the Young Eagles Event that would take place at the airport on March 2nd.

Chief Bolton mentioned that he had the opportunity to present Officer Brown with Officer of the Year for all his hard work.

Ms. Frazier stated that the City received the Annual Financial Report Award.

Mr. Mercer had nothing to report.

Ms. Lambert had nothing to report.

ADJOURNMENT

With no further business for discussion, the meeting adjourned at approximately 6:22 p.m.

Chris Creech, MAYOR

Jessica Burnham FCRM
City Clerk

FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

| | |
|--|---|
| LAST NAME—FIRST NAME—MIDDLE NAME Christopher Ryan Creech | NAME OF BOARD, COUNCIL, COMMISSION, AUTHORITY, OR COMMITTEE Umatilla City Council |
| MAILING ADDRESS 170 Grandview Ave. | THE BOARD, COUNCIL, COMMISSION, AUTHORITY OR COMMITTEE ON WHICH I SERVE IS A UNIT OF: <input checked="" type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> OTHER LOCAL AGENCY |
| CITY Umatilla | COUNTY Lake |
| DATE ON WHICH VOTE OCCURRED 2/20/24 | NAME OF POLITICAL SUBDIVISION: MY POSITION IS: <input checked="" type="checkbox"/> ELECTIVE <input type="checkbox"/> APPOINTIVE |

WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing and filing the form.

INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office **MUST ABSTAIN** from voting on a measure which would inure to his or her special private gain or loss. Each elected or appointed local officer also **MUST ABSTAIN** from knowingly voting on a measure which would inure to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent, subsidiary, or sibling organization of a principal by which he or she is retained); to the special private gain or loss of a relative; or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies (CRAs) under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

* * * * *

ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

PRIOR TO THE VOTE BEING TAKEN by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; *and*

WITHIN 15 DAYS AFTER THE VOTE OCCURS by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

* * * * *

APPOINTED OFFICERS:

Although you must abstain from voting in the situations described above, you are not prohibited by Section 112.3143 from otherwise participating in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:

- You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the minutes of the meeting, who will incorporate the form in the minutes. (Continued on page 2)

APPOINTED OFFICERS (continued)

- A copy of the form must be provided immediately to the other members of the agency.
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the agency, and the form must be read publicly at the next meeting after the form is filed.

DISCLOSURE OF LOCAL OFFICER'S INTEREST

I, Christopher Ryan Creech, hereby disclose that on February 20, 20 24 :

(a) A measure came or will come before my agency which (check one or more)

- inured to my special private gain or loss;
- inured to the special gain or loss of my business associate, _____ ;
- inured to the special gain or loss of my relative, _____ ;
- inured to the special gain or loss of _____, by whom I am retained; or
- inured to the special gain or loss of _____, which is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.

(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:

Ordinance No. 2024-A

This Ordinance affects the property right of a small number of properties, one of them being owned by my trust.

If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.

2/20/24
Date Filed


Signature

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.



CITY OF UMATILLA
AGENDA ITEM STAFF REPORT

DATE: February 26, 2024

MEETING DATE: March 5, 2024

SUBJECT: CDBG Grant Administrative Services - Contract Approval for Fred Fox Enterprises, LLC

BACKGROUND SUMMARY:

The City was awarded a \$700,000 Community Development Block Grant (CDBG) for the water line/hydrant project. The grant sets aside up to 10% of the funding for administrative duties, not to exceed \$70,000.

The City Council accepted the lowest bid from Fred Fox Enterprises for \$52,000 on October 17, 2023. The CDBG funds will pay for the full cost of this contract.

The project has completed the environmental impact analysis as required by the FDEP, so the City can begin project bidding.

Project Scope: Water Line replacement with fire hydrant additions:

1. W. Ocala Street at Grandview Avenue
2. Oxford Street at Grandview Avenue
3. E. Lake Street at N. Pine Street
4. Whitcomb Avenue at Cassady Street to Rose Avenue
5. Wendall Ct
6. Orange Ct at Rose Street
7. N. Orange at Cassady Street
8. Outlook Street at Highlang Avenue

RECOMMENDATIONS:

Approval of contract with Fred Fox Enterprises

FISCAL IMPACTS:

\$52,000 paid for by CDBG funds

ATTACHMENTS:

None



CITY OF UMATILLA AGENDA ITEM STAFF REPORT

DATE: February 29, 2024

MEETING DATE: March 5, 2024

SUBJECT: CDBG Grant Engineering and Construction Services - RFQ #2023-05 Award

BACKGROUND SUMMARY:

The City advertised engineering and construction services for the recently awarded Community Development Block Grant (CDBG). RFQ 2023-05 was advertised, and the bid opening was held on September 21, 2023, with two Engineering Firms making submissions.

A City ranking committee was convened and reviewed the Statement of Qualifications submitted by two firms. The committee ranked Halff Engineering first, with Mittauer Engineering being ranked 2nd.

Upon approval of the ranking, staff will negotiate a services contract with Halff Engineering, and it will be brought back to the Council for approval.

RECOMMENDATIONS:

Award RFQ 2023-05 to Halff Engineering for Engineering and Construction Services.

FISCAL IMPACTS:

up to \$50,000 matching funds from ARPA Funds

ATTACHMENTS:

1. CDBG Engineering Services RFQ Data2
 2. RFQ2023-05 staff ranking sheets
 3. CDBG Water Line Map for Agenda
 4. Grandview Oxford Hillside Map
-

CDBG Request for Qualifications

The City of Umatilla, Florida requests proposals from qualified individuals or firms to provide Engineering Services for a State of Florida Small Cities Community Development Block Grant (CDBG) under combined Federal Fiscal Year 2021 and Federal Fiscal Year 2022 application cycle and if funds are not awarded under the combined FFY 2021 and FFY 2022 application cycle, the selected Engineering Firm will be utilized for a project in a supplemental cycle and/or FFY 2023 application cycle.

Engineering services may include preliminary engineering, topographic surveying, testing, engineering design, cost estimating, permitting, contractor bidding coordination, construction administration, and resident observation.

Additional information concerning the proposed services being requested and the ranking criteria to be used to evaluate the proposals may be obtained from Aaron Mercer, Director of Development and Public Services, City of Umatilla, 1 South Central Avenue, Umatilla, Florida (352) 669-3125 or email, amercer@umatillafl.org

Proposals will be considered on an equal competitive basis. No proposal will be accepted from individuals or firms placed on the convicted vendor list following a conviction of a public entity crime. Proposals for services will be evaluated in accordance with the requirements of Florida Statutes 287.055, the Consultants' Competitive Negotiation Act, using the following scoring criteria:

Engineering Services:

- (1) Knowledge of State & Federal Rules Governing the CDBG Program as well as Other Grant Programs; 30 points
- (2) Experience with Projects Funded through CDBG, USDA, FDEP and other Grant Programs; 30 points
- (3) Experience with Municipal Engineering Projects; 10 points
- (4) Management and Staffing; 10 points
- (5) Approach to Task; 10 points
- (6) Ability to Become Quickly Familiar with Local Conditions; 10 points

Engineering fees will be negotiated after ranking, in compliance with the Florida Consultants' Competitive Negotiation Act.

An original and 4 (four) copies of sealed proposals, marked "RFQ for Consulting Engineering/CDBG Services" must be received by 2:00 p.m., Thursday, September 28, 2023 at City of Umatilla City Hall, 1 South Central Avenue, Umatilla, Florida 32784.

Proposals will be opened as soon as possible after the submission deadline and evaluation and selection will occur in accordance with CDBG requirements at a time and place to be determined. City of Umatilla, Florida reserves the right to reject any or all proposals, to waive any minor informalities or minor irregularities in the proposal process, all things being considered equal.

THE CITY OF UMATILLA SUPPORTS EQUAL OPPORTUNITY EMPLOYMENT,
FAIR HOUSING, AND PROVIDING HANDICAP ACCESS

CITY OF UMATILLA
CDBG NEIGHBORHOOD REVITALIZATION CATEGORY FY 2021/2022
ENGINEERING SERVICES RANKING SHEET

Firms Submitting Proposals:

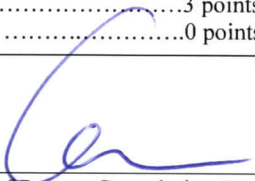
1. *Mittauer Engineering*
2. *Halff Engineering*

3. _____
4. _____
5. _____

| RANKING CRITERIA | Firm #1 | Firm #2 | Firm #3 | Firm #4 | Firm #5 |
|--|---------|---------|---------|---------|---------|
| 1. Knowledge of State and Federal Regulations Governing the CDBG Program as well as Other Grant Programs Excellent.....30 points Good..... 20 points Fair10 points Poor..... 5 points Refused to respond.....0 points | 25 | 25 | | | |
| 2. Experience with projects funded thru CDBG, USDA, FDEP and Other Grant Programs 20 years or more..... 30 points 19 to 15 years..... 20 points 14 to 10 years10 points 9 to 5 years5 points Less than 5 years.....0 points | 30 | 30 | | | |
| 3. Experience with Municipal Engineering Projects. 20 years or more10 points 19 to 15 years8 points 14 to 10 years5 points 9 to 5 years3 points Less than 5 years 0 points | 10 | 10 | | | |
| 4. Management and Staffing Excellent 10 points Good8 points Fair5 points Poor3 points Refused to respond.....0 points | 10 | 10 | | | |
| 5. Approach to Task Excellent 10 points Good8 points Fair5 points Poor3 points Refused to respond.....0 points | 8 | 10 | | | |
| 6. Ability to Become Quickly Familiar with Local Conditions Excellent 10 points Good8 points Fair5 points Poor3 points Not able to0 points | 8 | 10 | | | |
| Total: | 91 | 95 | | | |

Total: 1. 91 2. 95 3. _____ 4. _____ 5. _____

Signature of Person Completing Ranking Form



Date

November 15, 2023

CITY OF UMATILLA
CDBG NEIGHBORHOOD REVITALIZATION CATEGORY FY 2021/2022
ENGINEERING SERVICES RANKING SHEET

Firms Submitting Proposals:

1. MitHauer Engineering
 2. Hultt Engineering

3. _____
 4. _____
 5. _____

| RANKING CRITERIA | Firm #1 | Firm #2 | Firm #3 | Firm #4 | Firm #5 |
|--|--------------|--------------|----------|----------|----------|
| 1. Knowledge of State and Federal Regulations Governing the CDBG Program as well as Other Grant Programs Excellent.....30 points Good..... 20 points Fair10 points Poor..... 5 points Refused to respond.....0 points | 25 | 25 | | | |
| 2. Experience with projects funded thru CDBG, USDA, FDEP and Other Grant Programs 20 years or more..... 30 points 19 to 15 years..... 20 points 14 to 10 years10 points 9 to 5 years5 points Less than 5 years.....0 points | 30 | 30 | | | |
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| 5. Approach to Task Excellent 10 points Good8 points Fair5 points Poor3 points Refused to respond.....0 points | 8 | 10 | | | |
| 6. Ability to Become Quickly Familiar with Local Conditions Excellent 10 points Good8 points Fair5 points Poor3 points Not able to0 points | 5 | 10 | | | |
| Total: | 1. <u>88</u> | 2. <u>95</u> | 3. _____ | 4. _____ | 5. _____ |


 Signature of Person Completing Ranking Form

2.23.24
 Date

CITY OF UMATILLA
CDBG NEIGHBORHOOD REVITALIZATION CATEGORY FY 2021/2022
ENGINEERING SERVICES RANKING SHEET

Firms Submitting Proposals:

1. Mittauer Engineering
 2. Halff Engineering

3. _____
 4. _____
 5. _____

| RANKING CRITERIA | Firm #1 | Firm #2 | Firm #3 | Firm #4 | Firm #5 |
|--|--------------|--------------|----------|----------|----------|
| 1. Knowledge of State and Federal Regulations Governing the CDBG Program as well as Other Grant Programs Excellent.....30 points Good..... 20 points Fair10 points Poor..... 5 points Refused to respond.....0 points | 25 | 25 | | | |
| 2. Experience with projects funded thru CDBG, USDA, FDEP and Other Grant Programs 20 years or more..... 30 points 19 to 15 years..... 20 points 14 to 10 years10 points 9 to 5 years5 points Less than 5 years.....0 points | 30 | 30 | | | |
| 3. Experience with Municipal Engineering Projects. 20 years or more10 points 19 to 15 years8 points 14 to 10 years5 points 9 to 5 years3 points Less than 5 years 0 points | 10 | 10 | | | |
| 4. Management and Staffing Excellent 10 points Good8 points Fair5 points Poor3 points Refused to respond.....0 points | 9 | 10 | | | |
| 5. Approach to Task Excellent 10 points Good8 points Fair5 points Poor3 points Refused to respond.....0 points | 8 | 10 | | | |
| 6. Ability to Become Quickly Familiar with Local Conditions Excellent 10 points Good8 points Fair5 points Poor3 points Not able to0 points | 6 | 10 | | | |
| Total: | 1. <u>88</u> | 2. <u>95</u> | 3. _____ | 4. _____ | 5. _____ |


 Signature of Person Completing Ranking Form

2.23.24
 Date

SHEET No. 6

ILLA

E. LAKE ST.

WINTHROP AVE.

N. PINE AVE.

SHEET No. 10

SHEET No. 7

CASSADY ST.

N. ORANGE AVE.

CASSADY ST.

S. PINE AVE.

SHEET No. 8

WENDELL CT.

WHITCOMB AVE.

SHEET No. 9

HIGHLAND AVE.

OUTLOOK ST.

ROSE ST.

C.R. 44A

ROSE ST.

T No. 11

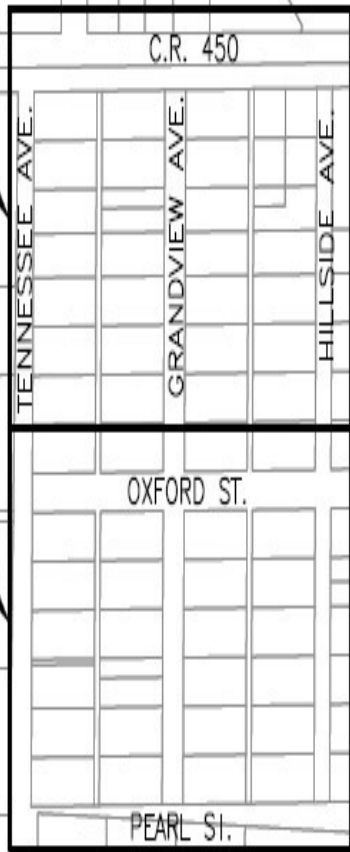
LAKE PALM

SHEET No. 4

W. OCALA ST.

C.R. 450

SHEET No. 5



LAKE GENEVA

GUERRANT ST.

AVE.

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
February 6, 2024 through February 12, 2024

ARRESTS

| | | | |
|-----------|--------------|---------------------------|--|
| 2/06/2024 | 8:31 p.m. | Hocroft, Angela Deland | Disorderly intoxication; Assault. |
| 2/08/2024 | 7:25 p.m. | Lee, Terri Altoona | Grand theft more than 5,000; Dealing/trafficking in stolen property. |

CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

| | | | |
|-----------|--------------|---------------------------------|----------------------------------|
| 2/10/2024 | 7:46 a.m. | Santana-Rivas, Jimmy Orlando | Driving while license suspended. |
|-----------|--------------|---------------------------------|----------------------------------|

REPORTS FILED

| | | |
|-----------|---------------|---|
| 2/08/2024 | 3:37 p.m. | Officers responded to a residence on Bonaire Place reference wanting a person trespassed. Person was trespassed at request of property owner. |
| 2/08/2024 | 4:08 p.m. | Officers responded to the Umatilla Middle School to obtain property that was found by a student on his way to school. Person does not appear to have any involvements in Lake County. The property was placed into evidence to be held at the Department. |
| 2/09/2024 | 6:42 a.m. | Officers were called to a residence on Lakeside Avenue reference a disturbance. The disturbance was verbal in nature. Parties were separated. |
| 2/09/2024 | 11:04 a.m. | Officers responded to Ace Hardware located at 811 North Central Avenue reference a suspicious person. Person was gone on arrival. A check of the area yielded no results. |
| 2/09/2024 | 4:21 p.m. | Officers responded to a request for assistance by EMS in the area of Owens Street. Person was in need of medical attention and was transported by EMS. |
| 2/10/2024 | 4:16 a.m. | Officers responded to a residence in the area of Trowell Avenue reference a person needing medical attention. Person was turned over to EMS. |
| 2/12/2024 | 2:17 p.m. | Officers assisted the Umatilla Fire Department with a house fire on Lakeside Avenue. |

| | |
|----------------|----------|
| ARRESTS | 2 |
|----------------|----------|

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
February 6, 2024 through February 12, 2024

ARRESTS

| | |
|---------------------------------|-----------|
| DISPATCHED CALLS | 90 |
| TRAFFIC STOPS | 28 |
| TRAFFIC CITATIONS ISSUED | 2 |

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
February 13, 2024 through February 19, 2024

ARRESTS

| | | | |
|-----------|-----------|----------------------|---|
| 2/16/2024 | 2:00 p.m. | Ray, Harold Umatilla | Possession crack cocaine, Drug equipment possesses/use. |
|-----------|-----------|----------------------|---|

CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

| | | | |
|-----------|-----------|------------------------------|---------------------------|
| 2/13/2024 | 7:00 a.m. | Padilla-Verde, Rodis Orlando | No valid drivers license. |
|-----------|-----------|------------------------------|---------------------------|

REPORTS FILED

| | | | |
|-----------|------------|--|--|
| 2/13/2024 | 9:45 a.m. | Officers responded to 401 Lake Street reference a juvenile leaving the school on foot without permission. He was quickly found and it was determined that the juvenile did meet criteria for treatment under the Baker Act. Juvenile was transported to Lifestreams Behavioral Center. | |
| 2/14/2024 | 12:11 p.m. | Officers were called to East Collins Street reference a person needing medical attention. Person was turned over to EMS. | |
| 2/15/2024 | 6:40 p.m. | Officers were called to the Umatilla Public Library reference a juvenile battery. After investigating, a juvenile was taken into custody and transported to the Umatilla Police Department for processing for Simple Battery. Contact was made with the Department of Juvenile Justice who advised release to the father pending a scheduled court hearing. The defendant was fingerprinted and released shortly thereafter. | |
| 2/15/2024 | 10:28 a.m. | Officers responded to Save A Lot plaza reference a person camping out in their parking lot. Person left the plaza. | |
| 2/15/2024 | 1:47 p.m. | Officers assisted the Lake County Sheriffs office with locating a person that had wandered off. Person was found and returned to family. | |
| 2/16/2024 | 8:36 a.m. | Officers responded to the area of Umatilla Middle School for a complaint of approximately 8 juveniles refusing to get out of the roadway. Upon arrival, the Lake County Sheriffs Resource officer had already taken care of it. | |
| 2/16/2024 | 10:07 a.m. | Officers responded to a residence on Devault Street reference a physical altercation. Parties were separated when law enforcement arrived. They were unable to determine a primary aggressor. One person was arrested for an outstanding warrant in Sumter County. | |

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
February 13, 2024 through February 19, 2024

ARRESTS

| | |
|---------------------------------|-----------|
| ARRESTS | 2 |
| DISPATCHED CALLS | 72 |
| TRAFFIC STOPS | 10 |
| TRAFFIC CITATIONS ISSUED | 3 |