



# UMATILLA CITY COUNCIL MEETING

July 2, 2024 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

## AGENDA

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*Please silence your electronic devices*

### **PLEDGE OF ALLEGIANCE AND INVOCATION**

### **CALL TO ORDER**

### **ROLL CALL**

### **AGENDA REVIEW**

### **MINUTES REVIEW**

1. Approval of Meeting Minutes  
- June 18, 2024, Regular City Council Minutes

### **PRESENTATIONS**

### **PUBLIC COMMENT**

*At this point in the meeting, the Umatilla City Council will hear questions, comments and concerns from the public.*

*Please write your name and address on the paper provided at the podium. Zoning or code enforcement matters which may be coming before the Council at a later date should not be discussed until such time as they come before the Council in a public hearing. Comments, questions, and concerns from the public regarding items listed on this agenda shall be received at the time the Council addresses such items during this meeting. Public comments are generally limited to three minutes.*

### **CONSENT AGENDA**

2. NPDES Outreach Contract with Water Surface Professional

### **PUBLIC HEARING / ORDINANCES / RESOLUTIONS**

3. Resolution No. 2024-06, Ludeckde Variance

### **NEW BUSINESS**

4. Appointment for City Council Seat #4

### **OLD BUSINESS**

5. Discussion on Charter Amendment Questions for the 2024 Election

### **REPORTS**

6. Staff Reports

## **ADJOURNMENT**

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352)669-3125. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any invocation that may be offered before the official start of the Council meeting is and shall be the voluntary offering of a private citizen to and for the benefit of the Council pursuant to Resolution 2014-43. The views and beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent their individual religious beliefs, nor are the views or beliefs expressed intended to suggest allegiance to or preference for any particular religion, denomination, faith, creed, or belief by the Council or the City. No person in attendance at this meeting is or shall be required to participate in any invocation and such decision whether or not to participate will have no impact on his or her right to actively participate in the public meeting.

**The City of Umatilla is an equal opportunity provider and employer.**



## UMATILLA CITY COUNCIL MEETING

June 18, 2024 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

### MINUTES

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#### **PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **CALL TO ORDER**

Having been duly advertised as required by law, Mayor Creech called the Regular City Council Meeting to order at 6:00 P.M. in the Umatilla City Council Chambers and led the Pledge of Allegiance and Invocation

#### **ROLL CALL**

##### **MEMBERS PRESENT**

Chris Creech, Mayor  
Katherine Adams, Council Member  
John Nichols, Council Member

##### **NOT PRESENT**

Kent Adcock, Vice Mayor  
Brian Butler, Council Member  
Jessica Burnham, City Clerk

##### **ALSO PRESENT**

Scott Blankenship, City Manager  
Kevin Stone, City Attorney  
Aaron Mercer, Development and Public Services Director  
Amy Stultz, Library Director  
Adam Bolton, Chief of Police  
Misti Lambert, Assistant to the City Manager  
Vaughan Nilson, Public Works Director  
Regina Frazier, Finance Director

#### **AGENDA REVIEW**

Mayor Creech asked City Manager Blankenship if there were any changes to the agenda. Mr. Blankenship stated that item numbers four (4) and five (5) had been withdrawn by the applicants and item number six (6) had been canceled.

**MOTION BY COUNCIL MEMBER ADAMS TO APPROVE THE AGENDA WITH THE STATED CHANGES; SECONDED BY COUNCIL MEMBER NICHOLS. MOTION WAS APPROVED BY AN UNANIMOUS VOICE VOTE.**

## MINUTES REVIEW

1. Approval of Meeting Minutes  
- June 4, 2024, Regular City Council Minutes

**MOTION BY COUNCIL MEMBER NICHOLS TO APPROVE THE MINUTES DATED JUNE 4, 2024; SECONDED BY COUNCIL MEMBER ADAMS. MOTION APPROVED BY AN UNANIMOUS VOICE VOTE.**

## PRESENTATIONS

### PUBLIC COMMENT

Mayor Creech opened public comment

Rev. Graham Williamson, Whitcomb Ave, spoke on item number four (4) which had been withdrawn.

Mayor Creech closed public comment

### CONSENT AGENDA

2. Resolution No. 2024-07, Florida Department of Environmental Protection and St. John's River Water Management District Permit Fees Reduction
3. Resolution No. 2024-08, Library Impact Fee Grant

**MOTION BY COUNCIL MEMBER ADAMS TO APPROVE THE CONSENT AGENDA; SECONDED BY COUNCIL MEMBER NICHOLS. MOTION APPROVED BY AN UNANIMOUS VOICE VOTE.**

## PUBLIC HEARING / ORDINANCES / RESOLUTIONS

4. Final Reading of Ordinance No. 2024-B, Creech Trust Annexation

*\* This item was withdrawn by the applicant*

5. First Reading of Ordinance No. 2024-C, Olde Mill Stream Conditional Use Permit

*\* This item was withdrawn by the applicant*

6. First Reading of Ordinance No. 2024-A1, Second Amendment to the Interlocal Service Boundary Agreement between Lake County and the City of Umatilla (This item will be canceled)

*\* This item was canceled.*

## **NEW BUSINESS**

### **REPORTS**

#### 7. City Attorney Report - Discussion on Vacant Seat #4

City Attorney Stone spoke about the resignation of Vice Mayor Adcock and let the council know that his resignation would take effect at the end of the month and that at the next regularly scheduled council meeting, council would make an appointment to fill seat number four (4).

City Attorney Stone asked council for direction on charter amendment questions that were talked about at the last council meeting.

Discussion ensued on term limits and setting districts on the council.

City Attorney Stone stated he would bring back an ordinance for the council.

City Attorney Stone informed council that council will no longer have to file form six (6). They will file form one (1) with the commission on ethics.

#### 8. Staff Reports

City Manager Blankenship mentioned the upcoming conference for the Florida League of Cities.

Council Member Adams mentioned the museum being opened on Saturday.

Council Member Nichols had no report

Mayor Creech inquired about contacting FDOT.

Chief Bolton informed the council that the city had hired a new officer.

Ms. Frazier spoke on the insurance conference she attended.

Mr. Mercer updated the council on a few projects that were ongoing.

Ms. Stultz had nothing to report.

### **ADJOURNMENT**

With no further business for discussion, the meeting adjourned at approximately 6:35 p.m.

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Jessica Burnham, FCRM  
City Clerk

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Christopher R. Creech, MAYOR



**CITY OF UMATILLA  
AGENDA ITEM STAFF REPORT**

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**DATE: June 27, 2024**

**MEETING DATE: July 2, 2024**

**SUBJECT: NPDES Outreach Contract with Water Surface Professional**

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**BACKGROUND SUMMARY:**

This is a new annual storm water outreach program contract. Maryann Kristovich, who is our current coordinator of this program, will continue to assist the City. However, the new contract will reflect her new business name, Surface Water Professionals, LLC.

This outreach program is required under our Municipal Storm Water Permit, which is known as the "National Pollutant Discharge Elimination System (NPDES)"

This contract will have automatic annual renewals and is currently \$9,000. The City has this currently budgeted and will have no additional financial impacts to the storm water budget.

**RECOMMENDATIONS:**

Approval of annual contract

**FISCAL IMPACTS:**

\$9,000

**ATTACHMENTS:**

1. NPDES Outreach Contract - Umatilla-Krisovitch-2023-24
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**PROFESSIONAL SERVICE AGREEMENT**

THIS AGREEMENT ("Agreement") made this \_\_\_ day of \_\_\_\_\_, 2024 by and between **the City of Umatilla**, having an address of **PO Box 2286, Umatilla Florida 32784**, hereinafter called "CITY," and **Surface Water Professionals, LLC** having an address of **6701 Lake Kirkland Drive, Clermont, Florida 34714**, hereinafter called "PROVIDER."

**WITNESSETH**

For and in consideration of the mutual covenants herein contained, the parties hereto do hereby agree as follows:

**SECTION A - SERVICES**

PROVIDER shall furnish services to the CITY as follows: *According to attached Statement of Work Exhibit "A"*.

**SECTION B - COMPENSATION FOR SERVICES**

1. PROVIDER shall be compensated for services as follows: An amount not to exceed \$9,000 will be available for services rendered under this Statement of Work for the period beginning October 1, 2023 and ending September 30, 2024 which may be renewed annually upon mutual agreement of CITY and PROVIDER. Prior to, or upon completion, of the initial term of this contract, the CITY shall have the option to renew this contract for two (2) additional twelve (12) month periods under the same terms and conditions. Continuation of the contract beyond the initial period is the prerogative of the CITY and not a right of the PROVIDER.

Quarterly, PROVIDER will invoice the CITY for one quarter of the total budgeted amount. Invoices will be due within 30 days after receipt. PROVIDER may not charge interest on invoices unless the invoice is outstanding at least 60 days, at which time, the interest shall not exceed 1 % per month, commencing 60 days after date of invoice.

Installments \$2,250 X 4 = \$9,000/year

Total..... \$9,000

Compensation is for satisfactory performance and based on lump-sum costs.

2. PROVIDER shall provide to CITY or CITY'S authorized representatives, access to any books, documents, papers, and records of the PROVIDER which are directly pertinent to this Agreement for the purpose of making audit, examination, excerpts, and transcriptions. PROVIDER shall retain records relating to this Agreement for three years after CITY makes final payment and all other pending matters are closed.
4. PROVIDER shall provide notification and a new Fee Schedule to the CITY CLERK'S OFFICE of any price increases by January 31<sup>st</sup> of each year.

## SECTION C - TERMS AND CONDITIONS

1. **Permit Assistance:** To the extent applicable, CITY shall assist PROVIDER in obtaining all necessary governmental permits and/or approvals required for the performance of the Services. PROVIDER shall comply with existing ordinances and rules of the municipality, if any, where the work is done, and shall comply with all County, State, and Federal laws pertaining to PROVIDER's work. PROVIDER shall also comply with all governmental safety statutes, ordinances, rules, and regulations applicable to the performance of such services.
2. **Insurance:** Throughout the period of this Agreement, PROVIDER shall insure, at his own against claims resulting from PROVIDER'S services relating to this Agreement for errors and omissions, personal injury, loss of life, and property damage under a policy of general liability insurance (and/or professional liability insurance), with limits of at least \$1,000,000 per claim extending five years from the later of the date of the Agreement or any addendum thereto. PROVIDER shall maintain Worker's Compensation insurance at statutory limits. All such policies shall be issued by insurers of recognized responsibility satisfactory to CITY. CITY reserves the right to require PROVIDER to increase the above limits and PROVIDER agrees to pay for the additional cost to increase the insurance. Within 10 days of execution of this agreement the PROVIDER shall furnish the CITY CLERK with duly executed certificates showing that such insurance is in full force and effect and providing for 30 days notice to CITY prior to cancellation or termination of any policy.
3. **Indemnification:** If any claims are made against the CITY, including its agents and/or employees, or if the CITY is sued or held liable in any manner whatsoever, as result of, or by reason of, any actions or omissions, breach of contract or negligent violations of any applicable law, rule or regulation by the PROVIDER in connection with the rendering of services to the CITY under this Agreement, then the PROVIDER will indemnify and save the CITY and its agents and/or employees, harmless from and against any and all liability for damages, compensations, suits, judgments, loss, costs, charges, and expenses whatsoever, including attorneys' and expert witness' fees, and court costs, which they shall or may at *any* time sustain or incur. Pursuant to Section 725.06 *Florida Statutes*, **PROVIDER'S** liability under this paragraph is limited to damages caused by the negligence, recklessness, or intentional wrongful misconduct of the indemnifying party and persons employed or utilized by the indemnify party in the performance of the contract.
4. **Standard of Care:** The Services shall be conducted by PROVIDER consistent with that level of care and skill ordinarily exercised by providers in the same locale acting under similar circumstances and conditions.
5. **Deliverables:** All deliverables, including, but not limited to, any and all reports, drawings, plans, designs, and specifications prepared by PROVIDER hereunder shall become CITY property upon final payment for PROVIDER'S Services. PROVIDER shall retain copies of all deliverables.
6. **Force Majeure:** Neither party shall be responsible for damages or delays caused by Force Majeure or other events beyond the control of the other party and which could not reasonably have been anticipated or prevented. For purposes of this Agreement, Force Majeure includes, but is not limited to, adverse weather conditions, floods, epidemics, war,

riot, strikes, lockouts, and other industrial disturbances; unknown site conditions, accidents, sabotage, fire loss of or failure to obtain permits, unavailability of labor, materials, fuel, or services; court orders; acts of God; acts, orders, laws, or regulations of the Government of the United States or the several states, or any foreign country, or any governmental agency. Should Force Majeure occur, the parties shall mutually agree on the terms and conditions upon which the Services may be continued.

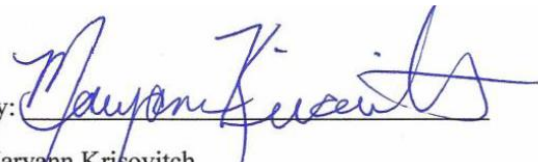
7. **Termination:** This Agreement may be terminated by either party upon thirty (30) days written notice to the other party. Irrespective of which party terminates or the cause therefore, CITY shall, within thirty (30) days of termination, compensate PROVIDER for services provided up to the time of termination.
8. **Entire Agreement:** This Agreement constitutes the entire agreement between the parties and supersedes any and all prior written or oral agreements existing between the parties. This Agreement may be amended only by written instrument signed by each party.
9. **Precedence:** This Agreement shall take precedence over any inconsistent or contradictory provisions contained in any purchase order, requisition, notice to proceed, or like document regarding the Services.
10. **Survival:** All obligations arising prior to the termination of this Agreement and all provisions of this Agreement allocating responsibility or liability between CITY and PROVIDER shall survive the completion of Services hereunder and the termination of this Agreement.
11. **Governing Law:** This Agreement shall be governed by, construed, and interpreted in accordance with the laws of the State of Florida.

IN WITNESS WHEREOF, the undersigned parties have hereby caused this Agreement to be duly executed on the day and year first above written.

**CITY OF UMATILLA:**

**PROVIDER:**

By: \_\_\_\_\_  
**Scott Blankenship, City Manager**

By:   
Maryann Krisovitch

***Exhibit A***  
**Statement of Work**  
**City of Umatilla**  
**NPDES Outreach Program Coordination**  
**Fiscal Year 2023–2024**

**I. Introduction**

The National Pollutant Discharge Elimination System (NPDES) Stormwater Program regulates stormwater discharges from three potential sources: municipal separate storm sewer systems (MS4s), construction activities, and industrial activities. Most stormwater discharges are considered point sources, and operators of these sources may be required to receive an NPDES permit before they can discharge. This permitting mechanism is designed to prevent stormwater runoff from washing harmful pollutants into local surface waters such as streams, rivers, lakes or coastal waters.

The City of Umatilla currently operates under a Phase II permit issued by the Florida Department of Environmental Protection. In accordance with the permit requirements, the City must perform certain duties in keeping with the intent of the permit. It is the intent of this agreement to provide assistance in performing these duties.

**II. Objectives**

The Provider will administer the NPDES Outreach Program (Program) in The City of Umatilla from October 1, 2023, through September 30, 2024. The Provider will work with City staff and contractors to implement the Program.

**III. Scope of Work**

The Provider will implement the Program in The City of Umatilla and will provide the City with quarterly activity reports and a program summary report at the end of the contract period. Specific tasks and deliverables covered by this agreement are presented below.

**IV. Task Identification**

The coordinator will perform the following tasks relating to the City’s NPDES permit:

1. Distribute existing public educational materials at public outreach events and City displays. Materials to be provided by the City.
2. Assist City staff with environmental messages for utility bills and PSA’s.
3. Participate in selected area events to provide the public with educational information relating to the City’s stormwater and illicit discharge requirements.
4. Provide City staff with suggestions to update the webpage relating to stormwater and illicit discharge requirements as needed.
5. Conduct educational presentations at elementary, middle and high school students
6. Participate in educational programs targeted at adults relating to the City’s stormwater, water conservation, reclaimed water and illicit discharge requirements.
7. Train City personnel regarding the Illicit Discharge Detection and Elimination program (IDDE).

8. Provide IDDE education visits to City auto repair and food service businesses. These visits will include familiarizing the business with the City's IDDE ordinance, reviewing the Best Management Practices with employees and posting an informational poster at the business.
9. Create and update existing brochures and flyers as needed. Copies for distribution will be provided by the City.
10. Assist City staff with annual facilities inspection to ensure best management practices are followed.
11. Train City personnel regarding good housekeeping and pollution prevention procedures in City operations.
12. Assist staff with preparation of the NPDES report complying with reporting deadlines. The Provider will assist staff with coordination and organization of pertinent NPDES files.
13. Storm drain marking areas will be determined by City staff and marked by the Provider and volunteers during the year. Storm drain marking increases the awareness of an individual's contribution to nonpoint source pollution that flows into local creeks, rivers, and lakes. Storm drain markers may be provided by the City.
14. Attend Ocklawaha Basin Working Group meetings on behalf of the City. Report pertinent information to the Public Works Director or other staff as directed.
15. Assist City staff in locating and applying for grants to further stormwater and water conservation needs.
16. Assist City staff and other contractor with educational needs pertaining to the City's water conservation plan and/or Consumptive Use Permit.



## CITY OF UMATILLA AGENDA ITEM STAFF REPORT

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**DATE:** June 27, 2024

**MEETING DATE:** July 2, 2024

**SUBJECT:** Resolution No. 2024-06, Ludeckde Variance

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### **BACKGROUND SUMMARY:**

The owners of Olde Mill Stream RV Park are requesting a variance to increase the year-round resident lots from 80 (15%) to 160 (30%) and reduce the total number of 6-month limited residents from 456 (85%) to 376 (70%). The current entitlement was approved in Resolution 2016-07.

The applicant's justification for the year-round stay indicates that the proposed RVers will provide additional revenue for City merchants during the slow summer months. Pursuant to Chapter 6,0)4)D of the City's Land Development Regulations, the length of stay is limited to 180 days (6 months) out of 365 days;

Previously, two variances were issued affecting the length of stay. In 2004 (Resolution 2004-11) allowed 25% of the occupants to remain eight (8) months of the year rather than six (6) months. In 2016, a variance was issued that superseded Resolution 2004-11, and it allowed 15% (80 spaces) of the occupants to stay all year and 85% (456 spaces) of the occupants would be limited to 6 months.

The RV Park is currently zoned Commercial Tourist (CT). The City's Zoning Chapter of the Land Development Code provides the parameters of the Tourist Commercial Zoning. Chapter 6, Section 2, n(4)D, with regard to the general requirements for RV parks and indicates, "**the proposed site shall be designated and used for short-term, transient accommodation of travel trailers, vehicles with sleeping accommodations, tents, and other similar types of accommodations**".

### **RECOMMENDATIONS:**

Staff recommendation is denial. However, if approved at the requested 30% or at a lower percentage, the following conditions should be added:

1. All newly designated year round sites will pay a higher utility impact fee of .50 ERU's. (The current rate is .29 ERU's for 6-month residents)
2. All newly designated year-round sites will pay the police and fire impact fees. (only their park models pay these fees).

### **FISCAL IMPACTS:**

N/A

### **ATTACHMENTS:**

1. Staff Review Report\_Olde Mill\_Variance\_06-10-24\_v2
  2. Resolution 2016-07 Olde Mill Stream Variance
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3. Comparison\_03-04-2024\_SDL (002)
  4. OLDE MILL STREAM flyer
  5. Reso 2024-06 Ludeckde Variance
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**CITY OF UMATILLA  
STAFF REVIEW REPORT BY LPG URBAN & REGIONAL PLANNERS, INC.**

**VARIANCE**

**Owner:** Carl Ludeckde, Evers Enterprises, LTD

**General Location:** 1000 N. Central Ave.

**Number of Acres:** 57.3 ±

**Existing Zoning:** Tourist Commercial (C-1)  
General Commercial (C-2) along SR 19

**Existing Future Land Use:** Commercial Tourism  
General Commercial along SR 19

**Date:** June 10, 2024

**Description of Project**

The applicant has submitted a request to amend the Olde Mill Stream Variance. In particular to amend the percentage of guest year round from 15% (80 spaces) to 30% (160 spaces). The existing approved CUP allows for a maximum of 536 RV spaces; however, according to data provided by the applicant there are currently 486 RV sites.

	<b>Surrounding Zoning</b>	<b>Surrounding Land Use</b>
<b>North</b>	PUD	Multi-family
<b>South</b>	LM, C-2 and R-8	Industrial and Multi-family
<b>East</b>	R-8 and AR	SFMD
<b>West</b>	C-2	General Commercial

**Assessment**

Pursuant to Chapter 6,0)4)D the length of stay is limited to 180 days (6 months) out of 365 days; however, a variance was previously issued in 2004 (Resolution 2004-11) allowing 25% of the occupants to remain eight (8) months of the year rather than six (6) months. In 2016 a variance was issued that supersede Resolution 2004-11 and it allowed 15% (80 spaces) of the occupants to stay all year and 85% (456 spaces) of the occupants would be limited to 6 months. The applicant is now requesting a variance to allow 30% (160 spaces) of the occupants to stay all year and 70% (376 spaces) of the occupants would be limited to 6 months. The applicant's

justification for the year round stay indicates that the proposed RVers will provide additional revenue to the City's merchants during the slow summer months.

## **Recommendation**

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Chapter 20, Section 1, f) identifies the review criteria in regards to variances as follows:

- 1) No diminution in value of surrounding properties would be suffered;

***Granting of the variance should have no effect on the value of the adjacent properties.***

- 2) Granting the permit would be of benefit to the public interest;

***Granting a variance from the length of stay would be a benefit to the public by providing additional temporary housing options to meet the needs of the RV community, senior citizens and providing economic opportunities to the local merchants and community. Notwithstanding, granting the length of stay does have an increased demand on public infrastructure and services. An increased demand for utilities, e.g. water and sewer along with other public services such as police, fire and emergency medical services. It has yet to be determined, if by increasing the length of stay for additional units, will increase in property taxes needed to address the additional demand for said services.***

- 3) Denial of the permit would result in unnecessary hardship to the owner seeking it;

***The RV community has evolved, more "Baby Boomers" are choosing to leave behind the responsibilities of a single family residence and take to the road in an RV that may have a value close to that of their previous home. These full time RVers may travel daily, weekly or settle in any area for six months to a year. Some are retired, some work at the RV parks in exchange for their sites and some work at jobs that are contractual and may last up to a year and sometimes two. These jobs are road construction, utility construction, structural, electrical, engineers, traveling nurses, land appraisers for right of way acquisitions, etc. Without the ability to allow stays of over 6 months the owner will be limited to the "snowbirds" portion of the RV community and would be at a disadvantage to other RV park owners whose parks are located in Lake and surrounding counties which do not have time limitations.***

- 4) By granting the permit, substantial justice will be done; and

***Granting of the variance from the length of stay requirements would provide the property owner with the means to more fully meet the needs of the RV community,***

***provide for temporary housing options and provide an economic boost to the owner and community.***

- 5) The use must not be contrary to the spirit of the ordinance.

***The existing regulations were written to limit occupancy to prevent RV parks from becoming “slum or blighted areas” or substandard mobile home parks. The City’s LDR’s specifically address RV parks as transient in nature and permanent residences are contrary to the zoning category. Although an increase in the number of the occupants to stay up to one year is contrary to the intent of zoning definition, additional rules are in place through the Conditional Use Permit, to prevent the construction of permanent additions such as screen porches, utility rooms, etc. which can contribute to areas becoming blighted.***

Should the City Council approve the variance staff would recommend the following conditions:

- ***The increase demand on public facilities should require an adjustment to the ERU value. The previous ERU value was .29 assuming short term stays. The ERU value should be revised to .50 for those RV park model lots having a length of stay greater than 6 months.***

Return to:  
City Clerk  
City of Umatilla  
PO Box 2286  
Umatilla, FL 32784



**RESOLUTION 2016 -07**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, GRANTING A VARIANCE TO THE LAND DEVELOPMENT REGULATIONS (LDR) RULE OF OCCUPANCY OF SPACE IN AN RV PARK REQUIREMENT FROM ONE HUNDRED EIGHTY (180) DAYS OUT OF EVERY THREE HUNDRED SIXTY FIVE (365) DAYS TO ALLOWING FIFTEEN PERCENT (15%) OF THE OCCUPANTS TO REMAIN TWELVE MONTHS PER YEAR; GRANTING A VARIANCE TO THE LDR RULE OF RESTROOMS AND SHOWER FACILITIES; AND GRANTING A VARIANCE FROM LDR RULE OF SANITARY STATIONS FROM ONE FOR EVERY 100 SPACES TO ONE FOR EVERY 250 SPACES ON THE DESCRIBED PROPERTY LOCATED AT 1000 N. CENTRAL AVE. IN THE CITY OF UMATILLA FLORIDA, OWNED BY EVERS ENTERPRISES LLLP, AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Tim Hoban on behalf of the property owner, Evers Enterprises LLLP has petitioned for a variance for the property located on North Central Ave., in the City of Umatilla, Florida; and

**WHEREAS**, the owner desires to request a variance from the City of Umatilla requirement pertaining to the length of time an occupant of a space in an RV park may remain in the same facility from one hundred eighty (180) days out of every three hundred sixty (360) days to allowing 15% of the occupants of spaces within owner's RV park to remain twelve months per year; which variance would replace, repeal, and supersede the variance granted by Resolution 2004-11 which related to the same subject matter;

**WHEREAS**, the owner desires to request a variance from the City of Umatilla requirement pertaining to restroom and shower facilities from Men's toilets of 1 for every 30 spaces, Men's urinals of 1 for every 50 spaces, Men's Lavatories of 1 for every 20 spaces, Women's Toilets of 1 for every 20 spaces, Women's Lavatories of 1 for every 20 spaces, Showers of 1 for each sex for every 100 spaces to Men's 7 toilets, 5 urinals, 6 lavatories and 8 showers and Women's 7 toilets, 6 lavatories and 8 showers for the entire RV park;

**WHEREAS**, the owner desires to request a variance from the City of Umatilla requirement pertaining to sanitary stations for disposal of recreational vehicle wastes and lodging wastes from 1 for every 100 spaces to 1 for every 250 spaces;

**WHEREAS**, to accommodate an increase in the length of time of occupancy, accommodate a decrease in the number of restroom and shower facilities, and accommodate a decrease in the number of sanitary stations a variance from the zoning requirements contained in the City of Umatilla's Land Development Regulations is required; and

**WHEREAS**, the owner requests a variance to the following LDR requirements:

- Chapter 6, Section 2)o)4) General Requirements for RV Parks and Campgrounds
- Chapter 6, Section 2)o)4)F) Restroom and Shower Facilities
- Chapter 6, Section 2)o)4)F) Sanitary Stations

**WHEREAS**, the City Council has considered the petition in accordance with standards for the granting of variances contained in Section 20, City of Umatilla Land Development Regulations,

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA**, as follows:

1. The petition for variance filed by Tim Hoban on behalf of the property owner, Evers Enterprises LLLP for property located on North Central Avenue, in the City of Umatilla, Florida, more particularly described as:

**LEGAL DESCRIPTION:**

THAT PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 795, PAGES 463 THROUGH 464, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA LYING IN SECTION 12, TOWNSHIP 18 SOUTH, RANGE 26 EAST, DESCRIBED AS FOLLOWS:

THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; AND THE NORTH 1/4 OF THE SOUTHEAST 1/4 LYING EAST OF THE ABANDONED RAILROAD RIGHT OF WAY AS SHOWN ON ATLANTIC COASTLINE RAILROAD RIGHT OF WAY MAP DATED JUNE 30, 1917; AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING EAST OF SAID ABANDONED RAILROAD RIGHT OF WAY, ALL BEING IN SAID SECTION 12, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA.

TOGETHER WITH:

THAT PORTION OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 2116, PAGE 497 OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA LYING IN SECTION 7, TOWNSHIP 18 SOUTH, RANGE 27 EAST, LAKE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

THE NORTH 468 FEET OF THE WEST 554.4 FEET OF GOVERNMENT LOT 3, IN SECTION 7, TOWNSHIP 18 SOUTH, RANGE 27 EAST, LAKE COUNTY, FLORIDA.

LESS AND EXCEPT:

THAT PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 795, PAGES 463 THROUGH 464, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA LYING IN SECTION 12, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

THE WESTERLY 200 FEET OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 LYING EAST OF THE ABANDONED RAILROAD RIGHT OF WAY AS SHOWN ON ATLANTIC COASTLINE RAILROAD RIGHT OF WAY MAP DATED JUNE 30, 1917, AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING EAST OF SAID ABANDONED RAILROAD RIGHT OF WAY, ALL BEING IN SAID SECTION 12, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA.

ALSO, LESS AND EXCEPT:

THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 984, PAGES 2232 THROUGH 2233 OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA BEING THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 12 AND RUN NORTH 00°31'02" EAST ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 28.5 FEET, MORE OR LESS, TO A 1/2" IRON PIN LOCATED ON THE NORTHERLY RIGHT OF WAY LINE OF C-450, SAID IRON PIN HAVING A CAP STAMPED "R.L.S. 1916" AND BEING THE POINT OF BEGINNING (P.O.B.). FROM SAID P.O.B., CONTINUE NORTH 00°31'02" EAST ALONG THE AFORESAID WEST LINE 150.01 FEET; THENCE RUN NORTH 89°27'43" EAST PARALLEL WITH THE AFORESAID NORTHERLY RIGHT OF WAY LINE 656.55 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST 1/4 OF THE AFORESAID SECTION 12; THENCE RUN SOUTH 00°20'44" WEST ALONG SAID EAST LINE 150.00 FEET TO A 4"X4" CONCRETE MONUMENT WITH A DISC IN THE TOP MARKED "R.L.S. 1916" SAID MONUMENT LOCATED ON THE AFORESAID NORTHERLY RIGHT OF WAY LINE OF C-450; THENCE RUN SOUTH 89°27'43" WEST ALONG THE SAID NORTHERLY RIGHT OF WAY LINE 657.00 FEET TO THE POINT OF BEGINNING.

ALSO, LESS AND EXCEPT:

ALL THAT PORTION OF THE LANDS AS SHOWN ON THE PLAT OF COUNTRYSIDE VILLAS ON LAKE PEARL SECTION A, AS RECORDED IN PLAT BOOK 36, PAGES 46-47, LAKE COUNTY, FLORIDA, LYING IN SECTION 12, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA.

ALSO, LESS AND EXCEPT:

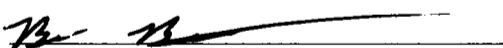
LOTS 1 THROUGH 4, AS SHOWN ON THE PLAT OF WEST WIND, AS RECORDED IN PLAT BOOK 49, PAGE 26, LAKE COUNTY, FLORIDA AND LYING IN SECTION 7, TOWNSHIP 18 SOUTH, RANGE 27 SOUTH.

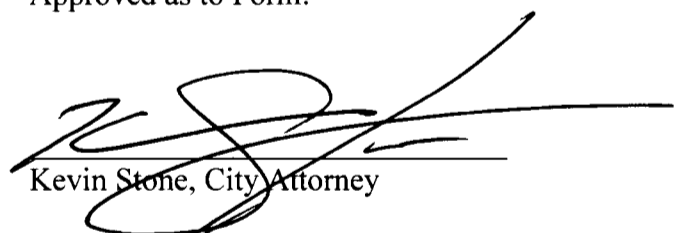
is granted as follows:

1. A variance to Chapter 6, Section 2)o)4) General Requirements for RV Parks and Campgrounds to allow fifteen percent (15%) of the occupants to remain twelve (12) months per year.
2. A variance to Chapter 6, Section 2)o)4)F) Restroom and Shower Facilities to allow the existing facilities of Men's 7 toilets, 5 urinals, 6 lavatories and 8 showers and Women's 7 toilets, 6 lavatories and 8 showers to serve the entire RV park.
3. A variance to Chapter 6, Section 2)o)4)F) Sanitary stations for disposal of recreation vehicle and lodging waste be provided at a ratio of one (1) for every 250 spaces.
4. This variance is subject to and effective only upon the owner's compliance with the conditions set forth in the Conditional Use Permit for the property set out in Ordinance 2008-T as amended by Ordinance 2016-B.
5. In accordance with the owners request and the variance set out in this Resolution, Resolution 2004-11 and the variance granted therein is hereby replaced, repealed, and superseded by this Resolution.
6. This variance shall become effective immediately on its approval and adoption by the City Council of the City of Umatilla, Florida.

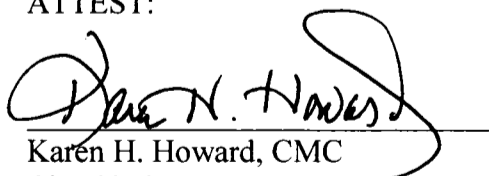
**PASSED AND RESOLVED** in regular session of the City Council of the City of Umatilla, Lake County, Florida, this 17<sup>th</sup> day of May, 2016.

Approved as to Form:

  
Brian Butler, Mayor

  
Kevin Stone, City Attorney  
Passed first reading: May 17, 2016

ATTEST:

  
Karen H. Howard, CMC  
City Clerk



[Seal]

OLDE MILL STREAM RV PARK

<b>MAXIMUM # OF RV LOTS AT BUILD OUT</b>	<b>CURRENT MAX. LENGTH OF STAY</b>	<b>PROPOSED MAX. LENGTH OF STAY</b>	<b>CURRENT LENGTH OF STAY PERCENTAGE &amp; MAX # OF RV SPACES</b>	<b>PROPOSED LENGTH OF STAY PERCENTAGE &amp; MAX # OF RV SPACES</b>
536	12 MONTHS	12 MONTH	15% - 80	30% - 160
<b>MAX # OF PROPOSED RV PARK MODEL LOTS UP TO AND INCLUDING NEXT PHASE</b>				
499	22 LOTS	35 LOTS*		160 LOTS**
<b>MAX # OF CURRENT LOTS</b>				
486	12 MONTHS	12 MONTHS	15% - 73 LOTS	30% - 146

\* Located within the 5.5 acre former rally site area

\*\* Lots allowed anywhere within the RV park

At build out of the project the total number of RV lots is 536 of which 15% are allowed to stay 12 months. The proposed change would allow 160 RVs to stay 1 year.

At build out of the next phase the total number of RV lots is 499 of which 75 are allowed to stay 12 months. The proposed change would allow 150 RVs to stay 1 year.

In summary, the proposed change would increase the number of lots which allow an extended stay.

OLDE MILL STREAM RV PARK

	<b>CURRENT</b>	<b>PROPOSED</b>
<b>Number of total approved lots</b>	536	536
<b>Percentage of total allow to stay past 6 months</b>	15% up to 12 months	30% up to 12 months
<b>Maximum number of units staying over 6 months</b>	80	160
<b>Maximum number of RV Park Models</b>	33	160

**RULES and INFORMATION**  
**All Visitors MUST REGISTER at Office**

**DO NOT Give Gate Codes to Anyone**

**GENERAL POLICIES:**

Management is available 24 hours a day-Night Hosts will answer phones & offer assistance when office is closed. Emergency messages will be delivered immediately—all others will be placed in your mailbox. Check out time is 11:00 am. Quiet time is from 10 pm until 8 am. Park speed limit is 10 mph. Pedestrians ALWAYS have the right of way. Only one camping unit and two vehicles allowed per site. Put all trash in compactor, trash will not be picked up. Florida law requires sewer rings. One RV wash on site per season. Self contained units ONLY. No tent camping. Campfires are not permitted on site. Campfire ring is located in front of the Billiard Room. Do not walk or drive through sites other than your own. Hand watering lawns only, no sprinklers. Spray painting or mechanical work is not permitted on site. A service fee (\$40.00 per hour, minimum one hour) will be charged to repair any damage caused by negligence. Management reserves the right to refuse accommodations to anyone at anytime.

**PETS:**

Pets under 40 pounds are welcome-Limit two pets per RV. Pets must be on a non-retractable leash (6 ft. maximum) at all times. Pets are to be walked in the pet areas only. Pets must be kept under control at all times. Do not allow pets on other sites or around other vehicles. YOU are responsible for cleaning up after your pet. Do not leave pets unattended at any time outside of unit. All dog owners (including visitors) MUST register their dog(s) at the office with a copy of current vaccination papers & insurance (or signed waiver of liability).

**POOL RULES:**

Wet bathing suits or bare feet are not permitted in Rec Hall. Glass containers and food are not permitted in pool area. Pool closes at dusk. No lifeguard on duty-You assume all risk.

**CHILDREN:**

Children must be accompanied by an adult at all times. Visits are limited to a 2 week maximum stay. Children may swim from 1 pm to 5 pm and must be accompanied by an adult at all times.

**Laundry Room Code**  
 (for access when Rec Hall is closed)

**Bathroom Code**  
 (for back entrance when Rec Hall is closed)

*OLDE MILL STREAM RV RESORT*

*WELCOMES YOU...*

[www.oldemillstreamrvresort.com](http://www.oldemillstreamrvresort.com)

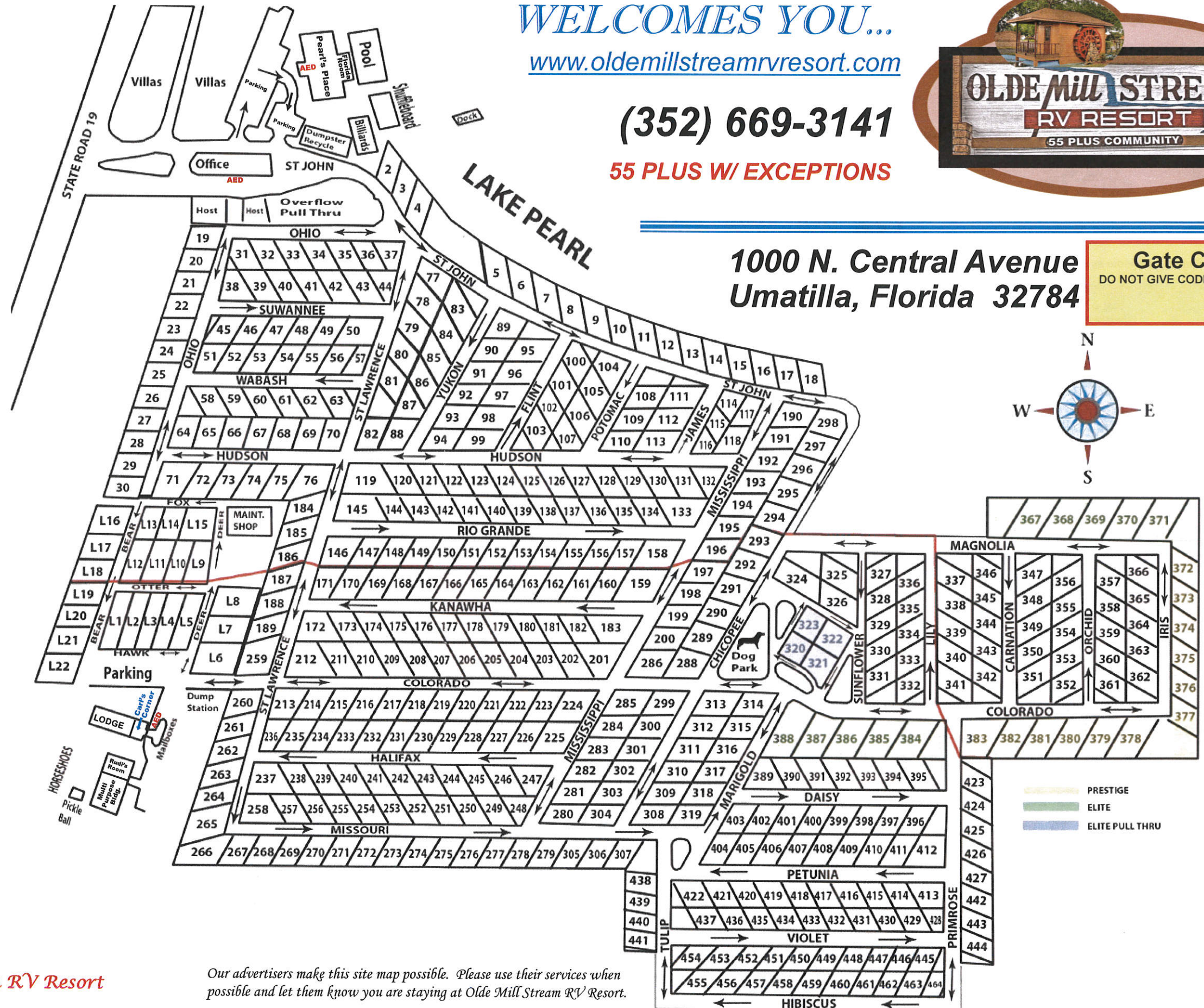
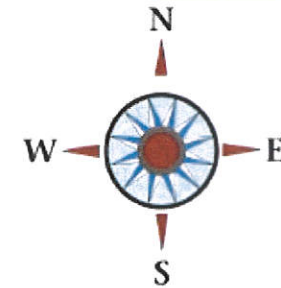
**(352) 669-3141**

**55 PLUS W/ EXCEPTIONS**



**1000 N. Central Avenue**  
**Umatilla, Florida 32784**

**Gate Code**  
 DO NOT GIVE CODE TO ANYONE



PRESTIGE  
 ELITE  
 ELITE PULL THRU

**Satellite Information**  
 Dish: Azim—242°  
 Elev—47°  
 DSS: Azim—219°  
 Elev—50.2°

*Thank you for choosing Olde Mill Stream RV Resort*

*Our advertisers make this site map possible. Please use their services when possible and let them know you are staying at Olde Mill Stream RV Resort.*

**RESOLUTION 2024-06**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA; GRANTING A VARIANCE TO THE LAND DEVELOPMENT CODE (“CODE”) AS TO OCCUPANCY IN AN RV PARK; ALLOW UP TO THIRTY PERCENT (30%) OF OCCUPANTS TO REMAIN OVER 180 DAYS ON THE PROPERTY KNOWN AS 1000 N. CENTRAL AVE. IN THE CITY OF UMATILLA FLORIDA; PROVIDING FOR AN EXPIRATION DATE AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Carl R. Ludeckde, as General Partner of Evers Enterprises, LLLP (“Owner”), has petitioned for a variance for property zoned Tourist Commercial (TC-12) located at 1000 North Central Avenue, Umatilla, Florida; and

**WHEREAS**, the Owner desires to request a variance from the City’s Code requirement pertaining to the length of time an occupant may reside in an RV Parks and Campgrounds from a maximum of one hundred eighty (180) days out of every three hundred sixty-five (365) days; and

**WHEREAS**, to accommodate an increase in the length of time of occupancy a variance from the zoning requirements contained in the City Code is required; and

**WHEREAS**, the Owner requests a variance to LDC Chapter 6, Section 2(n)(4) General Requirements for RV Parks and Campgrounds

**WHEREAS**, the City Council has considered the petition in accordance with standards for the granting of variances contained in Chapter 20, City Code,

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA**, as follows:

**Section 1.** The petition for variance filed by Carl R. Ludeckde, General Partner of Evers Enterprises, LLLP, for property located at 1000 North Central Avenue, Umatilla, Florida, more particularly described on Exhibit “A”.

**Section 2.** The variance is granted as follows:

- a. A variance to Chapter 6, Section 2(n)(4) General Requirements for RV Parks and Campgrounds to allow up to thirty percent (30%) of the occupants to remain more than 180 days per year.
- b. This Variance shall become effective immediately on its approval and adoption by the City Council of the City of Umatilla, Florida.

**PASSED AND ORDAINED** in regular session of the City Council of the City of Umatilla, Lake County, Florida, this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Approved as to Form:

\_\_\_\_\_  
Christopher R. Creech, Mayor

\_\_\_\_\_  
Kevin Stone, City Attorney

Passed first reading: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Jessica Burnham, City Clerk

(SEAL)

**EXHIBIT "A"**

**LEGAL DESCRIPTION:**

THAT PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 795, PAGES 463 THROUGH 464, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA LYING IN SECTION 12, TOWNSHIP 18 SOUTH, RANGE 26 EAST, DESCRIBED AS FOLLOWS:

THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; AND THE NORTH 1/4 OF THE SOUTHEAST 1/4 LYING EAST OF THE ABANDONED RAILROAD RIGHT OF WAY AS SHOWN ON ATLANTIC COASTLINE RAILROAD RIGHT OF WAY MAP DATED JUNE 30, 1917; AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING EAST OF SAID ABANDONED RAILROAD RIGHT OF WAY, ALL BEING IN SAID SECTION 12, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA.

**TOGETHER WITH:**

THAT PORTION OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 2116, PAGE 497 OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA LYING IN SECTION 7, TOWNSHIP 18 SOUTH, RANGE 27 EAST, LAKE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

THE NORTH 468 FEET OF THE WEST 554.4 FEET OF GOVERNMENT LOT 3, IN SECTION 7, TOWNSHIP 18 SOUTH, RANGE 27 EAST, LAKE COUNTY, FLORIDA.

**LESS AND EXCEPT:**

THAT PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 795, PAGES 463 THROUGH 464, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA LYING IN SECTION 12, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

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NORTH 89°27'43" EAST PARALLEL WITH THE AFORESAID NORTHERLY RIGHT OF WAY LINE 656.55 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST 1/4 OF THE AFORESAID SECTION 12; THENCE RUN SOUTH 00°20'44" WEST ALONG SAID EAST LINE 150.00 FEET TO A 4"X4" CONCRETE MONUMENT WITH A DISC IN THE TOP MARKED "R.L.S. 1916" SAID MONUMENT LOCATED ON THE AFORESAID NORTHERLY RIGHT OF WAY LINE OF C-450; THENCE RUN SOUTH 89°27'43" WEST ALONG THE SAID NORTHERLY RIGHT OF WAY LINE 657.00 FEET TO THE POINT OF BEGINNING.

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ALSO, LESS AND EXCEPT:

LOTS 1 THROUGH 4, AS SHOWN ON THE PLAT OF WEST WIND, AS RECORDED IN PLAT BOOK 49, PAGE 26, LAKE COUNTY, FLORIDA AND LYING IN SECTION 7, TOWNSHIP 18 SOUTH, RANGE 27 SOUTH.

# UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF  
June 11, 2024 through June 17, 2024

## ARRESTS


## CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

<b>6/16/2024</b>	<b>5:32 PM</b>	<b>Esau Salas-Julian Apopka</b>	No driver's license, never had one.
<b>6/13/2024</b>	<b>4:03 am</b>	<b>Miqueas Hernandez Paisley</b>	No driver's license never had one.

## REPORTS FILED

<b>6/13/2024</b>	<b>10:20 am</b>	<b>Officers responded to an altercation that had taken place at the Circle K on SR19. This is currently an active investigation.</b>
<b>6/12/2024</b>	<b>6:02 pm</b>	<b>Officers responded to a call in which a senior citizen was receiving phone calls in an attempt to fraudulently receive money.</b>

<b>ARRESTS</b>	
<b>DISPATCHED CALLS</b>	
<b>TRAFFIC STOPS</b>	
<b>TRAFFIC CITATIONS ISSUED</b>	

# UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF  
June 18, 2024 through June 24, 2024

## ARRESTS

n/a			
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## CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

6/18/2024	7:39 a.m.	Hernandez-Mendez, David Umatilla	No drivers license never had one.
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## REPORTS FILED

6/18/2024	5:24 p.m.	Officers assisted the Lake County Sheriffs office with a juvenile that had ran off in the area of West 5 <sup>th</sup> Avenue. Juvenile was located and returned to parents. All was okay.	
6/19/2024	8:17 p.m.	Officers were called to the Circle K at 42404 State Road 19 reference a fight over with. After checking store video nothing physical happened. Parties were separated for the night.	
6/19/2024	10:41 a.m.	Officers took a fraud report at the Umatilla Police Department. The case was turned over to an out of state police department as the crime occurred there.	
6/19/2024	2:39 p.m.	Officers responded to a residence on Rose Street and took a fraud report.	
6/20/2024	7:59 a.m.	Officers responded to McDonalds Restaurant reference a person refusing to leave. Person was trespassed.	
6/20/2024	12:12 p.m.	Officers responded to a residence on East Collins Street reference a possible trespass. Person was gone on arrival.	
6/20/2024	2:09 p.m.	Officers responded to the area of North Orange Avenue reference a fight. Contact was made with several people in the area. No one witnessed this.	
6/20/2024	2:31 p.m.	Officers assisted the Marion County Sheriffs office with a possible BOLO for a car heading into our jurisdiction. Person was taken into custody in the jurisdiction of Lake County Sheriffs office.	

# UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF  
June 18, 2024 through June 24, 2024

## ARRESTS

6/20/2024	9:23 p.m.	Officers responded to a residence in the area of Bonaire Place reference a disturbance in the neighborhood. When officers arrived there was a celebration no disturbance.
6/22/2024	3:00 a.m.	Officers responded to the Circle K located at 42404 State Road 19 reference a suspicious vehicle. The vehicle left before our officer arrived.
6/23/2024	12:32 a.m.	Officers responded to the area of Outlook Street reference a dispute. There had been a verbal dispute and parties were separated for the evening.
6/23/2024	8:32 p.m.	Officers assisted the Lake County Sheriffs office reference ATV's riding up and down the road in the area of West Eighth Avenue. Officers searched the area none were found.
6/23/2024	8:44 p.m.	Officers responded to a residence in the area of Sunset Avenue due to a noise complaint. The party involved was asked to keep the volume down.
6/24/2024	4:16 a.m.	Officers responded to the Circle K located on West Ocala Street reference a person needing medical attention. Person refused medical attention and was trespassed from the business.
6/24/2024	9:23 a.m.	Found property was turned into the Umatilla Police Department and placed into evidence for safekeeping.
6/24/2024	5:14 a.m.	Officers responded to the area of Outlook Street reference a verbal dispute.
6/24/2024	5:32 p.m.	Officers assisted the Department of Children and Families with commencing a case.

ARRESTS	
DISPATCHED CALLS	113
TRAFFIC STOPS	34
TRAFFIC CITATIONS ISSUED	2