



UMATILLA CITY COUNCIL MEETING

March 19, 2024 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

AGENDA

Please silence your electronic devices

PLEDGE OF ALLEGIANCE AND INVOCATION

CALL TO ORDER

ROLL CALL

AGENDA REVIEW

MINUTES REVIEW

1. Approval of Meeting Minutes
-March 5, 2024, Regular City Council Minutes

PRESENTATIONS

PUBLIC COMMENT

At this point in the meeting, the Umatilla City Council will hear questions, comments and concerns from the public.

Please write your name and address on the paper provided at the podium. Zoning or code enforcement matters which may be coming before the Council at a later date should not be discussed until such time as they come before the Council in a public hearing. Comments, questions, and concerns from the public regarding items listed on this agenda shall be received at the time the Council addresses such items during this meeting. Public comments are generally limited to three minutes.

CONSENT AGENDA

2. Resolution No. 2024-04, Amending Building and Fire Fee Schedules

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

NEW BUSINESS

3. Woodsong Release of Easement and Reservations
4. ITB 24-AP-001 T-Hanger Development Ranking

REPORTS

5. Staff Reports

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352)669-3125. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will

need record of the proceedings, and that for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any invocation that may be offered before the official start of the Council meeting is and shall be the voluntary offering of a private citizen to and for the benefit of the Council pursuant to Resolution 2014-43. The views and beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent their individual religious beliefs, nor are the views or beliefs expressed intended to suggest allegiance to or preference for any particular religion, denomination, faith, creed, or belief by the Council or the City. No person in attendance at this meeting is or shall be required to participate in any invocation and such decision whether or not to participate will have no impact on his or her right to actively participate in the public meeting.

The City of Umatilla is an equal opportunity provider and employer.



UMATILLA CITY COUNCIL MEETING

March 5, 2024 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

MINUTES

PLEDGE OF ALLEGIANCE AND INVOCATION

CALL TO ORDER

Having been duly advertised as required by law, Mayor Creech called the Regular City Council Meeting to order at 6:00 P.M. in the Umatilla City Council Chambers and lead the Pledge of Allegiance and Invocation.

ROLL CALL

MEMBERS PRESENT

Chris Creech, Mayor
Kent Adcock, Vice Mayor
Katherine Adams, Council Member
Brian Butler, Council Member
John Nichols, Council Member

NOT PRESENT

Scott Blankenship, City Manager
Vaughan Nilson, Public Works Director
Misti Lambert, Assistant to the City Manager

ALSO PRESENT

Jessica Burnham, City Clerk
Kevin Stone, City Attorney
Aaron Mercer, Development and Public Services Director
Regina Frazier, Finance Director
Amy Stultz, Library Director
Adam Bolton, Chief of Police

AGENDA REVIEW

MOTION BY COUNCIL MEMBER NICHOLS TO APPROVE THE AGENDA; SECONDED BY COUNCIL MEMBER ADAMS. MOTION WAS APPROVED BY AN UNANIMOUS VOICE VOTE.

MINUTES REVIEW

1. Approve the Meeting Minutes

- February 20, 2024, Regular City Council Minutes

MOTION BY COUNCIL MEMBER NICHOLS TO APPROVE THE MINUTES DATED FEBRUARY 20, 2024; SECONDED BY COUNCIL MEMBER ADAMS. MOTION APPROVED BY AN UNANIMOUS VOICE VOTE.

PRESENTATIONS

PUBLIC COMMENT

Mayor Creech opened public comment

No one spoke

Mayor Creech closed public comment

CONSENT AGENDA

2. CDBG Grant Administrative Services - Contract Approval for Fred Fox Enterprises, LLC

MOTION BY COUNCIL MEMBER NICHOLS TO APPROVE THE CONSENT AGENDA; SECONDED BY COUNCIL MEMBER BUTLER. MOTION WAS APPROVED BY AN UNANIMOUS VOICE VOTE.

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

NEW BUSINESS

3. CDBG Grant Engineering and Construction Services - RFQ #2023-05 Award

Aaron Mercer, planning and development director, provided the council with an overview of the agenda item. Mr. Mercer stated that the City was awarded a \$700,000 Community Development Block Grant (CDBG) for the water line/hydrant project. The grant sets aside up to 10% of the funding for administrative duties, not to exceed \$70,000. The City Council accepted the lowest bid from Fred Fox Enterprises for \$52,000 on October 17, 2023. The CDBG funds will pay for the full cost of this contract.

MOTION BY COUNCIL MEMBER NICHOLS TO APPROVE THE CDBG GRANT ENGINEERING AND CONSTRUCTION SERVICES - RFQ #2023-05; SECONDED BY COUNCIL MEMBER ADAMS. MOTION WAS APPROVED BY AN UNANIMOUS VOICE VOTE.

REPORTS

4. Staff Reports

City Attorney Stone had nothing to report.

Council Member Butler had nothing to report.

Council Member Adams spoke about the recent MPO that she had attended.

Council Member Nichols mentioned that the Young Eagles Event was successful.

Chief Bolton had nothing to report.

Ms. Frazier had nothing to report.

Ms. Stultz mentioned that the City Wide Yard was successful this year.

Mr. Mercer had nothing to report.

ADJOURNMENT

With no further business for discussion, the meeting adjourned at approximately 6:10 p.m.

Chris Creech, MAYOR

Jessica Burnham, FCRM
City Clerk



CITY OF UMATILLA
AGENDA ITEM STAFF REPORT

DATE: March 8, 2024

MEETING DATE: March 19, 2024

SUBJECT: Resolution No. 2024-04, Amending Building and Fire Fee Schedules

BACKGROUND SUMMARY:

Subsequent to the adoption of Resolution 2024-01, it was discovered that there were a few scrivener's errors in the attached fee schedule. The building official also wanted to see additional clarification in the designation of fee calculations in order to eliminate alternate methodologies from being requested. The attached schedule includes these additional clarifications and corrections (highlighted in green).

RECOMMENDATIONS:

Approve Resolution 2024-04 Amending Building and Fire Fee Schedules

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. Resolution 2024-04 Fee Schedule Update
 2. Exhibits A and B
-

RESOLUTION 2024 - 04

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, AMENDING AND ADOPTING FEE SCHEDULES FOR THE CITY; PROVIDING FOR IMPLEMENTATION; PROVIDING FOR A SAVINGS CLAUSE; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Umatilla City Council adopted Resolution 2024-01 establishing user fees and charges to assist in the funding of related activities; and

WHEREAS, the Umatilla City Council has determined the fees and charges should be updated to address the needs of the city’s customers and to fairly apportion the fees so as not to cause an undue burden on the taxpayers of the City of Umatilla; and

WHEREAS, the Umatilla City Council wishes to adopt an updated fee schedule;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, AS FOLLOWS:

Section 1. Recitals. The above recitals are true and correct and are incorporated herein and made a part hereof by the reference.

Section 2. Fee Schedules. The Fee Schedules are attached herewith as Exhibit A - Building Services Fee Schedule; Exhibit B - Fire Services Fee Schedule.

Section 3. Implementation. The City Manager or his designee are hereby authorized to take such further action as may be necessary to implement the purpose and provisions of this Resolution.

Section 4. Savings Clause. If any section, sentence, clause, phrase, or word of this Resolution is for any reason held, or declared to be, unconstitutional, inoperative or void, such holding or invalidity shall not effect the remaining portions of this Resolution without such unconstitutional, invalid, or inoperative part therein; and the remainder of this Resolution, after the exclusion of such part or parts shall be deemed and held to be valid, as if such parts had not been included herein; or if this Resolution or any provisions thereof shall be held inapplicable to any person, groups of persons, property, kind of property, circumstances, or set of circumstances, such holding shall not effect the applicability thereof to any other person, property or circumstances.

Section 5. Effective Date: This Resolution shall take effect immediately upon adoption.

PASSED AND RESOLVED this 19th day of March, 2024 by the City Council of the City of Umatilla, Lake County, Florida.

Chris Creech
Mayor

Approved as to form:
STONE & GERKIN, PA

ATTEST:

Jessica Burnham
City Clerk

Kevin Stone
City Attorney

PLANNING, ZONING & BUILDING DEPT

	Current Fee	Corrected Fee
Application		
Addressing Assignment Fee	\$ 30.00	\$ 30.00
After the Fact Penalty	double permit fee (min. \$100)	double permit fee (min. \$100)
Annexation (per lot, max \$1,500)	500.00	500.00
Initial Zoning	500.00	500.00
Change of Contractor	100.00	100.00
Certification of Addition Plans	100.00	100.00
Comp Plan Amendment (small scale)	500.00	500.00
Comp Plan Amendment (large scale)	750.00	750.00
Comp Plan Policy	500.00	500.00
Concurrrency Review	500.00	500.00
Construction Plan	600.00	600.00
Construction Plan Residential - Subdivision	1,000.00	1,000.00
Construction Plan Commercial - Subdivision	750.00	750.00
Conditional Use Permit	400.00	400.00
Conditional Use Extension or Modification	400.00	400.00
Development of Regional Impact	1,500.00	1,500.00
DRI Development Order Amendment	1,000.00	1,000.00
Expansion/Change of a Non-Conforming Use	500.00	500.00
Flood Zone Determination	100.00	100.00
Lot Split/ Lot Line Deviation	400.00	400.00
Permit Extension Fee	75.00	75.00
Permit Renewal Fee	150.00	150.00
Permit Revision Fee	\$0.25 of permit (min. \$100)	\$0.25 of permit (min. \$100)
Planned Unit Development	750.00	750.00
PUD Amendment	750.00	750.00
Plat - Final	300.00	300.00
Preliminary Subdivision Plan	750.00	750.00
Reinspection Fees (each)		
First	50.00	50.00
Second	75.00	75.00
Third +	100.00	100.00
Replacement Permit Card	50.00	50.00
Rezoning	500.00	500.00
Minor Site Plan (staff approval)	250.00	250.00
Major Site Plan (Council approval)	500.00	500.00
Minor Subdivision Plan - 3 Lots or Fewer	350.00	350.00
Street Name Change	300.00	300.00
Street Name Reservations (per road)	125.00	125.00
Unity of Title	50.00	50.00
Vacating Streets, Lots, Plats	500.00	500.00
Variance	400.00	400.00

PLANNING, ZONING & BUILDING DEPT

	Current Fee	Corrected Fee
Zoning Clearance Fees		
Residential		
Single Family Residence		
Fence	50.00	50.00
Pool	50.00	50.00
Addition	50.00	50.00
Accessory Structure - Shed	20.00	20.00
Accessory Structure - Garage or carport	50.00	50.00
Chicken Coop	20.00	20.00
Slab	20.00	20.00
Driveway	50.00	50.00
Commercial		
Sign	75.00	75.00
Fence	50.00	50.00
Addition	75.00	75.00
Accessory Structure - Shed	50.00	50.00
Driveway	75.00	75.00
Parking Lot	150.00	150.00

* Base Fees do not include pass-through fees from City Attorney, Land Planner, Engineer, or advertising costs associated with the submitted development application as adopted by Ordinance 2017-F.

Public Infrastructure Inspection Fees

\$0 - \$20,000	1.50%	1.50%
>\$20,000	1.00%	1.00%

Requirements: Submittal of signed and sealed estimate by Licensed Civil Engineer or copy of Construction Contract

Permit Fees

ROW-Right of Way Permit	100.00	100.00
Sandwich Board Signs (annual)	50.00	50.00
Special Event with Alcohol	100.00	100.00
Special Event without Alcohol	65.00	65.00
Temporary Tent Sales	75.00	75.00
Fireworks Tent Sale (with Fire Inspection)	125.00	125.00
Commercial Wall Signs		
No Electrical	100.00	100.00
Electrical	200.00	200.00
Commercial Roof Signs		
No Electrical	100.00	100.00
Electrical	200.00	200.00
Commercial Painted Signs	50.00	50.00
Commercial Free Standing Signs		
No Electrical	150.00	150.00
Electrical	250.00	250.00

PLANNING, ZONING & BUILDING DEPT

	Current Fee	Corrected Fee
Commercial Electric	\$65 + 0.02 per sq ft.	\$100 + 0.02 per sq ft.
Temporary Electric Service	100.00	100.00
Commercial Building	0.01 per sq ft.	\$100 min + 1% of construction cost (based on ICC tables or signed contract)
Commercial Renovation	0.01 per sq ft.	\$100 min + 1% of construction cost (based on signed contract)
Commercial Administrative Fee	20% of permit (min. \$300)	20% of permit (min. \$300)
Religious Building	0.01 per sq ft.	remove
Industrial Building	0.01 per sq ft.	remove
SFR-Single Family Resident	1% of contract (min. \$100)	\$100 min or 1% of construction cost (based on ICC tables or signed contract)
Addition/Alteration	1% of contract (min. \$100)	\$100 min or 1% of construction cost (based on ICC tables or signed contract)
Residential Administrative Fee	20% of permit (min. \$100)	\$100 min or 20% of permit fee (new construction or alteration)
Building Move (disconnect at existing site)	300.00	300.00
Building Move (@ new site requires additional permitting)	TBD	TBD
Chicken Coop	45.00	45.00
Concrete Slab	50.00	50.00
Demolition	200.00	200.00
Dock (minimum)	50.00	50.00
Driveway	50.00	50.00
Vinyl Siding	75.00	75.00
Solar System	\$5 per \$1,000 (min \$100)	\$5 per \$1,000 (min \$100)

PLANNING, ZONING & BUILDING DEPT

	Current Fee	Corrected Fee
Electrical	0.02 per sq ft. (min. \$100)	\$100 min + 0.02 per sq ft.
Gas LP or Nat	0.02 per sq ft. (min. \$100)	0.02 per sq ft. (min. \$100)
Fence	50.00	50.00
Carport (minimum)	\$75 + 1%	\$75 + 1%
Generator	75.00	75.00
Mechanical - Commercial or Residential	\$3.25 per \$1,000 (min \$100)	\$100 min + \$3.25 per \$1,000 of actual or contract value
Mobile Home		
Single Wide (includes set-up, electrical and plumbing)	300.00	300.00
Double Wide (includes set-up, electrical and plumbing)	350.00	350.00
Used Mobile Home Inspection	100.00	100.00
Plumbing - Commercial or Residential	\$100 or 1%	\$100 min or 1% of contract
All other residential plumbing permits	1% of contract (min. \$100)	remove
Pool Cage	\$100 + 1%	\$100 + 1%
Pool, Spa, (electrical/plumbing separate) - (minimum)	\$150 + 1%	\$150 + 1%
Roof - Commercial or Residential	\$65 plus \$5 per \$1,000 contract value	\$100 min + \$5 per \$1,000 or fraction thereof based on contract value
Screen Enclosure with Concrete Pad	125.00	125.00
Screen Enclosure	75.00	75.00
Shed	75.00	75.00
Tent (accessory permit) - (minimum)	50.00	50.00
Tree Removal	75.00	75.00
Irrigation	75.00	75.00
Windows-Doors (minimum)	75.00	75.00
Re-inspection Fees for Building and MEPs		
First Re-inspection		50.00
Second Re-inspection		75.00
Third or subsequent		100.00
Special Event Permits		
With Alcohol	150.00	150.00
No Alcohol	100.00	100.00

PLANNING, ZONING & BUILDING DEPT

	Current Fee	Corrected Fee
Donation Bins		
Temporary Use Permits (TUP) - annual	50.00	50.00
Water Meter Connections		
Water Meter (3/4" meter connection)	750.00	750.00
Water Meter (1" meter connection)	925.00	925.00
Water Meter (1 1/2" meter connection)	1,700.00	1,700.00
Water Meter (2" meter connection)	2,200.00	2,200.00
Hydrant Meters	360.00	450.00
Fee Reductions & Discounts		
Fee reduction for utilizing a private inspection service	31%	31%
Fee reduction for utilizing a private plan review service	6%	6%
Discount for residential electronic permitting	5%	5%
Discount for commercial electronic permitting	3%	3%

FIRE SERVICES

	Current Fee	Corrected Fee
Firesafety Inspection (if required)	\$ 35.00	\$ 35.00
Fire Watch Hourly (if required)	65.00	65.00
Fire Department Standby	50.00	50.00
Fire Residential		
	0.5% of Building Permit Fee	0.5% of Building Permit Fee
Plan Review		
Site Plan Review	75.00	75.00
Modification/Resubmission	50.00	50.00
Final Plans	50.00	50.00
Site Inspection	50.00	50.00
Fire Inspection- Conceptual	100.00	100.00
Fire Inspection- Underground	100.00	100.00
Fire Sprinkler System		
First \$5,000 of contract	\$25 per \$1,000	\$25 per \$1,000
Each additional \$1,000	\$10 per \$1,000	\$10 per \$1,000
	\$100 + \$10 per 1,000 sq ft over 10,000	\$100 + \$10 per 1,000 sq ft over 10,000
Fire Alarm System		
Hood System	150.00	150.00
Re-inspection Fees		
First Re-inspection	included	included
Second Re-inspection	50.00	50.00
Third or subsequent	75.00	75.00
Fire Commercial		
Plan Review	0.5% of Building Permit Fee	50% of building permit remove
0 -15,000 sq ft	0.25% of Building Permit Fee	remove
15,001 - 30,000 sq ft	0.0125% of Building Permit Fee	remove
30,001 sq ft or more		remove
Site Plan Review	75.00	75.00
Modifications/Resubmission	50.00	50.00
Final Plans	50.00	50.00
Site Inspection	50.00	50.00
Fire Inspection- Conceptual	100.00	100.00
Fire Inspection- Underground	100.00	100.00

FIRE SERVICES

	Current Fee	Corrected Fee
Fire Sprinkler System		
First \$5,000 of contract	\$25 per \$1,000	\$25 per \$1,000
Each additional \$1,000	\$10 per \$1,000	\$10 per \$1,000
	\$100 + \$10 per 1,000	\$100 + \$10 per 1,000
Fire Alarm System	sq ft over 10,000	sq ft over 10,000
Hood System	150.00	150.00
Re-inspection Fees		
First Re-inspection	included	included
Second Re-inspection	50.00	50.00
Third or subsequent	75.00	75.00
Fire - Schools, Day Cares, Churches		
14,999 sq ft or less	50.00	50.00
15,000-29,999 sq ft	75.00	75.00
30,000 sq ft or more	100.00	100.00
Re-Inspection for schools, daycares, etc.		
3 or fewer infractions to re-inspect	25.00	25.00
4 or more infractions to re-inspect	50.00	50.00
<i>If a code violation is found during the initial inspection, thirty (30) days will be allotted to correct any deficiencies. If the violation is not corrected upon the reinspection, the case may be turned over to the special master for possible fines.</i>		
Arson Fires		
Engine per hour	150.00	150.00
Person(s) per hour	50.00	50.00
False Alarms*	100.00	100.00
<i>*No charge for first false alarm, increasing scale after second one</i>		



**CITY OF UMATILLA
AGENDA ITEM STAFF REPORT**

DATE: March 12, 2024

MEETING DATE: March 19, 2024

SUBJECT: Woodsong Release of Easement and Reservations

BACKGROUND SUMMARY:

The current owner of Woodsong Subdivision is requesting the City rescind the mineral rights for the .37 acre park parcel that was once deeded to the City by Palmer Homes, Inc., OR3311/PG2466, on November 27, 2006, but was later deeded back to the owners as the City determined the parcel was no longer needed.

When the parcel was deeded to the City in 2006, there was an automatic reservation of mineral rights per Chapter 270.11 F.S., unless specifically released upon conveyance of property.

When the City deeded the parcel back to Palmer Homes, Inc. on September 17, 2020, said mineral rights referenced in Chapter 270.11 F.S. were not included.

RECOMMENDATIONS:

Approval of release of easement and reservation as prepared by the City Attorney

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. City of Umatilla Letter - Release of Mineral Rights
 2. RELEASE.EASEMENT.UMATILLA.PALMER.2024 final
 3. QCD-12-OR 5563 630
 4. #19259444v1_FirmLive_ - Woodsong ALTA SURVEY SIGNED SEALED FINAL
-

February 27, 2024

Jennifer M. Cotch
Attorney
Stone & Gerken, P.A.
4850 N. Highway 19A
Mount Dora, FL 32757

VIA OVERNIGHT
DELIVERY - UPS

RE: Request to the City Council for the City of Umatilla for a release of mineral rights

Dear Ms. Cotch:

We represent Umatilla Residential LLC, a Florida limited liability company ("*Owner*"), who is the current owner of certain property located in the City of Umatilla, Lake County and depicted on the enclosed site plan (the "*Property*"). We are requesting on Owner's behalf that the City Council of the City of Umatilla (the "*City*") approve our request to release the statutory reservation for mineral rights that currently encumbers the portion of the Property in the area depicted on the site plan as the "*Affected Parcel*."

In support of our request, we are attaching the following for your consideration:

1. A copy of the Deed
2. A copy of the present owner's deed; and
3. A copy of the survey showing the area of the reservation.

Owner is requesting the release in order to develop the Property as currently approved. Specifically, Owner intends to develop the Property into single family and townhome residences, along with certain amenities to serve the residences. While the affected area is only .37 acres and is not expected to be included in any of the individual townhome lots, Owner believes the existence of mineral rights on the Affected Parcel could limit its development rights under the existing approvals.

It is also not clear that the City intended to effect a mineral rights reservation as it was created by implication under statute, not by the express language of the conveyance. The Affected Parcel was conveyed under a Quit Claim Deed dated September 17, 2020, recorded in Official Records Book 5563, Page 630 of the public records of Lake County, Florida (the "*Deed*") to Palmer Homes, the prior owner. When conveyed, the City reserved a perpetual easement for utility purposes.

Pursuant to Section 7.01, Florida Statutes, all deeds for the sale of land executed by any local government include a reservation to:

“an undivided three-fourths interest in, and title in and to an undivided three-fourths interest in, all the phosphate, minerals, and metals that are or may be in, on, or under the said land and an undivided one-half interest in all the petroleum that is or may be in, on, or under said land with the privilege to mine and develop the same, unless the applicable agency expressly chooses not to reserve such interest.”

Therefore, as the Deed from the City did not include an express waiver of the reservation, mineral rights were reserved over the Affected Parcel. It certainly seems that the value of this reservation is de minimus due to its small size. Accordingly, we respectfully request that the City, through its City Council, approve this request for a release of the mineral reservations.

We appreciate your consideration on this matter.

Sincerely,

HILL WARD HENDERSON

Lisa G. Gilleland

Lisa G. Gilleland

Enclosures

cc: Jennifer M. Cotch, via email
Dawson Ransome, via email

Prepared by and return to:
Marvin L. Beaman, Jr., Esq.
Beaman & Clark Law Firm, P.A.
501 South New York Avenue, Suite 220
Winter Park, FL 32789

Property ID #24-18-26-0002-000-07100

RELEASE OF EASEMENT AND RESERVATIONS

THIS RELEASE OF EASEMENT AND RESERVATIONS (“Release”) is made and entered into as of the ___ day of _____, 2024 by the **CITY OF UMATILLA**, a Florida Municipal corporation, whose address is One South Central Avenue, Umatilla, FL 32784.

RECITALS

A. On or about September 17, 2020 the **CITY OF UMATILLA**, as “Grantor”, executed a Quit Claim Deed to **PALMER HOMES, INC.**, as Grantee, which was recorded on October 15, 2020 in Instrument # 2020115407 and in Official Records Book 5563, Page 630, in the Public Records of Lake County, Florida conveying the real property described in the said Quit Claim Deed.

B. The Quit Claim Deed contained a specific reservation of a perpetual easement over the Property for utility purposes, including but not limited to, potable water, central sewer service, reclaimed water and storm water.

C. In addition, in accordance with Florida Statute Section 270.11 by virtue of the execution of the Quit Claim Deed, the **CITY OF UMATILLA** reserved by law an undivided three-fourths interest in, and title in and to an undivided three-fourths interest in, all the phosphate, mineral, and metals that are or may be in, on, or under said land with the privilege to mine and develop the same.

D. Palmer Homes, Inc., as owner of the Property, has petitioned the **CITY OF UMATILLA**, to release the reservation of the Easements as set forth in the Quit-Claim Deed and also to release the mineral right reservations provided for in Florida Statute Section 270.11.

E. **CITY OF UMATILLA** has reviewed the request by Palmer Homes, Inc. and has agreed to release the reservation of the Easements as set forth in the Quit-Claim Deed and also the mineral right reservations arising by virtue of the provisions set forth in Florida Statute Section 270.11

NOW, THEREFORE, in consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

AGREEMENT

1. Recitals. The recitals set forth hereinabove are true and correct in all respects and are incorporated herein by reference as if set forth herein.

2. Release of Easements: CITY OF UMATILLA hereby releases the reservation of easements as set forth in the Quit-Claim Deed recorded in Instrument # 2020115407 and in Official Records Book 5563, Page 630, in the Public Records of Lake County, Florida.

3. Release of Mineral Rights: CITY OF UMATILLA hereby releases the mineral rights reservations and any easements related thereto arising pursuant to Florida Statute Section 270.11 relative to the Quit-Claim Deed recorded in Instrument # 2020115407 and in Official Records Book 5563, Page 630, in the Public Records of Lake County, Florida.

4. Recording: CITY OF UMATILLA agrees to the recording of this Release of Easements and Reservations in the public records of Lake County, Florida upon execution hereof.

IN WITNESS WHEREOF, the undersigned have executed this Second Amendment effective as of the date set forth above.

WITNESSES

Print: _____

Address: _____

Print: _____

Address: _____

CITY OF UMATILLA

a Florida municipal corporation

By: _____

SCOTT BLANKENSHIP

As: City Manager

STATE OF FLORIDA

COUNTY OF LAKE

The foregoing was acknowledged before me ____ by means of physical presence this ____ day of _____, 2024 by Scott Blankenship acting in his capacity as the City Manager of the CITY OF UMATILLA, a Florida municipal corporation, on its behalf. He is [] personally known to me or [] has produced _____ as identification.

Print Name: _____

Notary Public, State of Florida

Commission No. _____

My Commission Expires: _____

Prepared by and return to:
Kevin M. Stone
Stone & Gerken, P.A.
4850 N. Highway 19A
Mount Dora, FL 32757
352-357-0330

Property ID #24-18-26-0002-000-07100

[Space Above This Line For Recording Data]

QUIT CLAIM DEED

THIS QUIT CLAIM DEED made this 17th day of September, 2020, between CITY OF UMATILLA, a Florida municipal corporation, whose post office address is One South Central Avenue, Umatilla, Florida 32784, hereinafter referred to as "Grantor", to PALMER HOMES, INC., a Florida corporation, whose post office address is 840 Lake Catherine Drive, Maitland, Florida 32751, hereinafter referred to as "Grantee":

WITNESSETH:

That the Grantor, for and in consideration of the sum of \$10.00, in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit claim unto the Grantee forever, all the right, title, interest, claim and demand which said Grantor has in and to the following described parcel of land, situate, lying and being in Lake County, Florida, to-wit:

SEE ATTACHED EXHIBIT "A"

The legal description hereon was supplied by the parties to this instrument, and the preparer of this deed does not guarantee either the accuracy of the description nor the state of title to the real property, there having been no survey or title search made.

RESERVING unto the Grantor a perpetual easement over the Property for utility purposes, including, but not limited to, potable water, central sewer service, reclaimed water and storm water. Nothing herein shall be construed as creating an obligation upon Grantor or to perform any act of construction or maintenance within said easement. Grantor shall have the right, but not the obligation, to maintain such easement free from other improvements that may endanger or interfere with the construction, reconstruction, maintenance, inspection, and service of utilities located thereon or which Grantor may from time to time locate within the easement.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity to the only proper use, benefit, and behalf of the said Grantee forever.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in our presence:

CITY OF UMATILLA

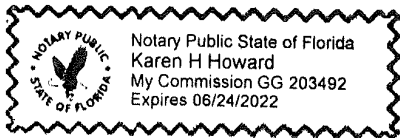
Susan McCulloch
Printed Name SUSAN McCULLOCH

By: [Signature]
Scott Blankenship, City Manager

[Signature]
Printed Name Regina Frazier

STATE OF FLORIDA
COUNTY OF Lake

The foregoing Quit Claim Deed was acknowledged before me by means of physical presence or online notarization, this 17th day of September, 2020, by Scott Blankenship, City Manager of City of Umatilla, who is personally known to me or has produced a Florida driver's license as identification.



[Signature]
Notary Signature

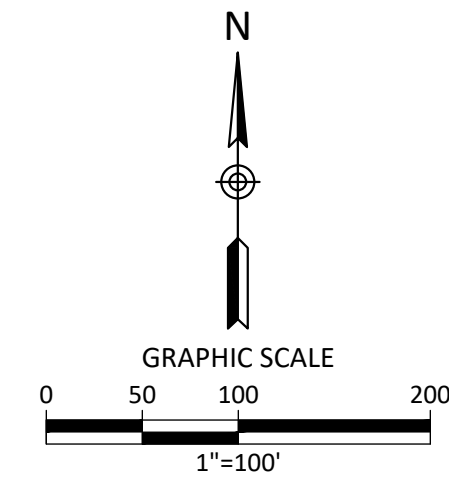
Exhibit A

That portion of Section 24, Township 18 South, Range 26 East, Lake County, Florida described as follows:

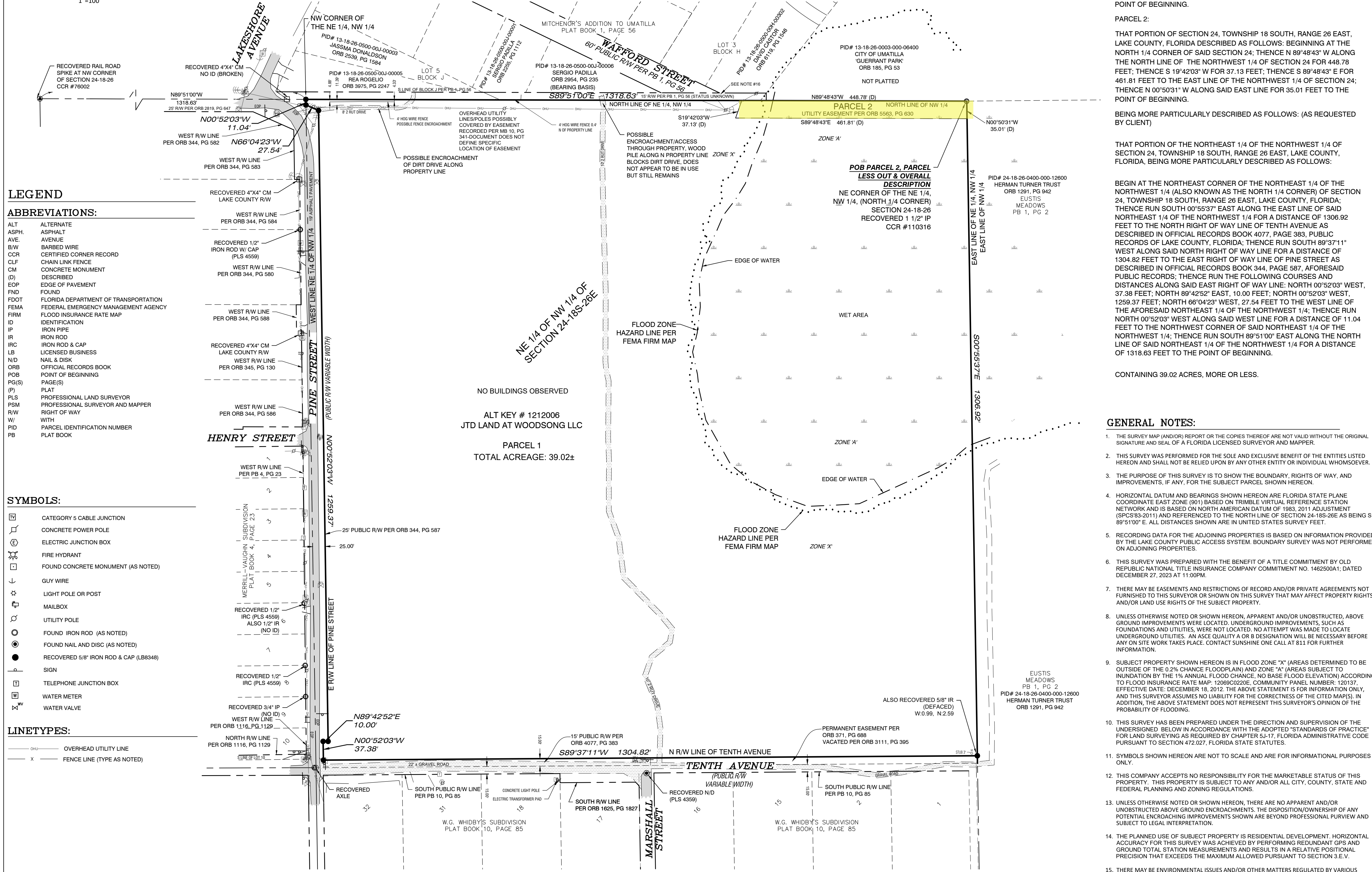
Beginning at the North $\frac{1}{4}$ corner of said Section 24; thence North $89^{\circ}48'43''$ West along the North line of the Northwest $\frac{1}{4}$ of Section 24 for 448.78 feet; thence South $19^{\circ}42'03''$ West for 37.13 feet; thence South $89^{\circ}48'43''$ East for 461.81 feet to the East line of the Northwest $\frac{1}{4}$ of Section 24, thence North $00^{\circ}50'31''$ West along said East line for 35.01 feet to the Point of Beginning.

Containing 0.37 acres more or less.

ALTA/NSPS LAND TITLE SURVEY



- LEGEND**
- ABBREVIATIONS:**
- ALT ALTERNATE
 - ASPH ASPHALT
 - AVE AVENUE
 - B/W BARBED WIRE
 - CCR CERTIFIED CORNER RECORD
 - CLF CHAIN LINK FENCE
 - CM CONCRETE MONUMENT
 - (D) DESCRIBED
 - EOP EDGE OF PAVEMENT
 - FND FOUND
 - FOOT FLORIDA DEPARTMENT OF TRANSPORTATION
 - FEMA FEDERAL EMERGENCY MANAGEMENT AGENCY
 - FIRM FLOOD INSURANCE RATE MAP
 - ID IDENTIFICATION
 - IP IRON PIPE
 - IR IRON ROD
 - IRC IRON ROD & CAP
 - LB LICENSED BUSINESS
 - ND NAIL & DISK
 - ORB OFFICIAL RECORDS BOOK
 - POB POINT OF BEGINNING
 - PG(S) PAGE(S)
 - (P) PLAT
 - PLS PROFESSIONAL LAND SURVEYOR
 - PSM PROFESSIONAL SURVEYOR AND MAPPER
 - R/W RIGHT OF WAY
 - W WITH
 - PID PARCEL IDENTIFICATION NUMBER
 - PB PLAT BOOK
- SYMBOLS:**
- ☐ CATEGORY 5 CABLE JUNCTION
 - CONCRETE POWER POLE
 - ⊕ ELECTRIC JUNCTION BOX
 - ⊕ FIRE HYDRANT
 - ☐ FOUND CONCRETE MONUMENT (AS NOTED)
 - GUY WIRE
 - ⊕ LIGHT POLE OR POST
 - ☐ MAILBOX
 - ⊕ UTILITY POLE
 - ⊕ FOUND IRON ROD (AS NOTED)
 - ⊕ FOUND NAIL AND DISC (AS NOTED)
 - RECOVERED 5/8" IRON ROD & CAP (LB8348)
 - SIGN
 - ☐ TELEPHONE JUNCTION BOX
 - ⊕ WATER METER
 - ⊕ WATER VALVE
- LINETYPES:**
- OVERHEAD UTILITY LINE
 - FENCE LINE (TYPE AS NOTED)



LEGAL DESCRIPTION-PER TITLE COMMITMENT:

PARCEL 1:
 THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH 1/4 CORNER OF SAID SECTION 24; THENCE N 89°48'43\"/>

PARCEL 2:
 THAT PORTION OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH 1/4 CORNER OF SAID SECTION 24; THENCE N 89°48'43\"/>

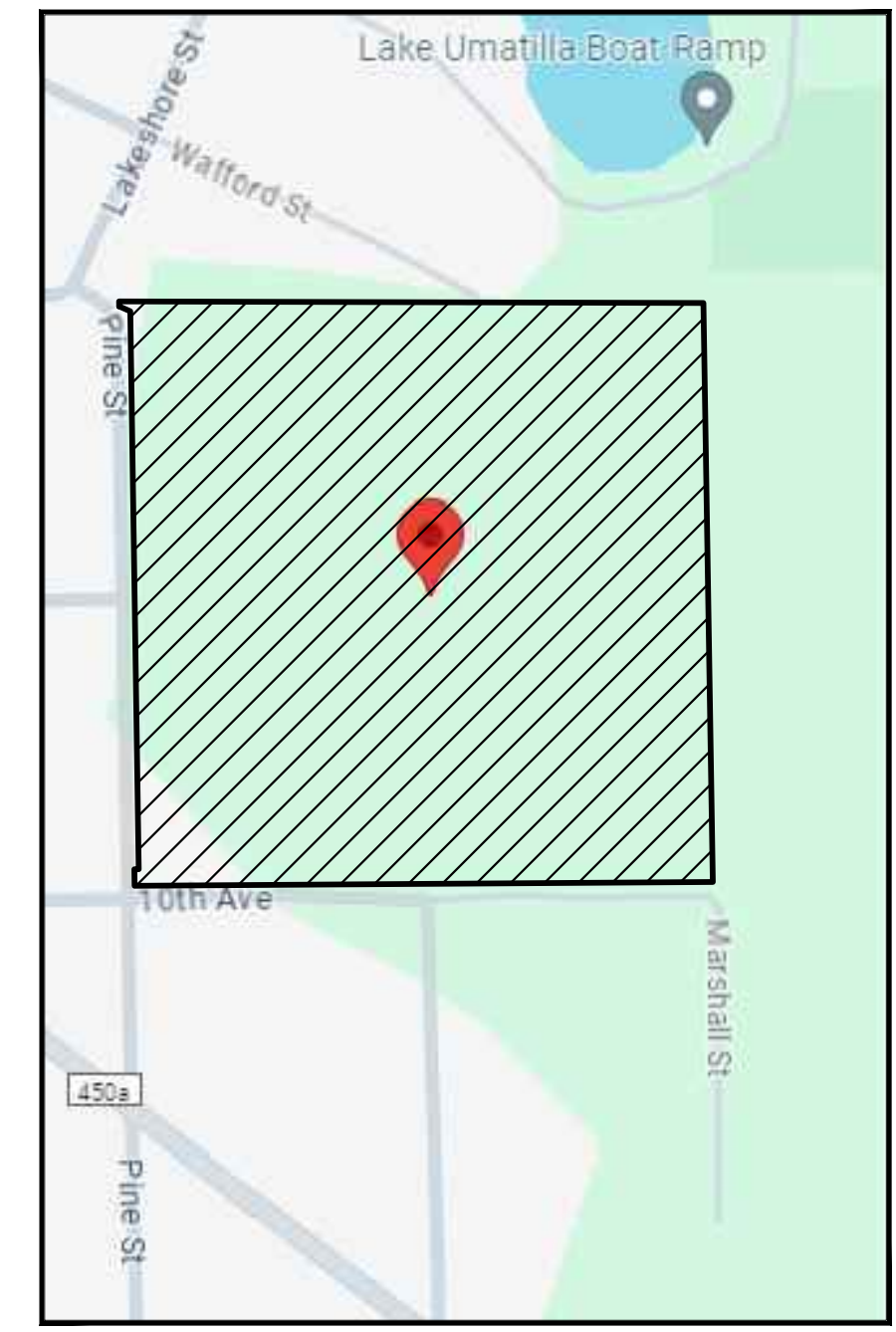
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: (AS REQUESTED BY CLIENT)

THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (ALSO KNOWN AS THE NORTH 1/4 CORNER) OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA; THENCE RUN SOUTH 00°55'37\"/>

GENERAL NOTES:

- THE SURVEY MAP (AND/OR) REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- THIS SURVEY WAS PERFORMED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE ENTITIES LISTED HEREON AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER.
- THE PURPOSE OF THIS SURVEY IS TO SHOW THE BOUNDARY, RIGHTS OF WAY, AND IMPROVEMENTS, IF ANY, FOR THE SUBJECT PARCEL SHOWN HEREON.
- HORIZONTAL DATUM AND BEARINGS SHOWN HEREON ARE FLORIDA STATE PLANE COORDINATE EAST ZONE (901) BASED ON TRIMBLE VIRTUAL REFERENCE STATION NETWORK AND IS BASED ON NORTH AMERICAN DATUM OF 1983, 2011 ADJUSTMENT (SPCS83/2011) AND REFERENCED TO THE NORTH LINE OF SECTION 24-18S-26E AS BEING S 89°51'00\"/>



VICINITY MAP
 (NOT TO SCALE)

SCHEDULE B II ITEMS (SURVEY RELATED):

- ORDINANCE RECORDED IN O.R. BOOK 6009, PAGE 671, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA. (AFFECTS-BLANKET IN NATURE)
- NOTICE OF ENVIRONMENTAL RESOURCE PERMIT RECORDED IN O.R. BOOK 6194, PAGE 1857, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA. (AFFECTS-BLANKET IN NATURE)
- SUBJECT TO AUTOMATIC PHOSPHATE, METALS, MINERALS AND PETROLEUM RESERVATIONS BY VIRTUE OF SEC. 270.11(1), F.S., UNDER DEED RECORDED IN O.R. BOOK 5583, PAGE 630, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA. (AFFECTS PARCEL 2 - DOCUMENT CONTAINS UTILITY EASEMENT, GRAPHICALLY SHOWN HEREON)
- EASEMENT IN FAVOR OF FLORIDA PUBLIC SERVICE COMPANY RECORDED IN MISCELLANEOUS BOOK 9, PAGE 89, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA. (DOES NOT AFFECT-IN PUBLIC RIGHT OF WAY)
- EASEMENT IN FAVOR OF FLORIDA PUBLIC SERVICE COMPANY RECORDED IN MISCELLANEOUS BOOK 10, PAGE 341, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA. (AFFECTS SUBJECT PROPERTY-BLANKET IN NATURE AS LOCATION WAS NOT DEFINED IN DOCUMENT)
- INTENTIONALLY DELETED.
- INTENTIONALLY DELETED.
- INTENTIONALLY DELETED.
- EASEMENT RESERVED IN QUIT CLAIM DEED RECORDED IN O.R. BOOK 5563, PAGE 630, (AFFECTS PARCEL 2 - GRAPHICALLY SHOWN HEREON) AS AFFECTED BY UTILITY AGREEMENT RECORDED IN O.R. BOOK 5585, PAGE 313, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA. (AFFECTS-BLANKET IN NATURE)
- POSSIBLE ENCROACHMENTS ON THE PROPERTY SHOWN ON THE SURVEY WITH RESPECT TO THE (i) 6\"/>

CERTIFIED TO:

- MAINARD NASEN PC
- NEW STRATEGY HOLDINGS, LLC
- HILL, WARD & HENDERSON, P.A.
- JTD LAND AT WOODSONG, LLC
- OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 8, 13, AND 16 (NONE OBSERVED OF TABLE A-THEREOF). THE FIELD WORK WAS COMPLETED ON JANUARY 26, 2024.

DATE OF PLAT OR MAP: FEBRUARY 13, 2024

SUZANNE M. OSBORNE, PROFESSIONAL SURVEYOR & MAPPER
 FLORIDA REGISTRATION NO. 6120 FOR THE LICENSED FIRM OF HALFF ASSOCIATES, INC., LICENSED BUSINESS NO. 8348

ALTA/NSPS LAND TITLE SURVEY
 BOUNDARY SURVEY
 38910 PINE STREET
 UMATILLA, FLORIDA 32784

902 NORTH SINCLAIR AVE.
 TAVARES, FLORIDA 32778
 TEL: (352) 343-8481
 LICENSED BUSINESS #8348

REVISION NO.	DATE	DESCRIPTION

PROJECT NO:	45363.002
ISSUED:	2/13/2024
DRAWN BY:	JLS/SMO
CHECKED BY:	SMO
SHEET TITLE:	ALTA/NSPS LAND TITLE SURVEY



CITY OF UMATILLA AGENDA ITEM STAFF REPORT

DATE: March 12, 2024

MEETING DATE: March 19, 2024

SUBJECT: ITB 24-AP-001 T-Hanger Development Ranking

BACKGROUND SUMMARY:

On February 1, 2024, an invitation for BID for T-Hanger Development for the Umatilla Municipal Airport was placed on behalf of the City on Vendorlink, the City's preferred BID solicitation website.

The City held the ITB opening on March 6, 2024, at 2:00 p.m. A total of two (2) bids were received as follows:

Faden Builders, Inc.- \$2,022,311.00

GSB Construction & Development.- \$2,130,500.00

The apparent low bidder is Faden Builder, Inc. The ITB Committee reviewed the respondents' qualifications and recommends that Faden Builder, Inc be awarded the T-Hanger Development project for the Umatilla Municipal Airport.

RECOMMENDATIONS:

Approval of the rankings and award to Faden Builders, Inc

FISCAL IMPACTS:

98% - FDOT grant funding \$1,981,865 (grant amendment pending)

2% - City match \$40,446 from airport reserves (transfer will be included in mid-year amendment)

ATTACHMENTS:

1. X23 T-Hangar_Draft Re-Bid Rec of Award_Signed
 2. X23 T-Hangar_Re-Bid Tabulation_Signed
-



March 12, 2024

Mr. Scott Blankenship
City Manager, City of Umatilla
1 South Central Ave
Umatilla, FL 32784

**Reference: Recommendation of Award
Construction of T-Hangar Development
Umatilla Municipal Airport**

Dear Mr. Blankenship:

On March 6, 2024 at 2:00PM, the City of Umatilla received bids on the above-noted project. A total of two (2) bids were received as follows:

	Bid Total
Faden Builders, Inc.	\$2,022,311.00
GSB Construction & Development	\$2,130,500.00

The apparent low bidder is **Faden Builders, Inc. (Faden)** whose Bid Total is \$2,022,311. A detailed Bid Tabulation is attached.

Faden submitted the required bid forms, including the 5% Bid Security with notarized Power of Attorney, and acknowledgement of Addendums 1 and 2. Faden provided a list of three (3) completed projects ranging in value from \$458k to \$678k noting that the three were completed on time, on budget, and no charge orders or claims have been filed against the bidder as a result of the construction.

Faden's bid appears to be complete and responsive. Notwithstanding the City's Legal Counsel review, **AVCON** recommends Award of the Contract to **Faden Builders, Inc.** for the Total Bid amount of **Two Million, Twenty-Two Thousand, Three Hundred Eleven Dollars and 00/100 (\$2,022,311.00)**, subject to the availability of funding.

We stand ready to assist the City in the implementation of this project. Should you have any questions or require additional information, please do not hesitate to call.

Sincerely,

AVCON, INC.

Dan Nickols, P.E.
Senior Project Manager

Attachment: Bid Tabulation



UMATILLA MUNICIPAL AIRPORT

CONSTRUCTION OF T-HANGAR DEVELOPMENT

BID TABULATION

INDEX	PAY ITEM	DESCRIPTION	UNIT	QTY	FADEN BUILDERS, INC.		GSB CONSTRUCTION & DEVELOPMENT	
					UNIT PRICE	EXTENSION	UNIT PRICE	EXTENSION
1	P-101	COLD MILLING EXISTING PAVEMENT, DEPTH VARIES	SY	230	\$41.00	\$9,430.00	\$52.00	\$11,960.00
2	P-152	UNCLASSIFIED EXCAVATION	CY	2,587	\$34.00	\$87,958.00	\$45.00	\$116,415.00
3	P-211	LIME ROCK BASE COURSE	CY	385	\$71.00	\$27,335.00	\$85.00	\$32,725.00
4	P-403	ASPHALT SURFACE COURSE	TON	375	\$374.00	\$140,250.00	\$455.00	\$170,625.00
5	P-602	EMULSIFIED ASPHALT PRIME COAT	GAL	515	\$20.00	\$10,300.00	\$25.00	\$12,875.00
6	P-603	EMULSIFIED ASPHALT TACK COAT	GAL	105	\$20.00	\$2,100.00	\$25.00	\$2,625.00
7	P-610	CONCRETE APRON PAVEMENT, 6" THICK	CY	150	\$430.00	\$64,500.00	\$550.00	\$82,500.00
8	P-610	CONCRETE SIDEWALK, 4" THICK	CY	8	\$600.00	\$4,800.00	\$600.00	\$4,800.00
9	P-620	PAVEMENT MARKINGS, WATERBORNE PAINT, WITH TYPE I REFLECTIVE MEDIA	SF	425	\$5.25	\$2,231.25	\$5.50	\$2,337.50
10	P-620	PAVEMENT MARKINGS, WATERBORNE PAINT, WITHOUT REFLECTIVE MEDIA	SF	670	\$4.00	\$2,680.00	\$4.50	\$3,015.00
11	P-620	HALF-RATE PAVEMENT MARKINGS, WATERBORNE PAINT, WITHOUT REFLECTIVE MEDIA	SF	425	\$3.50	\$1,487.50	\$3.00	\$1,275.00
12	D-701	14x23" HORIZONTAL ELLIPTICAL REINFORCED CONCRETE PIPE, CLASS III, INSTALLED	LF	275	\$100.00	\$27,500.00	\$130.00	\$35,750.00
13	D-701	CROSS DRAIN MITERED END SECTION, SINGLE BARREL	EACH	1	\$1,600.00	\$1,600.00	\$2,000.00	\$2,000.00
14	D-751	DITCH BOTTOM INLET, TYPE C	EACH	1	\$4,600.00	\$4,600.00	\$5,750.00	\$5,750.00
15	T-904	SODDING	SY	7,550	\$5.25	\$39,637.50	\$4.85	\$36,617.50
16	SP-01	2" PET & SCH 80 PVC, POTABLE WATER SERVICE, INSTALLED, TESTED AND COMPLETE	LF	135	\$15.40	\$2,079.00	\$19.50	\$2,632.50
17	SP-01	BACK-FLOW PREVENTOR, INSTALLED, AND COMPLETE	LS	1	\$2,500.00	\$2,500.00	\$3,200.00	\$3,200.00
18	SP-01	1-1/4" SANITARY FORCE MAIN INSTALLED, AND COMPLETE	LF	370	\$25.00	\$9,250.00	\$30.00	\$11,100.00
19	SP-01	SMALL PACKAGE GRINDER PUMP STATION, INSTALLED, TESTED, COMPLETE	LS	1	\$36,500.00	\$36,500.00	\$47,500.00	\$47,500.00
20	SP-02	DUKE ENERGY INSTALLATION OF UNDERGROUND POWER	ALLOW	1	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00
21	SP-02	INSTALL CONTRACTOR PROVIDED 4" SCH 40 PVC ELECTRICAL CONDUIT, WITH CONTRACTOR PROVIDED MULE TAPE	LF	360	\$18.00	\$6,480.00	\$22.00	\$7,920.00
22	SP-03	13-UNIT, PRE-ENGINEERED METAL, AIRCRAFT STORAGE T-HANGAR, INSTALLED, COMPLETE	LS	1	\$1,472,000.00	\$1,472,000.00	\$1,271,947.50	\$1,271,947.50
23	SP-03	PRECAST CONCRETE DOWNSPOUT SPLASH BLOCK	EACH	17	\$50.00	\$850.00	\$190.00	\$3,230.00
24	GP-80	CONSTRUCTION SAFETY AND PHASING PLAN	LS	1	\$19,493.00	\$19,493.00	\$25,000.00	\$25,000.00
25	GP-80	STABILIZED ACCESS ROAD	LS	1	\$4,400.00	\$4,400.00	\$7,000.00	\$7,000.00
26	C-102	STORM DRAIN INLET PROTECTION	EACH	2	\$440.00	\$880.00	\$850.00	\$1,700.00
27	C-102	TEMPORARY AIR & WATER POLLUTION, SOIL EROSION & SILTATION CONTROL	LS	1	\$7,669.75	\$7,669.75	\$13,000.00	\$13,000.00
28	C-105	MOBILIZATION (10% MAXIMUM)	LS	1	\$8,800.00	\$8,800.00	\$190,000.00	\$190,000.00
TOTAL						\$2,022,311.00		\$2,130,500.00

Signed: Bid Tabulation completed by Dan Nickols, P.E.



Umatilla Public Library FY 23-24



	Q 1	Q 2	Feb-24	FY 23-24
Visits (<i>door count halved</i>)	12,646	9,850	5,175	17,321
Checkouts	9,301	6,649	3,409	12,541
E-Books (digital)	1,336	890	446	1,780
Total Circulation	10,637	7,539	3,855	14,321
New Patrons	88	77	41	124
Patron Computer Sessions	908	755	425	1,238
Wi-Fi Clients Served	1,915	1,273	640	2,548
Adult Volunteer Hours	125.50	110.75	59.50	176.75
Attendance Family Programs	1,148	188	98	1,238
Attendance Adult Programs	311	220	138	393
Attendance Teen Programs	203	140	78	265
Attendance Juvenile Programs	500	309	163	646
Total # of Programs	135	94	51	178
Meeting room Rental	-	-	-	-
Fines and Fees (Income to City)	\$ 1,838.34	\$ 2,394.60	\$ 1,561.92	\$ 2,671.02

Highlights

23rd Annual Umatilla City-Wide Yard Sale: The yard sale raised \$1465 for the Summer Reading Program. Money was raised by renting spots at the library, selling permits, map sales and used bicycle sales. The Friends of the Library raised over \$700 at the Annual Book Sale. We are looking forward to another fun summer with the money that was raised.

New e-Book Vendor: The Lake County Library System is replacing the current e-Book vendor, Libby/Overdrive, with CloudLibrary. This will allow access to a deeper back catalog, especially e-Audiobooks. Contact the library for more information and training. Access to CloudLibrary is available now.

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
February 27, 2024 through March 4, 2024

ARRESTS

n/a			
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CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

3/04/2024	1:46 a.m.	Rice, Kaylee Altoona	Simple Battery and Criminal Mischief. Ms. Rice was also trespassed from the Circle K located at 391 North Central Avenue.
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REPORTS FILED

2/27/2024	4:09 p.m.	Officers responded to the area of Umatilla Middle School reference a fight. The aggressor was determined by video. Suspects mother agreed juvenile will participate in the WILA program.
2/27/2024	10:00 p.m.	Officers responded to a residence on Rose Street reference a suspicious person. Person was gone on arrival.
2/29/2024	1:10 a.m.	Officers were flagged down in the area of North Kentucky Avenue and Owens Street reference persons. Officers searched the area and persons were not located.
2/29/2024	4:05 p.m.	Officers were flagged down reference a juvenile sitting down in the bushes in the area of North Orange Avenue. When officers arrived the juvenile was okay and was on her property with supervision.
3/01/2024	5:34 p.m.	Officers responded to the area of Trowell Avenue and Rose Street reference a suspicious person. All was okay.
3/02/2024	9:02 a.m.	Officers responded to the area of East Collins Street. They were met by a homeless person requesting resources. Resource information was given.
3/02/2024	10:13 p.m.	Officers responded to the Dollar General located at 607 North Central Avenue reference a suspicious person walking down the middle of the yellow line on Central Avenue. Officers searched the area and were unable to locate this person.
3/03/2024	12:43 a.m.	Officers responded to the Post Office located at 42038 SR 19 reference suspicious persons. Officers made contact they were having problems with their vehicle.

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
February 27, 2024 through March 4, 2024

ARRESTS

ARRESTS	1
DISPATCHED CALLS	86
TRAFFIC STOPS	27
TRAFFIC CITATIONS ISSUED	3

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
March 5, 2024 through March 11, 2024

ARRESTS

3/06/2024	10:50 p.m.	Reid, Vincent Umatilla	Trespassing.
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CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

3/05/2024	1:32 p.m.	Simpson, Jessica Grand Island	Operating motor vehicle while Drivers License Suspended Indefinitely, failure to pay traffic fines 3 times.
3/07/2024	10:20 a.m.	Doherty, Heather Umatilla	Driving while license suspended/revoked or cancelled with knowledge.
3/08/2024	7:28 a.m.	Batista Dos-Santos, Fabiana Orlando	No Drivers License.
3/08/2024	9:26 p.m.	Nataren Zavala, Jose Astatula	No Drivers License never had one.

REPORTS FILED

3/05/2024	2:55 p.m.	Officers responded to the Dollar General at Lake Smith Road reference wanting to trespass a customer. When officers arrived the person was gone.
3/06/2024	7:14 a.m.	Officers responded to the intersection of South Central Avenue and Golden Gem Drive reference to road debris. Property was obtained and stored at the Umatilla Police Department for safekeeping.
3/06/2024	6:26 p.m.	Officers responded to the Dollar General at Lake Smith Road person was trespassed.
3/07/2024	1:27 p.m.	Officers responded to a brush fire located in the area of Lake Smith Road. Call was turned over to the Fire Department.
3/08/2024	1:16 a.m.	Officers were called to 633 Umatilla Boulevard Recovery Village to assist the Lake County Sheriffs office with an aggressive patient.

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
March 5, 2024 through March 11, 2024

ARRESTS

3/08/2024	10:00 a.m.	Officers responded to the area of North Orange Avenue in reference to neighbors having a dispute. Parties separated and were told to stay on their own property.
3/08/2024	2:18 p.m.	Officers responded to the area of North Kentucky Avenue and Mitchner Street reference a dispute. The dispute was verbal only.
3/09/2024	8:49 p.m.	Officers assisted the Lake County Sheriffs office with a call for service in the residential area of West Third Avenue.
3/10/2024	7:55 p.m.	Officers assisted the Lake County Sheriffs office with a fight in progress in the area of New York Avenue.
3/11/2024	3:15 p.m.	Officers responded to a residence in the area of Fairway Circle reference a person in need of medical attention. Person was turned over to EMS.

ARRESTS	5
DISPATCHED CALLS	126
TRAFFIC STOPS	55
TRAFFIC CITATIONS ISSUED	7