



UMATILLA CITY COUNCIL MEETING

December 17, 2024 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

AGENDA

Please silence your electronic devices

PLEDGE OF ALLEGIANCE AND INVOCATION

CALL TO ORDER

ROLL CALL

AGENDA REVIEW

NEW BUSINESS

1. Appointment for City Council Seat #2
2. Agreement between the City of Umatilla and Florida's Natural Lake Ferns Road

MINUTES REVIEW

3. Approval of Meeting Minutes
 - December 3, 2024, Community Redevelopment Agency Minutes
 - December 3, 2024, Regular City Council Minutes

PRESENTATIONS

PUBLIC COMMENT

At this point in the meeting, the Umatilla City Council will hear questions, comments and concerns from the public.

Please write your name and address on the paper provided at the podium. Zoning or code enforcement matters which may be coming before the Council at a later date should not be discussed until such time as they come before the Council in a public hearing. Comments, questions, and concerns from the public regarding items listed on this agenda shall be received at the time the Council addresses such items during this meeting. Public comments are generally limited to three minutes.

CONSENT AGENDA

4. Ratify approval of City of Umatilla Easement to Duke Energy for Umatilla Airport

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

5. Final Reading Ordinance 2024-J, Amending Chapter 6 of the Code of Ordinances Hours Alcohol May Be Served or Consumed Within City Limits
6. Resolution No. 2024-24 Right of Way Vacation Buford Ave - WITHDRAWN BY APPLICANT

OLD BUSINESS

7. Utility Easement Noplis - WITHDRAWN BY APPLICANT

BOARD APPOINTMENTS

8. Appointment to Lake County League of Cities
9. Appointment to the Umatilla Chamber of Commerce Board of Directors
10. Appointment to Lake-Sumter Metropolitan Planning Organization

REPORTS

11. Staff Reports

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352)669-3125. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any invocation that may be offered before the official start of the Council meeting is and shall be the voluntary offering of a private citizen to and for the benefit of the Council pursuant to Resolution 2014-43. The views and beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent their individual religious beliefs, nor are the views or beliefs expressed intended to suggest allegiance to or preference for any particular religion, denomination, faith, creed, or belief by the Council or the City. No person in attendance at this meeting is or shall be required to participate in any invocation and such decision whether or not to participate will have no impact on his or her right to actively participate in the public meeting.

The City of Umatilla is an equal opportunity provider and employer.



CITY OF UMATILLA AGENDA ITEM STAFF REPORT

DATE: December 11, 2024

MEETING DATE: December 17, 2024

SUBJECT: Agreement between the City of Umatilla and Florida's Natural Lake Ferns Road

BACKGROUND SUMMARY:

Florida's Natural has expressed the need for improved access to its operations, particularly for semi-truck traffic along Lake Ferns Road. Currently owned by Florida's Natural, this road serves as the access route to the City's wastewater plant and the planned industrial park in the surrounding area. Major improvements to Lake Ferns Road are necessary to increase capacity and align with traffic needs, requiring modifications to better serve Florida's Natural, the City, and future development. Florida's Natural has agreed to convey Lake Ferns Road to the City via a Right-of-Way Deed, enabling the City to make improvements and maintain the roadway.

In return, the City of Umatilla will make certain improvements to benefit semi-truck access to the Florida's Natural site, while ensuring that road maintenance, security, and the integrity of the surrounding area are maintained to the highest standards for both public safety and long-term sustainability. As part of the proposed agreement, both parties seek to formalize the terms of the conveyance and maintenance responsibilities, ensuring that the road is suitable for its intended use and that both the City and Florida's Natural can meet their respective obligations.

RECOMMENDATIONS:

Approval of the Agreement between the City of Umatilla and Florida's Natural Lake Ferns Road Right-of-Way Deed

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. AGREEMENT BETWEEN THE CITY OF UMATILLA AND FL NATURAL
 2. Lake Ferns Road location map for deed
-

AGREEMENT BETWEEN THE CITY OF UMATILLA AND FLORIDA'S NATURAL

This Agreement (“Agreement”) is made and entered into this ____ day of December 2024, by and between the **City of Umatilla**, Florida, a municipal corporation of the State of Florida (“City”), and **Florida’s Natural Growers, Inc.**, a Florida corporation, along with **Citrus World, Inc.**, a Florida Corporation (“Florida’s Natural”).

WHEREAS, Florida’s Natural would like semi-truck access along Lake Ferns Road; and

WHEREAS, the City desires to facilitate the access while ensuring the maintenance and security of the roadway and surrounding area.

NOW, THEREFORE, in consideration of the mutual covenants and promises herein contained, the City and Florida’s Natural hereby agree as follows:

- A. **Conveyance of Lake Ferns Road.** Florida’s Natural agrees to convey Lake Ferns Road, by Right-of-Way Deed as described in Exhibit “A”. Florida’s Natural will not obstruct the access or interfere with the City's obligations under this Agreement. In exchange, the City agrees to undertake the following improvements and actions for the benefit of Florida’s Natural:
1. **Fencing Modifications.** The City will remove 100 linear feet of existing fence along Lake Ferns Road.
 2. **New Fence Construction.** The City will install 120 linear feet of a 6-foot-high chain-link fence with 3-strand wire to secure the access.
 3. **Gate Installation.** The City will install two (2) commercial grade double-swing gates to facilitate semi-truck ingress and egress along Lake Ferns Road.
 4. **Ingress and Egress Aprons.** The City will construct appropriate ingress and egress aprons to facilitate the movement of semi-trucks along Lake Ferns Road.
 5. **Ditch Clearing.** The City will clear the ditch along the north side of Lake Ferns Road, including removal and disposal of trees as needed. The City will annually maintain the ditch along the north side of Lake Ferns Road to ensure proper drainage and functionality.
- B. **Ownership and Maintenance.** Upon completion of the improvements, Florida’s Natural will own and maintain the improvements located on its property, while the City will own and maintain the improvements located on the property described in Exhibit “A”.
- C. **Term of Agreement.** This Agreement shall be effective upon execution by both parties and shall remain in effect until terminated by mutual written consent of the parties or as otherwise provided herein.

- D. **Insurance.** Each party shall maintain, at its own expense, insurance coverage sufficient to cover any liabilities arising from the performance of this Agreement, including but not limited to property damage, personal injury, and any damages arising from construction or maintenance activities.
- E. **Amendment and Waiver.** This Agreement may be amended or modified only by a written instrument executed by both parties. No waiver of any term or provision of this Agreement shall be deemed to be a waiver of any other term or provision, nor shall any waiver be binding unless in writing and signed by both parties.
- F. **Governing Law:** This Agreement shall be governed by and construed in accordance with the laws of the State of Florida.
- G. **Entire Agreement.** This Agreement contains the entire understanding of the parties with respect to the subject matter hereof and supersedes all prior and contemporaneous agreements, understandings, or representations.
- H. **Severability.** If any provision of this Agreement is found to be invalid or unenforceable, the remainder of this Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the day and year first above written.

CITY OF UMATILLA

By: _____
Name: _____
Title: _____
Date: _____

FLORIDA'S NATURAL GROWERS, INC., a Florida corporation
CITRUS WORLD, INC., a Florida corporation

By: _____
Name: _____
Title: _____
Date: _____

EXHIBIT "A"

RIGHT-OF-WAY DEED

THIS INDENTURE made this _____ day of _____, 2024, between **CITRUS WORLD, INC.**, a Florida corporation, whose post office address is Post Office Box 1111, Lake Wales, FL 33859-1111, hereinafter referred to as "Grantor," to **THE CITY OF UMATILLA**, a Florida municipal corporation, whose post office address is 1 S. Central Ave., Umatilla, FL 32784, hereinafter referred to as "Grantee."

(Wherever the context so admits or requires, the terms "Grantor" and "Grantee" are used for singular and plural, and respectively refer to the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations or limited liability companies)

WITNESSETH:

That the Grantor, for and in consideration of the sum of \$10.00, in hand paid by the said Grantee, and other good and valuable consideration, the receipt of which is hereby acknowledged, has granted, bargained, and sold to the Grantee, its successors and assigns forever, the following described land, situate, lying, and being in Lake County Florida, to wit:

A STRIP OF LAND BEING A PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3949, PAGES 2305 THROUGH 2311, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA LYING IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA; RUN THENCE NORTH 89°54'55" EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 FOR 352.40 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; FROM SAID POINT OF BEGINNING, CONTINUE NORTH 89°54'55" EAST, ALONG SAID NORTH LINE FOR 957.35 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23; THENCE SOUTH 00°27'43" EAST, ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, ALSO BEING THE WEST RIGHT OF WAY LINE OF GOLDEN GEM DRIVE AS DESCRIBED IN OFFICIAL RECORDS BOOK 344, PAGE 521 AND OFFICIAL RECORDS BOOK 345, PAGE 12 OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA FOR 20.00 FEET TO THE SOUTHWEST CORNER OF SAID GOLDEN GEM DRIVE RIGHT OF WAY; THENCE NORTH 89°54'55" EAST, ALONG THE SOUTH RIGHT OF WAY LINE OF SAID GOLDEN GEM DRIVE FOR 91.22 FEET; THENCE LEAVING SAID SOUTH RIGHT OF WAY LINE RUN SOUTH 70°16'31" WEST FOR 136.86 FEET TO A POINT THAT IS 66.00 FEET SOUTH OF, WHEN MEASURED AT RIGHT ANGLES THERETO, THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 89°54'55" WEST, PARALLEL TO AND 66.00 FEET SOUTH OF, WHEN MEASURED AT RIGHT ANGLES THERETO, THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 FOR 919.77 FEET TO A POINT ON THE EAST LINE OF THAT LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 246, PAGES 54 THROUGH 55, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA; THENCE NORTH 00°06'46" WEST ALONG SAID EAST LINE FOR 66.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 64,422.69 SQUARE FEET OR 1.48 ACRES, MORE OR LESS.

SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY AND RESTRICTIONS OF RECORD, IF ANY.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under Grantors.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

GRANTOR:

CITRUS WORLD, INC.
A Florida Corporation

Witness Name: _____

Witness Address: _____

By: _____

Witness Name: _____

Witness Address: _____

STATE OF FLORIDA
COUNTY OF _____

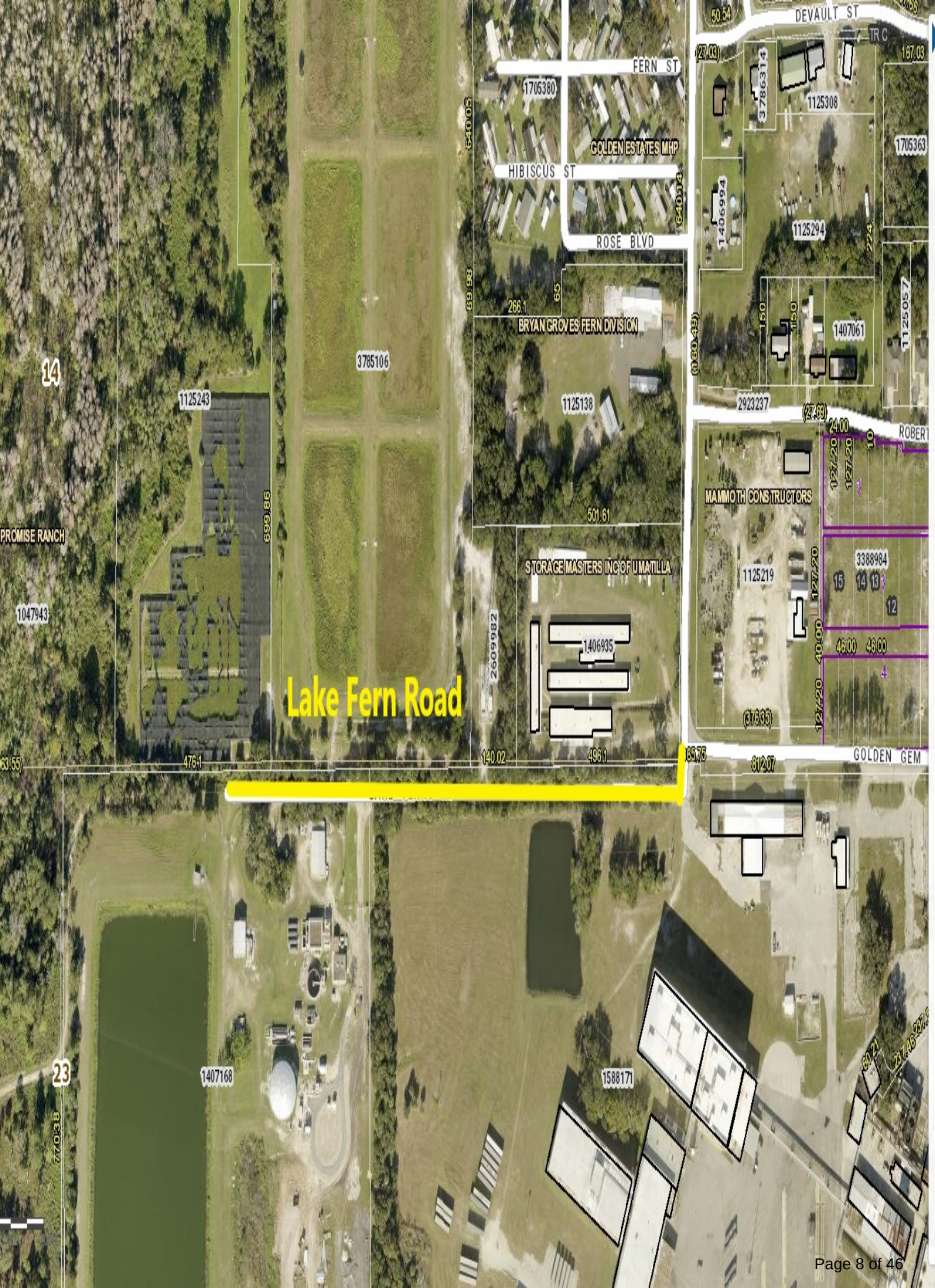
The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this ____ day of _____, 2024 by _____, as _____ of Citrus World, Inc. who ☐ is personally known or ☐ has produced a driver's license as identification.

[Notary Seal]

Notary Public

Printed Name: _____

My Commission Expires: _____



Lake Fern Road



UMATILLA COMMITTEE REDEVELOPMENT BOARD (CRA) MEETING

December 3, 2024 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

MINUTES

PLEDGE OF ALLEGIANCE AND INVOCATION

CALL TO ORDER

Having been duly advertised as required by law, Mayor Adams called the Community Redevelopment Agency Meeting to order at 6:00 and led the Pledge of Allegiance and the Invocation.

ROLL CALL

MEMBERS PRESENT

Katherine Adams, Mayor
John Nichols, Vice Mayor
Fred Fetterolf, Council Member
Bear Crockett, Council Member

NOT PRESENT

ALSO PRESENT

Scott Blankenship, City Manager
Jessica Burnham, City Clerk
Kevin Stone, City Attorney
Aaron Mercer, Development and Public Services Director
Regina Frazier, Finance Director
Vaughan Nilson, Public Works Director
Amy Stultz, Library Director
Adam Bolton, Chief of Police
Misti Lambert, Assistant to the City Manager

AGENDA REVIEW

MINUTES REVIEW

PRESENTATIONS

PUBLIC COMMENT

Mayor Adams opened the public comment period.

No one spoke

Mayor Adams closed the public comment period.

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

ACTION ITEMS / DISCUSSION ITEMS

1. CRA Purchase of 31 Orange Lane

Mr. Blankenship reminded the council that this item was discussed at the November 5, 2024, CRA Meeting and that it is for the purchase of 31 Orange Lane, which will be used for future City parking. The property is zoned C-1 Neighborhood Commercial. The purchase price is \$150,000, with the understanding that the structure will need to be demolished, and the land will be cleared at an approximate total cost of \$10,000.

MOTION BY VICE MAYOR NICHOLS TO APPROVE THE PURCHASE OF 31 ORANGE LANE; SECONDED BY COUNCIL MEMBER CROCKETT. MOTION WAS APPROVED BY A UNANIMOUS VOICE VOTE.

ADJOURNMENT

With no further business to discuss, the meeting adjourned at approximately 6:04 PM.

Jessica Burnham, FCRM
City Clerk

Katherine Adams, MAYOR



UMATILLA CITY COUNCIL MEETING

December 3, 2024 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

MINUTES

CALL TO ORDER

Having been duly advertised as required by law, Mayor Adams called the Regular City Council Meeting to order at 6:04.

ROLL CALL

MEMBERS PRESENT

Katherine Adams, Mayor
John Nichols, Vice Mayor
Fred Fetterolf, Council Member
Bear Crockett, Council Member

NOT PRESENT

ALSO PRESENT

Scott Blankenship, City Manager
Jessica Burnham, City Clerk
Kevin Stone, City Attorney
Aaron Mercer, Development and Public Services Director
Regina Frazier, Finance Director
Vaughan Nilson, Public Works Director
Amy Stultz, Library Director
Adam Bolton, Chief of Police
Misti Lambert, Assistant to the City Manager

AGENDA REVIEW

Mayor Adams asked Mr. Blankenship if there were any changes to the agenda. Mr. Blankenship stated that item numbers four and five are being requested to be moved to the December 17, 2024, Regular City Council Meeting.

MOTION BY VICE MAYOR NICHOLS TO APPROVE THE AGENDA WITH THE STATED CHANGES; SECONDED BY COUNCIL MEMBER CROCKETT. MOTION WAS APPROVED BY UNANIMOUS VOICE VOTE.

MINUTES REVIEW

1. Approval of Meeting Minutes
- November 19, 2024, Regular City Council Minutes

MOTION BY VICE MAYOR NICHOLS TO APPROVE THE MINUTES; SECONDED BY COUNCIL MEMBER FETTEROLF; MOTION WAS APPROVED BY UNANIMOUS VOICE VOTE.

PRESENTATIONS

PUBLIC COMMENT

Mayor Adams opened public comment.

Matt Newby, Chamber of Commerce, spoke about a networking event that the chamber had coming up and thanked the city for helping with the upcoming Christmas parade.

Mayor Adams closed public comment.

CONSENT AGENDA

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

2. Final Reading Ordinance No. 2024-I, Annexation Creech Trust

Attorney Stone read the Ordinance by title only.

Ordinance No. 2024-I

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, AMENDING THE BOUNDARIES OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, IN ACCORDANCE WITH THE PROCEDURE SET FORTH IN SECTION 171.044, FLORIDA STATUTES, TO INCLUDE WITHIN THE CITY LIMITS APPROXIMATELY 3.6 ± ACRES OF LAND GENERALLY LOCATED NORTH OF SILVER LAKE DRIVE AND WEST OF SR 19; DIRECTING THE CITY MANAGER TO PROVIDE CERTIFIED COPIES OF THIS ORDINANCE AFTER APPROVAL TO THE CLERK OF THE CIRCUIT COURT, THE LAKE COUNTY MANAGER AND THE SECRETARY OF STATE OF THE STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Attorney Stone swore in the witness providing testimony for this agenda item and stated that this is the final reading of this ordinance which was also heard at the November 19, 2024, City Council meeting and that the testimony provided at that meeting would carry forward.

Mayor Adams opened public comment

No one spoke

Mayor Adams closed public comment

MOTION BY VICE MAYOR NICHOLS TO APPROVE FIRST READING OF ORDINANCE NO 2024-I, ANNEXATION CREECH TRUST; SECONDED BY COUNCIL MEMBER CROCKETT. MOTION WAS APPROVED BY A ROLL CALL VOTE.

Vice Mayor Nichols	YES
Council Member Crockett	YES
Council Member Fetterolf	YES
Mayor Adams	YES

3. First Reading Ordinance 2024-J, Amending Chapter 6 of the Code of Ordinances Hours Alcohol May Be Served or Consumed Within City Limits
- Attorney Stone read the Ordinance by title only.

Ordinance No. 2024-J

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA; AMENDING CHAPTER 6, SECTION 6-4 OF THE CODE OF ORDINANCES OF THE CITY OF UMATILLA; AMENDING HOURS ALCOHOL MAY BE SERVED OR CONSUMED WITHIN CITY LIMITS; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Mr. Mercer provided the council with an overview of this agenda item and mentioned that this change to the code would adjust the times that alcohol may be served or sold in the city.

Discussion ensued on the current times and the proposed times.

Mayor Adams opened public comment.

No one spoke

Mayor Adams closed public comment.

MOTION BY VICE MAYOR NICHOLS TO APPROVE ORDINANCE NO. 2024-J, AMENDING CHAPTER 6 OF THE CODE OF ORDINANCES HOURS ALCOHOL MAY BE SERVED OR CONSUMED WITHIN CITY LIMITS; SECONDED BY COUNCIL MEMBER CROCKETT. MOTION WAS APPROVED BY A ROLL CALL VOTE.

Vice Mayor Nichols	YES
Council Member Crockett	YES
Council Member Fetterolf	YES
Mayor Adams	YES

4. Resolution No. 2024-24 Right of Way Vacation Buford Ave
- *This item was moved to December 17, 2024

NEW BUSINESS

5. Utility Easement Noplis

*This item was moved to December 17, 2024

REPORTS

6. Staff Reports

Mr. Blankenship had nothing to report.

City Attorney Stone had nothing to report.

Vice Mayor Nichols had nothing to report.

Council Member Crockett had nothing to report.

Council Member Fetterolf had nothing to report.

Mayor Adams mentioned that the museum would be open during the Christmas parade.

Chief Bolton had nothing to report.

Ms. Frazier reminded the council that the city employee Christmas party would be held on December 20th.

Mr. Nilson had nothing to report.

Ms. Stultz had nothing to report.

Ms. Lambert provided the council with an update on the Christmas parade float.

ADJOURNMENT

With no further business for discussion, the meeting adjourned at approximately 6:18 p.m.

Jessica Burnham, FCRM
City Clerk

Katherine Adams, Mayor



CITY OF UMATILLA AGENDA ITEM STAFF REPORT

DATE: December 11, 2024

MEETING DATE: December 17, 2024

SUBJECT: Ratify approval of City of Umatilla Easement to Duke Energy for Umatilla Airport

BACKGROUND SUMMARY:

This utility easement for Duke Energy is required prior to installing the electrical service to hangers at the Umatilla Airport.

RECOMMENDATIONS:

Approval of the dedication of the utility easement for Duke Energy

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. City of Umatilla Easement Duke Energy 1 Umatilla Airport Way
 2. Work Print for Duke Energy Lucas Hanger
-

Prepared by: Duke Energy Florida, LLC
Return To: Duke Energy Florida, LLC
Attn: Emily Bower
299 1st Ave N
Mail Code: FLMAILROOM
St. Petersburg, Florida 33701

Parcel # 181827-0300-000-00902

1 Umatilla Airport Way
Umatilla, FL 32784

EASEMENT

State of Florida
County of Lake

THIS EASEMENT ("**Easement**") is made this 11 day of December 2024, from **CITY OF UMATILLA**, a Florida municipal corporation ("**Grantor**", whether one or more), to **DUKE ENERGY FLORIDA, LLC**, a Florida limited liability company, Post Office Box 14042, St. Petersburg, FL 33733 ("**Grantee**").

Grantor, for and in consideration of the sum of One and 00/100 Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant unto Grantee a perpetual easement, to construct, reconstruct, operate, patrol, maintain, repair, replace, relocate, add to, modify, and remove electric and communication lines including, but not limited to, all necessary supporting structures, and all other appurtenant apparatus and equipment for the transmission and distribution of electrical energy, and for technological purposes related to the operation of the electric facilities and for the communication purposes of Incumbent Local Exchange Carriers (collectively, "**Facilities**").

Grantor is the owner of that certain property described in "Exhibit A" attached hereto and incorporated herein by reference ("**Property**").

The Facilities may be both overhead and underground and located in, upon, over, along, under, through, and across a portion of the Property within an easement area described as follows:

A strip of land ten feet (10') in uniform width, lying equidistant on both sides of a centerline, which centerline shall be established by the center of the Facilities as installed, (hereinafter referred to as the "**Easement Area**").

For Grantee's Internal Use:
Work Order #: 56043649-20 LS,
55541017 D

Page 1 of 4

The rights granted herein include, but are not limited to, the following:

1. Grantee shall have the right of ingress and egress over the Easement Area, Property, and any adjoining lands now owned or hereinafter acquired by Grantor (using lanes, driveways, and adjoining public roads where practical as determined by Grantee).
2. Grantee shall have the right to trim, cut down, and remove from the Easement Area, at any time or times and using safe and generally accepted arboricultural practices, trees, limbs, undergrowth, other vegetation, and obstructions.
3. Grantee shall have the right to trim, cut down, and remove from the Property, at any time or times and using safe and generally accepted arboricultural practices, dead, diseased, weak, dying, or leaning trees or limbs, which, in the opinion of Grantee, might fall upon the Easement Area or interfere with the safe and reliable operation of the Facilities.
4. Grantee shall have the right to install necessary guy wires and anchors extending beyond the boundaries of the Easement Area.
5. Grantee shall have the right to relocate the Facilities and Easement Area on the Property to conform to any future highway or street relocation, widening, or alterations.
6. Grantor shall not place, or permit the placement of, any structures, improvements, facilities, or obstructions, within or adjacent to the Easement Area, which may interfere with the exercise of the rights granted herein to Grantee. Grantee shall have the right to remove any such structure, improvement, facility, or obstruction at the expense of Grantor.
7. Excluding the removal of vegetation, structures, improvements, facilities, and obstructions as provided herein, Grantee shall promptly repair or cause to be repaired any physical damage to the surface area of the Easement Area and Property resulting from the exercise of the rights granted herein to Grantee. Such repair shall be to a condition which is reasonably close to the condition prior to the damage, and shall only be to the extent such damage was caused by Grantee or its contractors or employees.
8. Grantee may increase or decrease the voltage and change the quantity and types of Facilities.
9. The rights granted in this Easement include the right to install Facilities wherever needed on the Property to serve future development on the Property and adjoining lands. Portions of the Facilities may be installed immediately and other portions may be installed in the future as the need develops. Facilities installed in the future shall be installed at locations mutually agreeable to the parties hereto if they are to be located outside of the Easement Area. Upon any future installations of Facilities at mutually agreed locations, the Easement Area shall be deemed to include such future locations.
10. All other rights and privileges reasonably necessary, in Grantee's sole discretion, for the safe, reliable, and efficient installation, operation, and maintenance of the Facilities.

The terms Grantor and Grantee shall include the respective heirs, successors, and assigns of Grantor and Grantee. The failure of Grantee to exercise or continue to exercise or enforce any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time, or from time to time, to exercise any and all such rights.

TO HAVE AND TO HOLD said rights, privilege, and easement unto Grantee, its successors, licensees, and assigns, forever. The rights and easement herein granted are exclusive as to entities engaged in the provision of electric energy service. Grantor warrants and covenants that Grantor has the full right and authority to convey to Grantee this perpetual Easement, and that Grantee shall have quiet and peaceful possession, use and enjoyment of the same.

IN WITNESS WHEREOF, Grantor has signed this Easement under seal effective this 11 day of December, 2024.

Witnesses:

(Witness #1)

Printed Name: Aaron Mercer
Address: 1 S. Central Ave
Umatilla, FL 32784

(Witness #2)

Printed Name: Misti Lambert
Address: 1 S Central Av
Umatilla FL 32784

STATE OF FLORIDA

COUNTY OF LAKE

CITY OF UMATILLA

a Florida municipal corporation

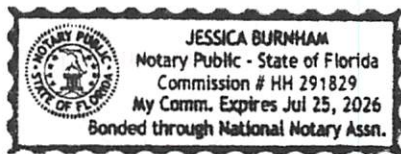
Kaye Adams
KAYE ADAMS, MAYOR

Grantor(s) Mailing Address:

PO Box 2286

Umatilla, FL 32784

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 11 day of December, 2024 by KAYE ADAMS, MAYOR of CITY OF UMATILLA, a Florida municipal corporation, on behalf of the corporation. He/She is personally known to me or has produced _____ as identification.



Notary Public: Jessica Burnham
Printed/ Typed Name: Jessica Burnham
Commission Expires: July 25, 2026

This instrument prepared by Manny R. Vilaret, Esquire, 10901 Danka Circle Suite C, St. Petersburg, FL 33716.

For Grantee's Internal Use:
Work Order #: 56043649-20 LS,
55541017 D

Page 3 of 4

EXHIBIT A

Parcel 1:

The Southwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 18, Township 18 South, Range 27 East, Lake County, Florida, LESS right of way for County Roads. ALSO LESS AND EXCEPT property described as follows: That part of the East 48.67 feet of the Southwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 18, Township 18 South, Range 27 East, in Lake County, Florida, lying North of Cemetery Road (C.R. 5-7676) and lying South of Skyline Drive (C.R. 5-7773).

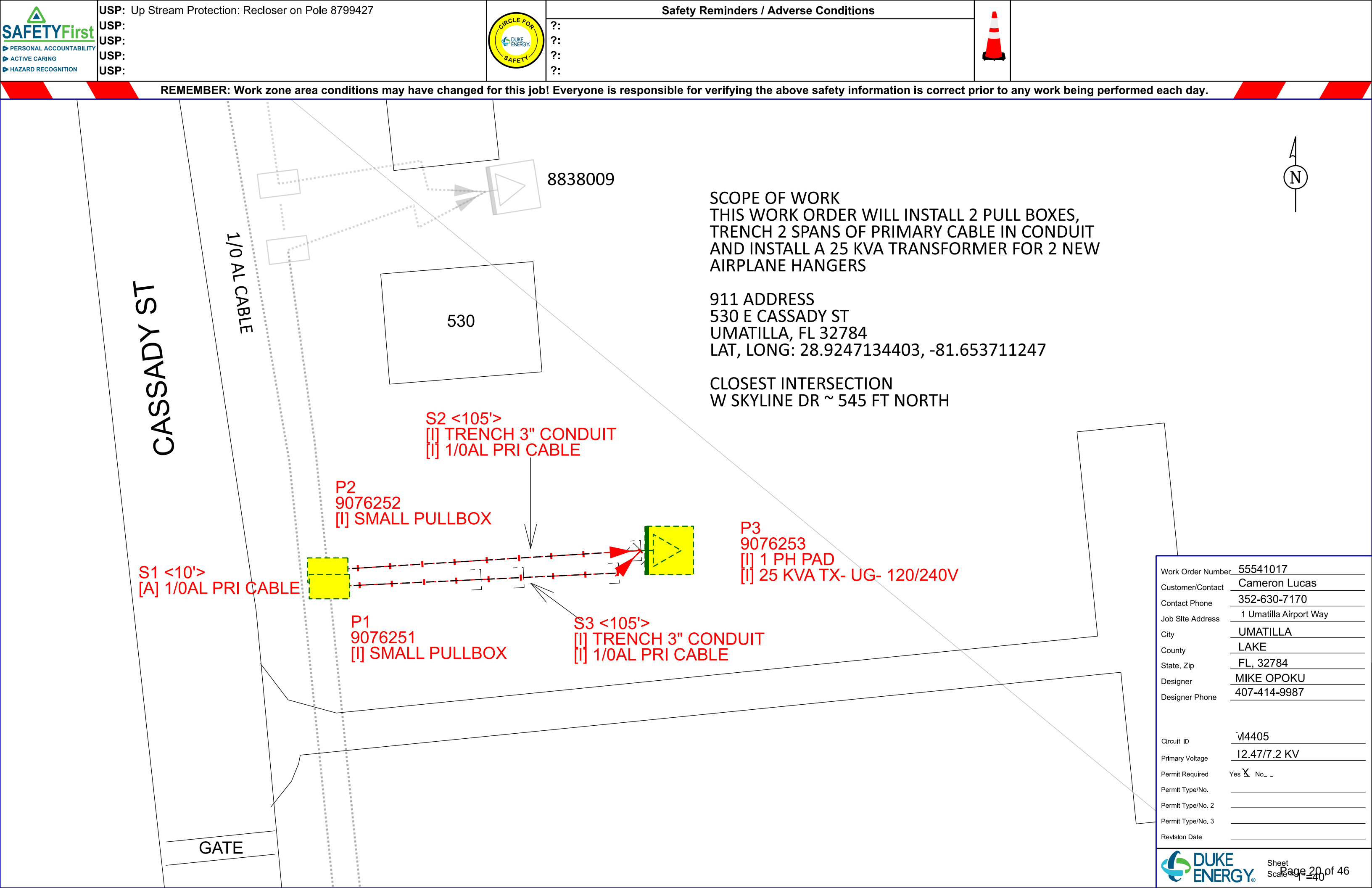
Parcel 2:

The West 405.3 feet of Lot 9, WHITCOMB'S SUBDIVISION, according to the plat thereof recorded in Plat Book 1, Page 74 of the Public Records of Lake County, Florida.

Parcel 3:

That part of Lot 9 in WHITCOMB'S SUBDIVISION in the City of Umatilla, Florida according to the plat thereof recorded in Plat Book 1, Page 74, Public Records of Lake County, Florida, bounded and described as follows: From the Southeast corner of the Southwest 1/4 of Section 18, Township 18 South, Range 27 East, run North 03° 15' East 2259 feet; thence run North 03° 15' East 1013.25 feet; thence run North 83° 38' West 168 feet; thence run North 78° 45' West 224.40 feet for a Point of Beginning; from said Point of Beginning, run thence North 78° 45' West 129.9 feet to a point that is 805.2 feet North of a point 1925 feet East of the Southwest corner of Government Lot 2 in Section 18, Township 18 South, Range 27 East; thence run South 0° 11' East 622.7 feet; thence run South 43° 40' East 125 feet to a point that is South 03° 15' West of the Point of Beginning; thence run North 03° 15' East 688.9 feet to the Point of Beginning.

10



REMEMBER: Work zone area conditions may have changed for this job! Everyone is responsible for verifying the above safety information is correct prior to any work being performed each day.

CASSADY ST

1/0 AL CABLE

8838009

530

SCOPE OF WORK
THIS WORK ORDER WILL INSTALL 2 PULL BOXES,
TRENCH 2 SPANS OF PRIMARY CABLE IN CONDUIT
AND INSTALL A 25 KVA TRANSFORMER FOR 2 NEW
AIRPLANE HANGERS

911 ADDRESS
530 E CASSADY ST
UMATILLA, FL 32784
LAT, LONG: 28.9247134403, -81.653711247

CLOSEST INTERSECTION
W SKYLINE DR ~ 545 FT NORTH

S2 <105'>
[I] TRENCH 3" CONDUIT
[I] 1/0AL PRI CABLE

P2
9076252
[I] SMALL PULLBOX

P3
9076253
[I] 1 PH PAD
[I] 25 KVA TX- UG- 120/240V

S1 <10'>
[A] 1/0AL PRI CABLE

P1
9076251
[I] SMALL PULLBOX

S3 <105'>
[I] TRENCH 3" CONDUIT
[I] 1/0AL PRI CABLE

GATE

Work Order Number	55541017
Customer/Contact	Cameron Lucas
Contact Phone	352-630-7170
Job Site Address	1 Umatilla Airport Way
City	UMATILLA
County	LAKE
State, Zip	FL, 32784
Designer	MIKE OPOKU
Designer Phone	407-414-9987

Circuit ID	M4405
Primary Voltage	12.47/7.2 KV
Permit Required	Yes ☒ No ☐
Permit Type/No.	
Permit Type/No. 2	
Permit Type/No. 3	
Revision Date	



CITY OF UMATILLA

AGENDA ITEM STAFF REPORT

DATE: December 5, 2024

MEETING DATE: December 17, 2024

SUBJECT: Final Reading Ordinance 2024-J, Amending Chapter 6 of the Code of Ordinances Hours Alcohol May Be Served or Consumed Within City Limits

BACKGROUND SUMMARY:

The City of Umatilla recognizes the evolving societal norms and changing consumer preferences regarding the sale of alcohol. Many residents and visitors seek greater flexibility in purchasing and serving alcohol, particularly during Sunday morning hours. Allowing the sale of alcohol on Sunday mornings may contribute to increased economic activity, benefiting local businesses. Similar regulations have been successfully implemented in neighboring jurisdictions, resulting in positive outcomes without adverse effects on public safety.

RECOMMENDATIONS:

Approval of Final Reading Ordinance No. 2024-J, Amending Chapter 6 of the Code of Ordinances Hours Alcohol May be Served or Consumes within the City Limits

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. Ordinance No. 2024-J, Amending Chapter 6 of the Code of Ordinances Alcohol sales
 2. Business Impact - Ord No. 2024-J
-

ORDINANCE 2024-J

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA; AMENDING CHAPTER 6, SECTION 6-4 OF THE CODE OF ORDINANCES OF THE CITY OF UMATILLA; AMENDING HOURS ALCOHOL MAY BE SERVED OR CONSUMED WITHIN CITY LIMITS; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Umatilla recognizes the evolving societal norms and changing consumer preferences regarding the sale of alcohol; and

WHEREAS, many residents and visitors seek greater flexibility in purchasing and serving alcohol, particularly during Sunday morning hours; and

WHEREAS, the prohibition on selling alcohol on Sunday mornings has been a longstanding regulation, but it may no longer reflect the values and desires of the community; and

WHEREAS, allowing the sale of alcohol on Sunday mornings may contribute to increased economic activity, benefiting local businesses, and generating additional tax revenue; and

WHEREAS, similar regulations have been successfully implemented in neighboring jurisdictions, resulting in positive outcomes without adverse effects on public safety; and

WHEREAS, the City Council has conducted public hearings and gathered input from community members, business owners, and stakeholders regarding this proposed change; and

WHEREAS, the City aims to balance the interests of commerce with responsible alcohol consumption and community safety; and

WHEREAS, it is essential to promote a vibrant economy while ensuring that appropriate regulations and safeguards remain in place to mitigate any potential risks associated with increased alcohol availability.

NOW, THEREFORE, be it ordained by the City Council of the City of Umatilla, Florida, as follows:

Section 1. Chapter 6, Section 6-4 of the Code of Ordinances of the City of Umatilla is hereby amended to read as follows: [deleted text will be ~~struck-through~~ and new changes are underlined]

Sec. 6-4. - Hours of sale.

It shall be unlawful for any licensee to sell, give, serve or permit to be served, intoxicating liquors, wines or beers between the hours of 2:00 a.m. and 7:00 a.m. each Monday through ~~Saturday and between the hours of 2:00 a.m. and 12:00 noon on~~ Sunday, within the corporate limits of the city. It shall also be unlawful for any person to consume any alcoholic beverages in any establishment defined in section 6-3 or 6-8 during the hours prohibited by this section. The presence of any drink or beverage which has been poured from its original container shall be prima facie evidence of a violation of this section.

Section 2. All ordinances in conflict with this ordinance are hereby repealed.

Section 3. Should any section, phrase, sentence, provision, or portion of this Ordinance be declared by any Court of competent jurisdiction to be unconstitutional or invalid, such decision shall not affect the validity of the Ordinance as a whole, or any part thereof, other than the part so declared to be unconstitutional or invalid.

Section 4. This ordinance shall take effect immediately upon passage.

PASSED AND ORDAINED this _____ day of _____, 2024, by the City Council of the City of Umatilla, Florida.

City of Umatilla, Florida

ATTEST:

Approved as to Form:

Jessica Burnham
City Clerk

Kevin Stone
City Attorney

Passed First Reading
Passed Second Reading
(SEAL)



Business Impact Estimate Exemption

Ordinance 2024-J

Summary of Ordinance: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA; AMENDING CHAPTER 6, SECTION 6-4 OF THE CODE OF ORDINANCES OF THE CITY OF UMATILLA; AMENDING HOURS ALCOHOL MAY BE SERVED OR CONSUMED WITHIN CITY LIMITS; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

1. Summary of the proposed ordinance (must include a statement of the public purpose, such as serving the public health, safety, morals and welfare):

Increase boundary of the Interlocal Service Boundary Agreement with Lake County to provide for services and allow for voluntary annexation by unincorporated residents who are provided city water and other city utilities.

2. An estimate of the direct economic impact of the proposed ordinance on private, for-profit businesses in the City, if any:

(a) An estimate of direct compliance costs that businesses may reasonably incur;
None expected.

(b) Any new charge or fee imposed by the proposed ordinance or for which businesses will be financially responsible; and
N/A

(c) An estimate of the City's regulatory costs, including estimated revenues from any new charges or fees to cover such costs.
None.

3. Good faith estimate of the number of businesses likely to be impacted by the proposed ordinance:

None.

4. Additional information the governing body deems useful (if any):



CITY OF UMATILLA

AGENDA ITEM STAFF REPORT

DATE: December 5, 2024

MEETING DATE: December 17, 2024

SUBJECT: Resolution No. 2024-24 Right of Way Vacation Buford Ave - WITHDRAWN BY APPLICANT

BACKGROUND SUMMARY:

Mr. Charles Noplis, property owner at 22 Buford Avenue, has applied to vacate a portion of Lakeshore Drive southwest of Bufford Street, adjacent to his property.

This right of way was dedicated via the plat of R.R. Guerrant's Subdivision, which is part of the northeast shore line of Lake Enola. The applicant intends to fence off the area to pedestrians that walk along his property, as well as providing additional privacy.

There is a City sewer line in this right of way. However, as a condition of approval, the applicant has agreed to record a utility easement, with the same legal description as the right-of-way, to the City for access and maintenance purposes.,

RECOMMENDATIONS:

Staff recommends approval of the right of way vacation with the condition of recording a utility easement to the City.

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. Resolution No. 2024-24, ROW Plat vacation
 2. SOD R-W VACATION 201124 Umatilla, FL
 3. Lake Shore Drive at Bufford ROW Vacation application
-

RESOLUTION NO. 2024-24

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA; AUTHORIZING THE VACATION AND ABANDONMENT OF A PLATTED PORTION OF LAKESHORE DRIVE, WEST OF BUFORD AVENUE AND AS MORE PARTICULARLY DESCRIBED HEREIN; CONDITIONING SUCH VACATION UPON THE GRANTING OF THOSE NECESSARY EASEMENTS TO THE CITY OF UMATILLA; PROVIDING FOR RECORDATION; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Umatilla has received an application from Charles Warran Noplis, the adjoining fee simple landowner, to vacate, discontinue, and close that portion of Lakeshore Drive, as described in Exhibit A, within the City limits; and

WHEREAS, in accordance with City's Subdivision and Platting Ordinance and Florida Statutes Chapter 177.101, the City may vacate any right-of-way when the City Council determines that the right-of-way no longer serves a public purpose or that the vacation is in the public interest; and

WHEREAS, legal access, allowing for the right of adequate and convenient vehicular access to the adjacent private property currently using or entitled to use the above-described right-of-way is provided for by Buford Avenue; and

WHEREAS, a utility easement has been joined by the adjacent private property owner for the construction, maintenance, repair and replacement of utilities and similar services; and

WHEREAS, the proposed action is consistent with the comprehensive plan; and

WHEREAS, closing the above described unimproved right-of-way would not have an adverse affect on public safety, pedestrian safety, vehicular traffic, municipal services including, but not limited to, emergency service, waste removal, and public and private utilities, or the design and character of the area; and

WHEREAS, the City Council published a Notice of Public Hearing for street closing and vacation in the North Lake Outpost, a newspaper of general circulation in Lake County, Florida, on August 8, 2024, due proof of which has been filed with the City Council; and

WHEREAS, the City Council, at its Regular Meeting on August 20, 2024, did consider the Closing and Vacation of said Street; and

WHEREAS, the City Council finds that the continued dedication of the right-of-way serves no useful purpose to the general public provided that the aforementioned easement is made effective and recorded to run with the land for the benefit of all adjoining property owners and that the City retains an easement over the vacated area for utility purposes.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Umatilla, Florida,

Section 1. The recitals above are true and are incorporated herein by reference.

Section 2. That portion of Lakeshore Drive as described in Exhibit A, is henceforth closed, vacated, abandoned, and discontinued, subject to the conditions set forth herein.

Section 3. That, upon this resolution becoming effective, the Umatilla City Council, acting for the incorporated City of Umatilla and the public, does hereby renounce and disclaim any right, title, or interest, not herein reserved, in and to said street; and that title to said street be vested in accordance with the law. The City of Umatilla hereby reserves and retains a perpetual, non-exclusive easement over those portions closed and vacated in Section 2 for utility purposes.

Section 4. That this Resolution is passed in anticipation of and contingent upon the execution and delivery of the easement described herein; and further, that this Resolution shall become effective upon recording but shall have no effect if it not recorded.

DONE AND RESOLVED this 5th day of November 2024 in regular session of the City Council of the City of Umatilla, Florida.

**CITY COUNCIL OF THE
CITY OF UMATILLA, FLORIDA**

ATTEST:

Jessica Burnham, FCRM City Clerk

Kevin Stone, City Attorney

Exhibit A

SKETCH OF DESCRIPTION

SHEET 1 OF 2

(PROPOSED RIGHT-OF-WAY VACATION)

ALL THAT PART OF LAKE SHORE DRIVE IN R.P. GUERRANT'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 33, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, LYING WESTERLY OF THE SOUTHERLY PROJECTION OF THE EASTERLY LINE OF LOT 22 OF AFORESAID R.P. GUERRANT'S SUBDIVISION, SOUTHERLY OF LOT 22, NORTHERLY OF LAKE ENOLA, AND EASTERLY OF THE WESTERLY BOUNDARY OF SAID R.P. GUERRANT'S SUBDIVISION, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

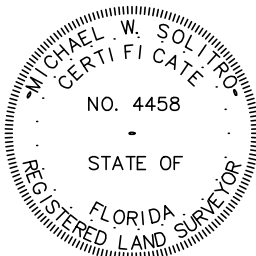
BEGIN AT THE SOUTHEAST CORNER OF AFORESAID LOT 22, R.P. GUERRANT'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 33, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, SAID POINT LYING ON THE WESTERLY RIGHT OF WAY LINE OF BUFORD AVENUE (40 FEET IN WIDTH); THENCE SOUTH 25°37'29" WEST, ALONG THE SOUTHERLY PROJECTION OF SAID WESTERLY RIGHT OF WAY LINE AND THE EASTERLY LINE OF AFORESAID LOT 22, THROUGH LAKE SHORE DRIVE RIGHT OF WAY, A DISTANCE OF 57.94 FEET, MORE OR LESS, TO THE WATERS OF LAKE ENOLA; THENCE ALONG THE WATERS OF LAKE ENOLA AND THE SOUTHERLY RIGHT OF WAY LINE OF LAKE SHORE DRIVE, THE FOLLOWING 3 COURSES; NORTH 71°42'52" WEST, A DISTANCE OF 26.84 FEET; THENCE SOUTH 89°50'25" WEST, A DISTANCE OF 46.25 FEET; THENCE NORTH 80°49'38" WEST, A DISTANCE OF 22.75 FEET, MORE OR LESS, TO A POINT ON THE CENTERLINE OF THE OLD DITCH AS DEPICTED ON R.P. GUERRANT'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 4, PAGE 33, SAID POINT BEING ON THE WESTERLY LIMITS OF SAID SUBDIVISION AND LAKE SHORE DRIVE; THENCE NORTH 03°38'04" WEST, ALONG SAID CENTERLINE OF SAID OLD DITCH AND THE WESTERLY LINE OF SAID SUBDIVISION AND LAKE SHORE DRIVE, A DISTANCE OF 33.62 FEET; THENCE CONTINUE ALONG SAID WESTERLY LINE OF SAID SUBDIVISION, NORTH 07°45'22" EAST, A DISTANCE OF 11.32 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF AFORESAID LOT 22; THENCE SOUTH 87°52'23" EAST ALONG THE NORTHERLY LINE OF SAID LAKE SHORE DRIVE RIGHT OF WAY, AND THE SOUTHERLY LINE OF AFORESAID LOT 22, A DISTANCE OF 119.93 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING 5,169 SQUARE FEET, OR 0.119 ACRES MORE OR LESS.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OR ELECTRONIC SIGNATURE AND DIGITAL SEAL OF A FLORIDA PROFESSIONAL LAND SURVEYOR. ADDITIONS AND DELETIONS TO SURVEY MAPS, SKETCHES, OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

SURVEYOR NOTES:

1. BEARINGS ARE BASED ON STATE PLANE, FLORIDA EAST ZONE, PER GPS OBSERVATION.
2. THIS IS NOT A BOUNDARY SURVEY.
3. SEE SHEET 2 OF 2 FOR THE SKETCH OF DESCRIPTION.
4. THE SOUTHERN RIGHT OF WAY LINE OF LAKE SHORE DRIVE IS THE WATERS OF LAKE ENOLA., PER PLAT
5. THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MICHAEL SOLITRO ON THE DATE SHOWN HEREON.



REGISTERED SURVEYOR: MICHAEL W. SOLITRO
PROFESSIONAL LAND SURVEYOR NO.: 4458
STATE OF FLORIDA, C.O.A. LB 6300

JOB NUMBER: 201124 DATE: 09/04/2024
SCALE: 1"=40'
DRAWN BY: DMD
APPROVED BY: MWS

DATE	REVISION HISTORY

REPUBLIC NATIONAL

480 NEEDLES TRAIL
LONGWOOD, FLORIDA 32779

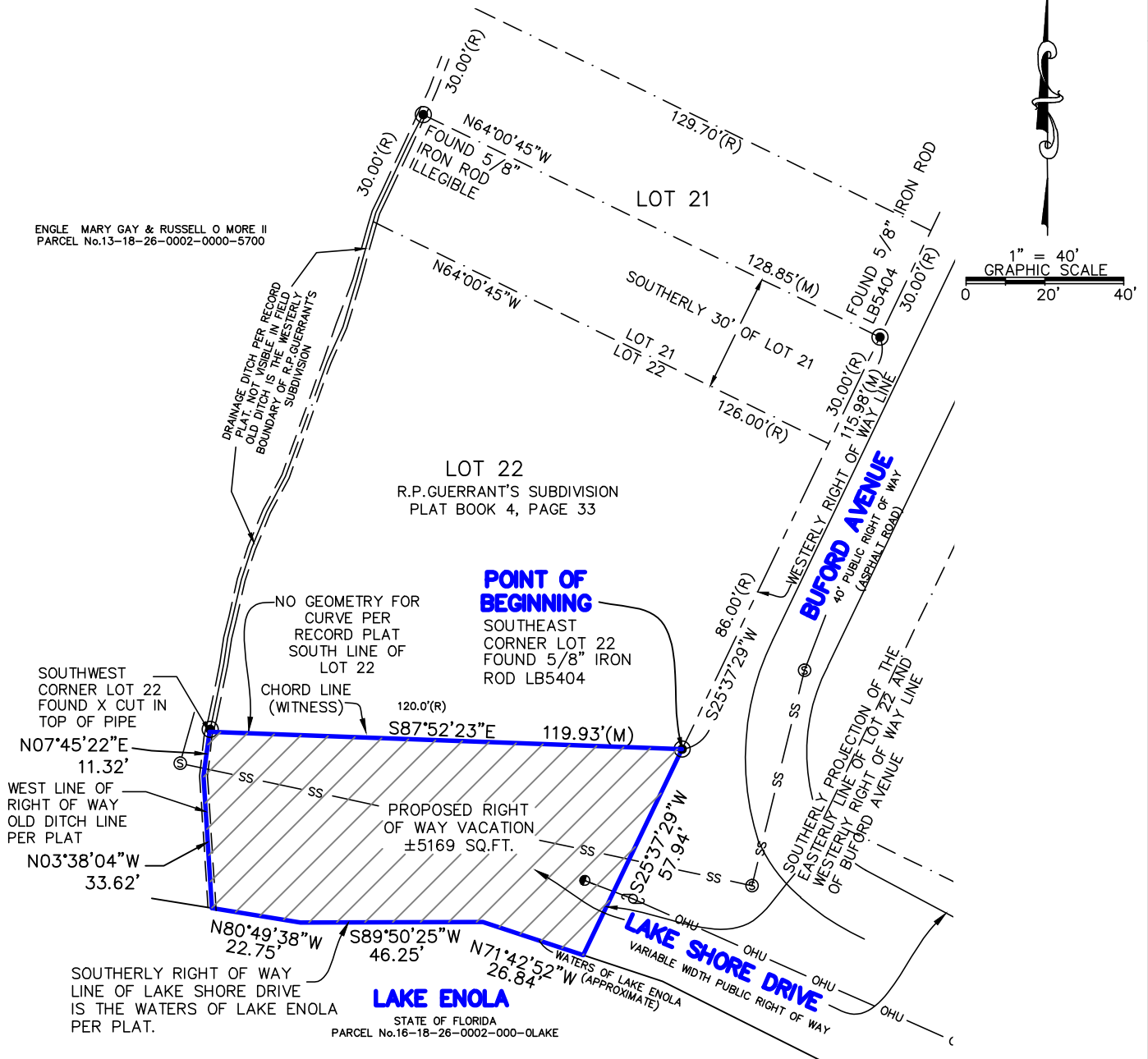
PHONE: (407) 862-4200

RNSURVEYS@REPUBLICNATIONAL.NET

FAX: (407) 862-6229

SKETCH OF DESCRIPTION

SHEET 2 OF 2



SURVEYOR NOTES:

1. BEARINGS ARE BASED ON FLORIDA STATE PLANE ZONE, PER GPS OBSERVATION.
2. THIS IS NOT A BOUNDARY SURVEY.
3. SEE SHEET 1 OF 2 FOR THE DESCRIPTION.
4. THE SOUTHERN RIGHT OF WAY LINE OF LAKE SHORE DRIVE IS THE WATERS OF LAKE ENOLA, PER PLAT.



PROPOSED
VACATION AREA

— ss — UNDERGROUND SANITARY SEWER LINE

OHU — OVERHEAD UTILITY LINES

— GUY ANCHOR

— UTILITY POLE

— SANITARY MANHOLE

JOB NUMBER: 201124 DATE: 09/04/2024
SCALE: 1"=40'
DRAWN BY: DMD
APPROVED BY: MWS

DATE	REVISION HISTORY

REPUBLIC NATIONAL

480 NEEDLES TRAIL
LONGWOOD, FLORIDA 32779
PHONE: (407) 862-4200 RNSURVEYS@REPUBLICNATIONAL.NET FAX: (407) 862-6229



City of Umatilla, Florida
Planning and Zoning Department 1
S. Central Ave., Umatilla Florida 32784
Tel: (352) 669-3125
jayers@umatillafl.org

Staff Use Only

Case No.: _____
Fee Paid: _____
Receipt No.: _____

Development Application

Contact Information:

Owner Name: Charles Noplis
Address: 22 Buford Avenue, Umatilla, FL 32784
Phone: _____ Email: _____
Applicant Name: McGregor Love (Lowndes)
Address: 215 N Eola Drive, Orlando, FL 32801
Phone: (407) 418-6311 Email: mcgregor.love@lowndes-law.com
Engineer Name: _____
Address: _____
Phone: _____ Email: _____

Property and Project Information:

PROJECT NAME*: BUFORD AVENUE RIGHT-OF-WAY VACATION

*A project name is required for all submissions. Please choose a name representative of the project for ease of reference.

Property Address: _____
Parcel Number(s): _____ Section: _____ Township: _____ Range _____
Area of Property: _____ Nearest Intersection: _____
Existing Zoning: _____ Existing Future Land Use Designation: _____
Proposed Zoning: _____ Proposed Future Land Use Designation: _____
The property is presently used for: _____
The property is proposed to be used for: _____
Do you currently have City Utilities? _____

Application Type:

- | | | | |
|--|--|---|---|
| ☐ Annexation | ☐ Comp Plan Amendment | ☐ Rezoning | ☐ Planned Development |
| ☐ Variance | ☐ Special Exception Use | ☐ Conditional Use Permit | ☐ Final Plat |
| ☐ Minor Lot Split | ☐ Preliminary Plan | ☐ Construction Plan | ☒ ROW/Plat Vacate |
| ☐ Site Plan | ☐ Minor Site Plan | ☐ Replat of Subdivision | |

Please describe your request in detail: Application for Vacation of Unimproved Right-of-Way (see attached)

Required Data, Documents, Forms & Fees

Attached to this application is a list of **REQUIRED** data, documents and forms for each application type as well as the adopted fee schedule. These items must be included when submitting the application package. Failure to include the supporting data will deem your application package **INCOMPLETE** and will not be processed for review.

Signature: Charles Noplis Date: 12/18/2023

If application is being submitted by any person other than the legal owner(s) of the property, the applicant must have written authorization from the owner to submit application.



LEGAL DESCRIPTION SHEET 1 OF 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF FLORIDA, AND IS DESCRIBED AS FOLLOWS:

LOT 22 AND THE SOUTHERLY 30 FEET OF LOT 21, R.P. GUERRANT’S, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 4, PAGE 33, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA.

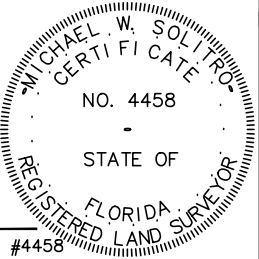
SURVEYOR NOTES:

- BEARINGS ARE BASED ON FLORIDA STATE PLANE ZONE, AS SHOWN.
- LEGAL DESCRIPTION WAS FURNISHED BY CLIENT, UNLESS OTHERWISE NOTED.
- THIS IS TO CERTIFY THAT I HAVE REVIEWED THE FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 12069C0220E, DATED 12/18/2012, AND IN MY OPINION LANDS SHOWN HEREON LIE IN ZONE "X" (THIS IS SHOWN AS A COURTESY, NOT TO BE RELIED UPON).
- WESTERN BOUNDARY WAS SHOWN BASED ON EXISTING CORNERS AND AN OVERLAY OF THE ORIGINAL PLAT. THE ACTUAL FILLED IN DITCH WOULD CONTROL THE WESTERN BOUNDARY LINE IF DISCOVERED.
- THIS SURVEY IS CERTIFIED TO AND PREPARED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE ENTITIES AND/OR INDIVIDUALS LISTED AND SHALL NOT BE RELIED ON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER. UNDERGROUND FOUNDATIONS AND/OR IMPROVEMENTS WERE NOT LOCATED AS PART OF THIS SURVEY. LAND SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS OF WAYS AND/OR EASEMENTS OF PUBLIC RECORD.
- WITH REGARD TO PIPE SIZES AND INVERTS INFORMATION BASED ON OBSERVED EVIDENCE. HOWEVER, LACKING UNDERGROUND INSPECTION, THE EXACT LOCATION OF UNDERGROUND FEATURES INCLUDING SIZES AND INVERTS CANNOT BE ACCURATELY, COMPLETELY AND RELIABLY DEPICTED.
- WITH REGARDS TO UNDERGROUND UTILITIES, SOURCE INFORMATION FROM PLANS AND MARKINGS WILL BE COMBINED WITH OBSERVED EVIDENCE OF UTILITIES TO DEVELOP A VIEW OF THE UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BET ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. IN ADDITION, IN SOME JURISDICTIONS, 811 OR OTHER SIMILAR UTILITY LOCATE REQUESTS FROM SURVEYORS MAY BE IGNORED OR RESULT IN AN INCOMPLETE RESPONSE, IN WHICH CASE THE SURVEYOR SHALL NOTE ON THE PLAT OR MAP HOW THIS AFFECTED THE SURVEYOR’S ASSESSMENT OF THE LOCATION OF THE UTILITIES, WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION AND /OR PRIVATE UTILITY LOCATE REQUEST MAY BE NECESSARY.
- SITE ADDRESS: 22 BUFORD AVENUE UMATILLA , FL 32784
- DRONE PHOTOGRAPHY BY REPUBLIC NATIONAL, DATES 11/23/20

THIS SURVEY CERTIFIED TO:
TITLE RESOURCES GUARANTY COMPANY
CHARLES WARREN NOPLIS
CROSSCOUNTRY MORTGAGE, LLC, ISAOA, ATIMA
AND/OR ITS WAREHOUSE LENDER
MAGNOLIA CLOSING CO.

JOB NUMBER: 201124	
SCALE: 1" = 30'	
DATE OF FIELD: 11/23/2020	
DATE OF PLAT OR MAP: 12/1/2020	
DRAWN BY: TM	
APPROVED BY: MWS	

NOT VALID WITHOUT THE SIGNATURE AND THE SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS AND DELETIONS TO SURVEY MAPS, SKETCHES, OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.



MICHAEL W. SOLITRO, PSM #4458
FOR THE FIRM OF
REPUBLIC NATIONAL #LB 6300

DATE	REVISION HISTORY
10/5/23	ADD PROPOSED EASEMENT

REPUBLIC NATIONAL

480 NEEDLES TRAIL
LONGWOOD, FLORIDA 32779
RNSURVEYS@REPUBLICNATIONAL.NET
PHONE 407.862.4200 FAX 407.862.6229

LEGEND

- CONCRETE SURFACE
- UTILITY POLE
- SET/FOUND MONUMENT AS NOTED
- MANHOLE
- MEASURED
- RECORD
- COVERED AREA
- GUY ANCHOR
- SANITARY SEWER LINE



CITY OF UMATILLA AGENDA ITEM STAFF REPORT

DATE: December 5, 2024

MEETING DATE: December 17, 2024

SUBJECT: Utility Easement Noplis - WITHDRAWN BY APPLICANT

BACKGROUND SUMMARY:

Mr. Charles Noplis, property owner at 22 Bufford Avenue, has submitted a utility easement to the City in exchange for vacating a portion of Lakeshore Drive right-of-way abutting his property. The utility easement is the same legal description as the previous right-of-way vacation.

The easement provides the City with an unobstructed access easement to the existing sewer line that runs parallel to the shoreline of Lake Enola.

RECOMMENDATIONS:

Approval of Utility Easement

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. Utility Easement_Noplis
 2. Location Map Noplis ROW vacation Lakeshore Drive at Bufford Avenue
 3. 22 Bufford Street survey
-

Prepared by/return to:
Jennifer M. Cotch, Esq.
Stone & Gerken, P.A.
4850 N. Highway 19A
Mount Dora, Florida 32757

UTILITY EASEMENT

THIS EASEMENT (“**Easement**”) is hereby granted by **Charles Warren Noplis**, whose mailing address is 430 Sundown Trail, Casselberry, FL 32707 (“**GRANTOR**,”) to **the City of Umatilla, Florida, a municipality of the State of Florida** whose mailing address is Post Office Box 2286 Umatilla, Florida, and its successors and assigns (“**GRANTEE**”);

WITNESSETH:

THAT **GRANTOR**, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant unto **GRANTEE**, its successors and assigns forever, a perpetual easement for the location, construction, installation, alteration, operation, inspection, repair, maintenance, removal and replacement of utility improvements, including but not limited to water, wastewater, stormwater, and reclaimed water lines, pipes, equipment, facilities, and related apparatus, (the “**Facilities**”) over, under, upon, across, through and within the following described lands in Lake County, Florida, and referred to hereinafter as the “**Easement Area**” to wit:

SEE COMPOSITE EXHIBIT “A” ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

being a portion of Parcel No. 13-18-26-0800-000-02100; Alt. Key 1499721

The easement rights specifically include: (a) the right of perpetual ingress and egress to patrol, inspect, alter, improve, construct, repair, maintain, rebuild, relocate, remove and provide access and service to the Facilities; (b) the right to decrease or increase, or to change the quantity and type of, the Facilities; (c) the right to clear the easement area of trees, limbs, undergrowth, and other physical objects (regardless of the location of such trees, limbs, undergrowth and other objects) which, in the opinion of Grantee, endanger or interfere with the safe and efficient installation, operation, or maintenance of the Facilities; and (e) all other rights and privileges reasonably necessary or convenient for the safe and efficient installation, operation, and maintenance of the facilities and for the enjoyment and use of such easement for the purposes described above. Such easement rights shall include any temporary construction easement over and across such property as is necessary to the proper use and enjoyment of any right granted herein. The easement rights granted herein are conveyed to Grantee and Grantee’s successors, lessees, licensees, transferees, permittees, and assigns. The covenant and rights set forth in this easement shall run with the title to the burdened property and the benefits and burdens hereof shall bind and inure to the benefit of all successors and assigns of the parties hereto.

Grantor shall not erect, construct, or create any buildings, structures, or obstacles within the Easement Area or otherwise interfere with any portion of the Grantee’s Facilities or use and enjoyment of the easement or Easement Area, provided that the maintenance, repair, and replacement of the existing

driveways, aprons, and signage shall not be deemed to be an interference with the use and enjoyment of the rights granted hereunder.

Failure to exercise the rights herein granted to **GRANTEE** shall not constitute a waiver or abandonment.

IN WITNESS WHEREOF, this Easement has been executed by Grantor on this ____ day of _____, 2024, and is effective as of the Effective Date herein.

**SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:**

WITNESSES:

Printed Name: _____
Address: _____

Printed Name: _____
Address: _____

GRANTOR:

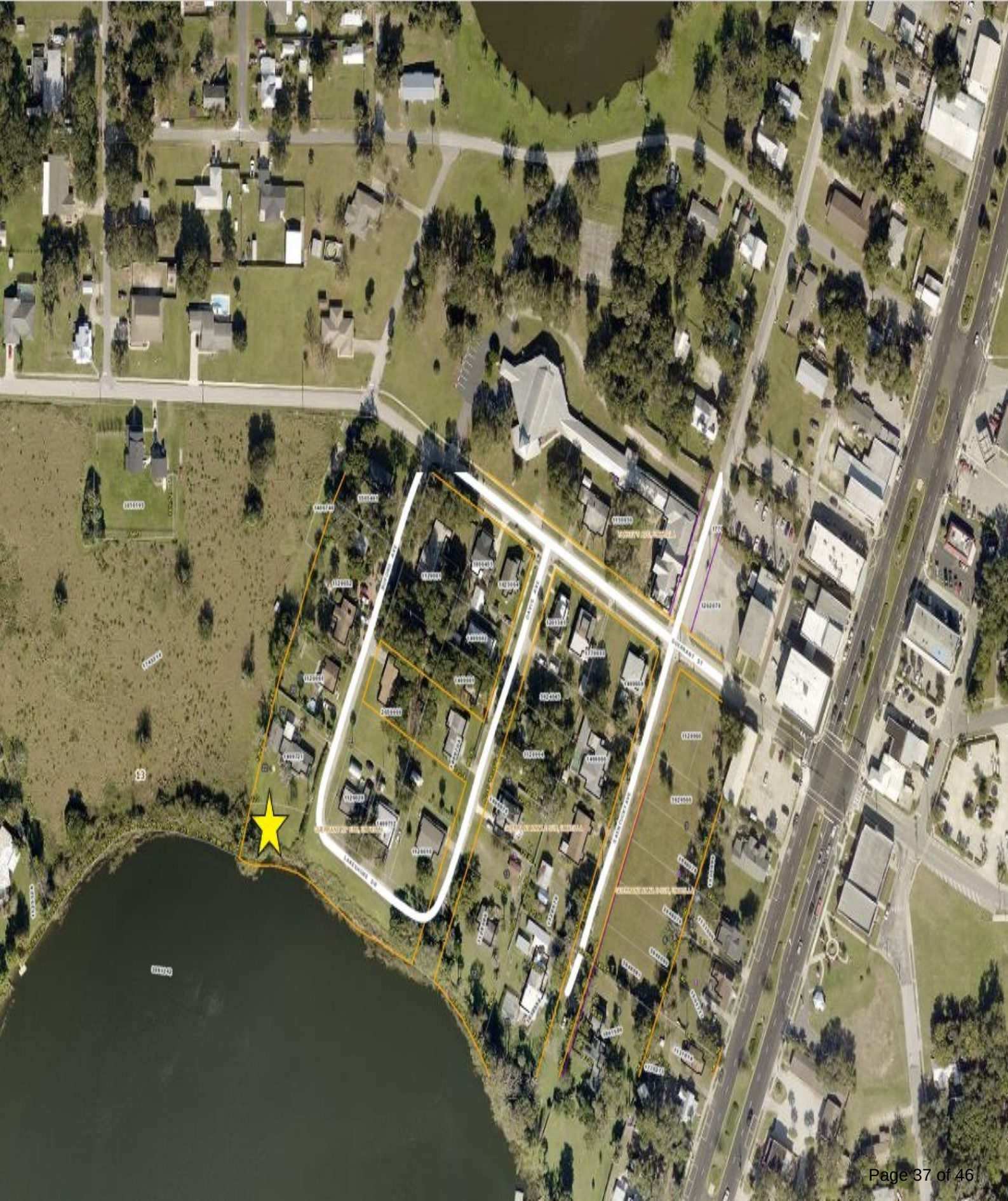
Charles Warren Noplis

**STATE OF FLORIDA
COUNTY OF LAKE**

The foregoing Easement was acknowledged before me via [] physical presence [] online notarization this ____ day of _____, 2024, by _____ **CHARLES WARREN NOPLIS** who is personally known to me or has provided _____ as identification.

NOTARY SEAL

Name:
Notary Public
Serial Number:
My Commission Expires:





LEGAL DESCRIPTION SHEET 1 OF 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF FLORIDA, AND IS DESCRIBED AS FOLLOWS:

LOT 22 AND THE SOUTHERLY 30 FEET OF LOT 21, R.P. GUERRANT’S, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 4, PAGE 33, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA.

SURVEYOR NOTES:

- 1. BEARINGS ARE BASED ON FLORIDA STATE PLANE ZONE, AS SHOWN.
- 2. LEGAL DESCRIPTION WAS FURNISHED BY CLIENT, UNLESS OTHERWISE NOTED.
- 3. THIS IS TO CERTIFY THAT I HAVE REVIEWED THE FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 12069C0220E, DATED 12/18/2012, AND IN MY OPINION LANDS SHOWN HEREON LIE IN ZONE "X" (THIS IS SHOWN AS A COURTESY, NOT TO BE RELIED UPON).
- 4. WESTERN BOUNDARY WAS SHOWN BASED ON EXISTING CORNERS AND AN OVERLAY OF THE ORIGINAL PLAT. THE ACTUAL FILLED IN DITCH WOULD CONTROL THE WESTERN BOUNDARY LINE IF DISCOVERED.
- 5. THIS SURVEY IS CERTIFIED TO AND PREPARED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE ENTITIES AND/OR INDIVIDUALS LISTED AND SHALL NOT BE RELIED ON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER. UNDERGROUND FOUNDATIONS AND/OR IMPROVEMENTS WERE NOT LOCATED AS PART OF THIS SURVEY. LAND SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS OF WAYS AND/OR EASEMENTS OF PUBLIC RECORD.
- 6. WITH REGARD TO PIPE SIZES AND INVERTS INFORMATION BASED ON OBSERVED EVIDENCE. HOWEVER, LACKING UNDERGROUND INSPECTION, THE EXACT LOCATION OF UNDERGROUND FEATURES INCLUDING SIZES AND INVERTS CANNOT BE ACCURATELY, COMPLETELY AND RELIABLY DEPICTED.
- 7. WITH REGARDS TO UNDERGROUND UTILITIES, SOURCE INFORMATION FROM PLANS AND MARKINGS WILL BE COMBINED WITH OBSERVED EVIDENCE OF UTILITIES TO DEVELOP A VIEW OF THE UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BET ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. IN ADDITION, IN SOME JURISDICTIONS, 811 OR OTHER SIMILAR UTILITY LOCATE REQUESTS FROM SURVEYORS MAY BE IGNORED OR RESULT IN AN INCOMPLETE RESPONSE, IN WHICH CASE THE SURVEYOR SHALL NOTE ON THE PLAT OR MAP HOW THIS AFFECTED THE SURVEYOR’S ASSESSMENT OF THE LOCATION OF THE UTILITIES, WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION AND /OR PRIVATE UTILITY LOCATE REQUEST MAY BE NECESSARY.
- 8. SITE ADDRESS: 22 BUFORD AVENUE UMATILLA , FL 32784
- 9. DRONE PHOTOGRAPHY BY REPUBLIC NATIONAL, DATES 11/23/20

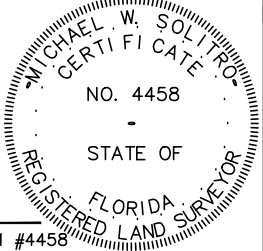
LEGEND

- CONCRETE SURFACE
- UTILITY POLE
- SET/FOUND MONUMENT AS NOTED
- MANHOLE
- MEASURED
- RECORD
- COVERED AREA
- GUY ANCHOR
- SANITARY SEWER LINE

THIS SURVEY CERTIFIED TO:
TITLE RESOURCES GUARANTY COMPANY
CHARLES WARREN NOPLIS
CROSSCOUNTRY MORTGAGE, LLC, ISAOA, ATIMA
AND/OR ITS WAREHOUSE LENDER
MAGNOLIA CLOSING CO.

JOB NUMBER: 201124
SCALE: 1" = 30'
DATE OF FIELD: 11/23/2020
DATE OF PLAT OR MAP: 12/1/2020
DRAWN BY: TM
APPROVED BY: MWS

NOT VALID WITHOUT THE SIGNATURE AND THE SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS AND DELETIONS TO SURVEY MAPS, SKETCHES, OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.



MICHAEL W. SOLITRO, PSM #4458
FOR THE FIRM OF
REPUBLIC NATIONAL #LB 6300

DATE	REVISION HISTORY
10/5/23	ADD PROPOSED EASEMENT

REPUBLIC NATIONAL

480 NEEDLES TRAIL
LONGWOOD, FLORIDA 32779
RNSURVEYS@REPUBLICNATIONAL.NET
PHONE 407.862.4200 FAX 407.862.6229



CITY OF UMATILLA AGENDA ITEM STAFF REPORT

DATE: December 5, 2024

MEETING DATE: December 17, 2024

SUBJECT: Appointment to Lake County League of Cities

BACKGROUND SUMMARY:

The City Council needs to appoint a Director and an Alternate Director for the Lake County League of Cities. Currently, both these positions are vacant as previous Council members held these positions.

The League allow for an elected official to serve as a Director and a non – elected official to be named the Alternate Director. The Director is the voting official for the city, but the Alternate may vote should the Director not attend the meeting. Meetings are held on the second Friday of the month at the Mount Dora Golf Club beginning at 11:30 a.m.

RECOMMENDATIONS:

Appoint a Director and an Alternate Director to serve on the League of Cities Board of Directors for 2024/2025

FISCAL IMPACTS:

N/A

ATTACHMENTS:

None



CITY OF UMATILLA AGENDA ITEM STAFF REPORT

DATE: December 5, 2024

MEETING DATE: December 17, 2024

SUBJECT: Appointment to the Umatilla Chamber of Commerce Board of Directors

BACKGROUND SUMMARY:

The Chamber of Commerce Board of Directors works with a City of Umatilla designee appointed to serve as the City Liaison. City Manager Scott Blankenship has been serving in this capacity and has worked with the Chamber of Commerce by representing and coordinating the needs of the business community with the tools available through the Chamber and the City.

RECOMMENDATIONS:

Appoint a City Liaison to the Chamber of Commerce Board

FISCAL IMPACTS:

N/A

ATTACHMENTS:

None



CITY OF UMATILLA

AGENDA ITEM STAFF REPORT

DATE: December 5, 2024

MEETING DATE: December 17, 2024

SUBJECT: Appointment to Lake-Sumter Metropolitan Planning Organization

BACKGROUND SUMMARY:

The Lake-Sumter MPO Governing Board consists of 29 board members (16 voting and 13 nonvoting) representing the communities of the Lake-Sumter region. Each member government appoints elected representation to the MPO Governing Board, along with an alternate representative. The apportionment of membership on the Lake-Sumter MPO Governing Board includes one voting representative from each of the seven most populated cities in Lake County, including Clermont, Eustis, Lady Lake, Leesburg, Minneola, Mount Dora and Tavares. The seven (7) least populated cities of Lake County (Astatula, Groveland, Fruitland Park, Howey-in-the-Hills, Mascotte, Montverde, Umatilla), share one at-large vote that rotates alphabetically each year. An At- Large Representative voting position rotates annually among the five (5) Sumter County municipalities of Bushnell, Center Hill, Coleman, Webster and Wildwood. In addition, the five members of the Lake County Board of County Commissioners and two designated County Commissioners from the Sumter County Board of County Commissioners are each voting members. The MPO Governing Board meets nine times during the year on the fourth Wednesday of the month. There are no meetings scheduled for March, July, and November. All meetings are open to the public.

Currently, Mayor Adams serves in the capacity of the MPO representative for the City with Vice-Mayor Nichols as the alternate.

RECOMMENDATIONS:

Appoint two elected officials to serve as the City's Representative and Alternate members for the Lake-Sumter MPO beginning in January 2025.

FISCAL IMPACTS:

N/A

ATTACHMENTS:

None



Umatilla Public Library FY 24-25



November 2024

	Nov-24	Q 1	FY 23-24
Visits (<i>door count halved</i>)	4,039	8,843	53,194
Checkouts	2,670	5,497	37,263
E-Books (digital)	473	942	5,481
Total Circulation	2,197	5,493	42,744
New Patrons	23	66	433
Patron Computer Sessions	391	866	4,452
Wi-Fi Clients Served	688	1,378	7,090
Adult Volunteer Hours	10	26.00	458.00
Attendance Family Programs	142	1,093	2,498
Attendance Adult Programs	170	263	1,136
Attendance Teen Programs	100	204	647
Attendance Juvenile Programs	151	407	1,861
Total # of Programs	50	100	424
Meeting room Rental	-	-	-
Cash to city (including cc)	\$ 564.78	\$ 1,142.62	\$ 9,854.23

Highlights

Financial Literacy with Jordan Hawkins, VP Commercial Banking – USB

Jordan Hawkins taught a small group of senior citizens about the latest developments in phone scam calls powered by Artificial Intelligence. Topics covered included “romance scams” and “grandma scams.” In a love scam, con artists target senior citizens and trick them into sending money to a scammer posing as someone interested in a romantic partnership, also known as a “catfish.” In grandparent scams a person pretends to be a grandchild in danger who needs money wired immediately. Mr. Hawkins explained that with advances in AI, a voice that mimics a loved one may be very convincing and trick the victim into sending money. Beware of anyone who insists that money, such as a gift card, wire transfer or cash app, be sent immediately. He also explained how United Southern Bank is protecting its customers from scams.

UMATILLA POLICE DEPARTMENT PRESS RELEASE

November 26, 2024 through December 2, 2024

ARRESTS

n/a

CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

11/28/2024

9:06
a.m.

Morrow, Rebecca
Umatilla

Driving while license suspended, cancelled or
revoked first offense.

REPORTS FILED

11/26/2024

2:07
a.m.

Officers responded to a residence on Highland Avenue reference running a generator. Parties were provided the ordinance and explained the penalties. He advised that he understood and turned the generator off.

11/26/2024

8:40
a.m.

Officers responded to a suspicious person call in the area of City Hall. Person was yelling at traffic. Person decided they would leave town.

11/26/2024

10:13
a.m.

Umatilla Police Department assisted the Lake County Sheriffs office reference a young child getting hurt on the playground. EMS responded and juvenile was turned over to the mother.

11/28/2024

9:55
p.m.

Officers responded to a residence on South Trowell Avenue reference a person needing medical attention. They were turned over to EMS.

11/30/2024

11:07
p.m.

Officers responded to a noise complaint at a residence on South Trowell Avenue. A generator was being ran. It was explained to occupants that they will begin writing sound ordinance citations. They advised they understood and turned the generator off.

12/01/2024

12:09
a.m.

Officers responded to a call in the area of Golden Gem Drive and Devault Street reference a fight in progress. Upon arrival, it was determined that a fight had not occurred. However, a person on scene did meet criteria for treatment under the Baker Act and was transported to Lifestreams Behavioral Center.

12/01/2024

2:53
p.m.

Officers responded to a call for service reference a dispute in the area of the Umatilla Library. One person met baker act criteria and was transported to Lifestream Behavioral Center for treatment.

UMATILLA POLICE DEPARTMENT PRESS RELEASE

November 26, 2024 through December 2, 2024

ARRESTS

12/01/2024	10:55 p.m.	Officers responded to a residence on North Central Avenue reference a disturbance. Upon arrival everything was okay.
12/02/2024	9:32 p.m.	Officers responded to a noise complaint at a residence on Highland Avenue. Subject was cutting down trees. Contact was made with homeowner and he will not be cutting down anymore trees.

ARRESTS	1
DISPATCHED CALLS	113
TRAFFIC STOPS	37
TRAFFIC CITATIONS ISSUED	6

UMATILLA POLICE DEPARTMENT PRESS RELEASE

December 3, 2024 through December 9, 2024

ARRESTS

12/04/2024	4:31 p.m.	Franklin, Jason Umatilla	Battery on a person 65 years of age or older.
12/04/2024	4:35 p.m.	Vazquez, Steven Umatilla	Indecent exposure of sexual organs.
12/07/2024	9:56 p.m.	Billingsley, Colin Umatilla	Aggravated assault deadly weapon with no intent to kill; Battery simple.

CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

n/a			
-----	--	--	--

REPORTS FILED

12/03/2024	12:33 p.m.	Officers responded to the area of Kentucky Avenue reference a female falling. The female was turned over to EMS.
12/04/2024	1:03 p.m.	Person came into the Umatilla Police Department to report a missing tag. A report was taken.
12/05/2024	1:45 p.m.	Officers responded to the area of Cassady Street reference a suicidal juvenile. The juvenile was transported to Lifestreams Behavioral Center for treatment under the Baker Act.
12/05/2024	9:45 p.m.	Officers assisted the Lake County Sheriffs office with locating a juvenile in the area of North Lake Park. The juvenile was turned over to the sheriffs department.
12/06/2024	12:41 a.m.	Officers responded to a residence in the area of South Central Avenue reference a juvenile needing medical attention. Juvenile was turned over to EMS.
12/06/2024	1:50 p.m.	Officers responded to the Circle K located at 391 North Central Avenue reference 2 juveniles being trespassed.
12/07/2024	6:59 p.m.	Officers assisted the Lake County Sheriffs office with a person possibly needing medical attention. They were able to locate individual and they did not meet Baker Act criteria.

UMATILLA POLICE DEPARTMENT PRESS RELEASE

December 3, 2024 through December 9, 2024

ARRESTS

12/07/2024	8:26 p.m.	Officers assisted the Department of Children and Families with an investigation at a residence in the area of Palm Court Drive.
12/08/2024	10:12 a.m.	Officers assisted the Lake County Sheriffs office with a confirmed warrant. Melanie Patterson was arrested for violation of probation.
12/09/2024	6:34 a.m.	Officers responded to Cadwell Park reference a suspicious person. Person was reminded of park hours and left.

ARRESTS	3
DISPATCHED CALLS	132
TRAFFIC STOPS	39
TRAFFIC CITATIONS ISSUED	2