



UMATILLA CITY COUNCIL MEETING

October 21, 2025 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

AGENDA

Please silence your electronic devices

PLEDGE OF ALLEGIANCE AND INVOCATION

CALL TO ORDER

ROLL CALL

AGENDA REVIEW

MINUTES REVIEW

1. Approval of Meeting Minutes
- October 7, 2025, Regular City Council Minutes

PRESENTATIONS

2. Presentation of Certified Municipal Clerk Certification to City Clerk Jessica Burnham by FACC
Central East District Director Gwen Pierce

PUBLIC COMMENT

At this point in the meeting, the Umatilla City Council will hear questions, comments and concerns from the public.

Please write your name and address on the paper provided at the podium. Zoning or code enforcement matters which may be coming before the Council at a later date should not be discussed until such time as they come before the Council in a public hearing. Comments, questions, and concerns from the public regarding items listed on this agenda shall be received at the time the Council addresses such items during this meeting. Public comments are generally limited to three minutes.

CONSENT AGENDA

3. Resolution No. 2025-33, FDOT application for Road Closure of SR 19 for Cracker Christmas Parade
4. Special Event Application for Central Florida Karate Trunk or Treat
5. Special Event Application for Kiwanis 5K

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

6. Resolution No. 2025-30A, Amending Fee Schedule

NEW BUSINESS

7. Management Control Agreement (MCA) Between Lake County Sheriff's Office and The City of Umatilla For the Purpose of Information Technology Services and Support

REPORTS

8. Staff Reports

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352)669-3125. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any invocation that may be offered before the official start of the Council meeting is and shall be the voluntary offering of a private citizen to and for the benefit of the Council pursuant to Resolution 2014-43. The views and beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent their individual religious beliefs, nor are the views or beliefs expressed intended to suggest allegiance to or preference for any particular religion, denomination, faith, creed, or belief by the Council or the City. No person in attendance at this meeting is or shall be required to participate in any invocation and such decision whether or not to participate will have no impact on his or her right to actively participate in the public meeting.

The City of Umatilla is an equal opportunity provider and employer.



UMATILLA CITY COUNCIL MEETING

October 7, 2025 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

MINUTES

PLEDGE OF ALLEGIANCE AND INVOCATION

CALL TO ORDER

Having been duly advertised as required by law, Mayor Creech led the Pledge of Allegiance, gave the Invocation, and called the Regular City Council Meeting to order at 6:00 pm.

ROLL CALL

MEMBERS PRESENT

Christopher Creech, Mayor
Katherine Adams, Vice Mayor
Bear Crockett, Council Member
Zack Durbin, Council Member
Fred Fetterolf, Council Member

NOT PRESENT

ALSO PRESENT

Aaron Mercer, City Manager
Adam Bolton, Assistant City Manager
Jeniffer Cotch, City Attorney
Jessica Burnham, City Clerk
Regina Frazier, Finance Director
David Seeley, Chief of Police
Amy Stultz, Library Director
Vaughan Nilson, Public Works Director
Misti Lambert, Programs and Compliance Manager

AGENDA REVIEW

Mayor Creech asked City Manager Mercer if there were any changes to the agenda. City Manager Mercer stated that the applicant for item #5 was withdrawing their application.

MOTION BY VICE MAYOR ADAMS TO APPROVE THE AGENDA WITH THE STATED CHANGES; SECONDED BY COUNCIL MEMBER CROCKETT. MOTION PASSED BY A UNANIMOUS VOICE VOTE.

MINUTES REVIEW

1. Approval of Meeting Minutes
 - September 11, 2025, Special City Council Meeting
 - September 16, 2025, Community Redevelopment Agency Meeting
 - September 16, 2025, Budget Hearing City Council Meeting
 - September 16, 2025, Regular City Council Meeting

MOTION BY VICE MAYOR ADAMS TO APPROVE SEPTEMBER 11, 2025, SPECIAL CITY COUNCIL MEETING; SEPTEMBER 16, 2025, COMMUNITY REDEVELOPMENT AGENCY MINUTES; SEPTEMBER 16, 2025, BUDGET HEARING CITY COUNCIL MINUTES; SEPTEMBER 16, 2025, REGULAR CITY COUNCIL MINUTES; SECONDED BY COUNCIL MEMBER CROCKETT. MOTION PASSED BY A UNANIMOUS VOICE VOTE.

PRESENTATIONS

PUBLIC COMMENT

Mayor Creech opened Public Comment.

No one spoke

Mayor Creech closed Public Comment.

CONSENT AGENDA

2. Resolution No. 2025-32, City-Wide Yard Sale 2026
3. Police Pension Board Appointments
4. Settlement Agreement for 195 Bulldog Lane and 208 Lori Court

MOTION BY VICE MAYOR ADAMS TO APPROVE THE CONSENT AGENDA WITH ITEM FOUR BEING PULLED FOR FURTHER DISCUSSION; SECONDED BY COUNCIL MEMBER CROCKETT. MOTION PASSED BY UNANIMOUS VOICE VOTE.

Vice Mayor Adams stated she would like to withdraw the proposed settlement agreement, stating that she believes the settlement amount should be increased. She suggested \$50,000 as a more appropriate figure.

Misti Lambert provided an overview of the timeline regarding the two properties in question. Council discussed this timeline in detail. Ms. Lambert noted that there is an active code enforcement case on 195 Bulldog Lane, which has been open for several months.

The Council discussed requiring 50 percent of the proposed amount, along with a sidewalk easement and full compliance within 90 days.

MOTION BY VICE MAYOR ADAMS TO DENY THE SETTLEMENT AGREEMENT AND HAVE THE CITY ATTORNEY GO BACK AND OFFER \$50,000 WITH THE SIDEWALK EASEMENT; SECONDED BY COUNCIL MEMBER CROCKETT. MOTION PASSED BY A UNANIMOUS VOICE VOTE.

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

5. First Reading of Ordinance No. 2025-J, Sangster and Master Management Group Keene Road PUD

This item was pulled.

NEW BUSINESS

6. Lake Fern Properties, LLC Site Plan

Mayor Creech recused himself from this item due to a conflict of interest and submitted a Form 8B with the City Clerk. He then handed the gavel to Vice Mayor Adams.

Ms. Lindh presented a site plan approval request from Lake Fern Properties, LLC for a 90,000 sq. ft. office/warehouse with a 15,000 sq. ft. fabrication and mechanical facility, including a fueling depot and wash-down area. The City staff is seeking an expedited review due to the project's economic development potential, which is expected to create over 150 jobs in the next ten years. The submitted site plan includes the basic layout, access, building facade renderings, and signage, but is missing landscape and lighting plans, as well as required water/sewer and stormwater permits. If the Council approves the expedited review, staff will proceed with a construction drawing review, ensuring all Land Development Code requirements are met before construction begins.

Mr. Mercer explained that the process was expedited, and a minimal site plan was submitted. While the timeline was shorter than usual, some level of review and requirements for the developer still apply, particularly for economic development projects. Mr. Mercer noted that while this approach allows the developer to close on the properties and secure funding more quickly, there is still a need to formalize a policy for expedited procedures—ideally aiming to complete entitlement within 30 days or less.

Scott Pulvis spoke about the signage, noting that RCM will construct the sign once an easement is obtained. He shared that the company has already hired 50 employees, with a goal of reaching 150 once the facility is completed. Mr. Pulvis also discussed the landscaping plans for the site.

Vice Mayor Adams opened Public Comment

No one spoke

Vice Mayor Adams closed Public Comment

MOTION BY COUNCIL DURBIN TO APPROVE THE LAKE FERN PROPERTIES, LLC SITE PLAN; SECONDED BY COUNCIL MEMBER CROCKETT. MOTION PASSED BY A UNANIMOUS VOICE VOTE.

REPORTS

7. Staff Reports

Assistant City Manager Bolton spoke on how well the Homecoming Parade went.

City Manager Mercer had nothing to report.

City Attorney Cotch provided an update on the Novillo case and stated if Council would like to know more to reach out to her.

Council Member Fetterolf had nothing to report.

Council Member Crockett seconded that the parade was very well done.

Vice Mayor Adams spoke on the grand opening of Apex Store.

Council Member Durbin had nothing to report.

Mayor Creech had nothing to report.

Chief Seeley spoke about the Homecoming Parade and thanked Public Works for all their help.

Ms. Frazier had nothing to report.

Mr. Nilson had nothing to report.

Ms. Stultz mentioned the upcoming Trunk or Treat at the library.

Ms. Lambert had nothing to report.

ADJOURNMENT

With no further business for discussion, the meeting adjourned at approximately 6:46 p.m.

Christopher R Creech, Mayor

Jessica Burnham, CMC, FCRM
City Clerk



CITY OF UMATILLA

AGENDA ITEM STAFF REPORT

DATE: September 19, 2025

MEETING DATE: October 21, 2025

SUBJECT: Presentation of Certified Municipal Clerk Certification to City Clerk Jessica Burnham by FACC Central East District Director Gwen Pierce

BACKGROUND SUMMARY:

City Clerk Jessica Burnham has successfully completed the requirements of the International Institute of Municipal Clerks' Certified Municipal Clerk (CMC) program. This certification recognizes the education, training, and professional experience of municipal clerks who have demonstrated a commitment to continued professional development. The Florida Association of City Clerks (FACC), through its regional leadership, acknowledges this achievement. FACC Central East District Director Gwen Pierce will formally present City Clerk Burnham with her Certified Municipal Clerk certification in recognition of this accomplishment.

RECOMMENDATIONS:

N/A

FISCAL IMPACTS:

N/A

ATTACHMENTS:

None



CITY OF UMATILLA

AGENDA ITEM STAFF REPORT

DATE: October 15, 2025

MEETING DATE: October 21, 2025

SUBJECT: Resolution No. 2025-33, FDOT application for Road Closure of SR 19 for Cracker Christmas Parade

BACKGROUND SUMMARY:

The 2025 Cracker Christmas Parade is set for December 13, 2025. Staff request City Council's authorization to submit for a FDOT permit to close SR19 from Ball Park Road to Bulldog Lane. This is the traditional route used by the parade for the past few years.

RECOMMENDATIONS:

City Council Approve Resolution No. 2025-33, FDOT Application for Road Closure of SR 19 for Cracker Christmas Parade

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. Attachment #1 2025 Cracker Christmas Events Application
 2. Attachment #2 Cracker Christmas Road Closure-Chamber letter
 3. Attachment #3 Chief of Police Letter Christmas Parade
 4. Attachment #4 Umatilla Parade Detour Map
 5. Attachment #5 Parade Staging Map
 6. Attachment #6 Christmas festival map 2025
 7. Resolution No. 2025-33 Cracker Christmas parade
-



City of
Umatilla
Florida

Special Events Application

Application must be submitted a minimum of 45 days prior to event

-----Applicant Information-----

Event Sponsor Name: Umatilla Chamber of Commerce
 Address: 23 S Central Avenue
Umatilla FL
City State Zip Code
 Phone Number: 352-669-3511 Email: umatilla@umatillachamber.org

-----Event Information-----

Name of Event: 50th Annual Cracker Christmas Parade
 Date(s) of Event: 12-13-2025 Times: 9am am / pm to 2pm am / pm
 Location of Event: SR 19 and city property south of City Hall # of Attendees: 2000
and behind Chamber of Commerce

-----Application Submittal Checklist-----

all items must be included

- ∅ Certificate of Insurance with City of Umatilla named as additional insured
- ∅ Layout map with event schematic and emergency access routes
- ∅ Plan to address clean-up/waste removal
- ∅ Crowd control and traffic control measures
- ∅ Fire Extinguishers
- ∅ First Aid or Emergency Medical services
- ∅ Other information required for alcohol, food trucks, bounce houses, etc.

Reserved for City comments: Attached are the IAP, Site Plan and FDOT road closure letter with map for review and approval.

Application Approved ☐

Application Denied ☐

City Manager	Date
Police Chief <i>David A. Seeley</i>	Date <i>10/07/2025</i>
Fire Chief	Date
Public Works Director <i>Vaughan Nilson</i>	Date <i>10. 7.25</i>



City of
Umatilla
Florida

Site Plan



Umatilla Chamber of Commerce

PO Box 300 • Umatilla, FL 32784 • 352-669-3511 • www.umatillachamber.org

September 10, 2025

FDOT One Stop Permitting
Permits Coordinator
Leesburg Operations
1405 Thomas Avenue
Leesburg, FL 34748

Umatilla Chamber of Commerce
December 13, 2025
Request for Road Closure 7:30 a.m. – 10:30 a.m.
SR 19 North bound lane from Golden Gem Drive to Bulldog Lane

Dear Sir or Ma'am:

The City of Umatilla is submitting an application on behalf of the Umatilla Chamber of Commerce for road closure of State Road 19 (Central Avenue) for the above referenced event.

As the Executive Director of the Umatilla Chamber of Commerce, I confirm that the permit request from the City of Umatilla is accurate and approved.

Thank you,

Charelle Burgess

Director, Umatilla Chamber of Commerce

ATTACHMENT #3



City of Umatilla

"NATURE'S HOMETOWN"

September 15, 2025

FDOT One Stop Permitting

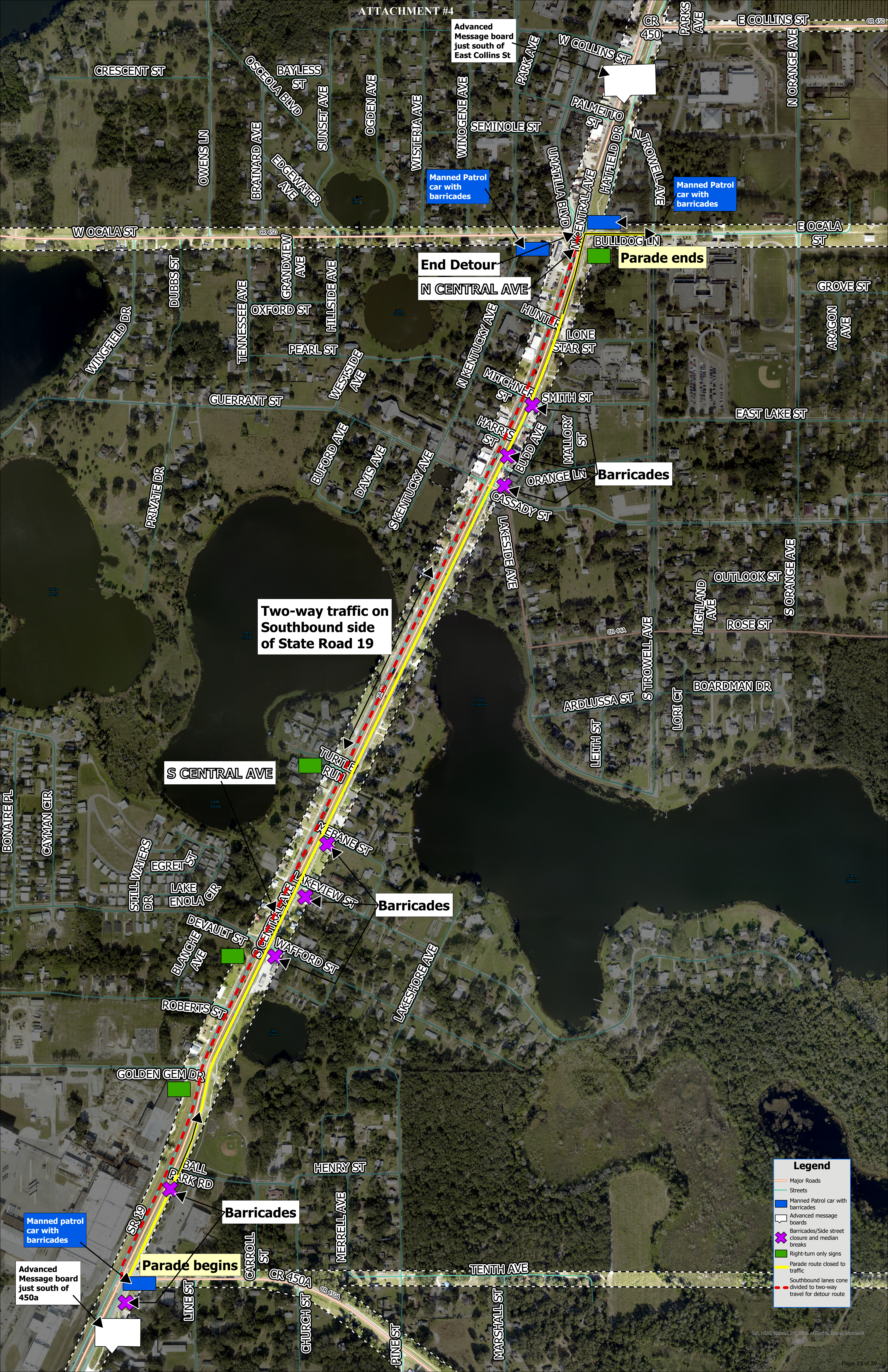
Re: Umatilla Cracker Christmas Parade
December 13, 2025
Request for Road Closure 7:30 a.m. – Noon
SR 19 North Bound Lane from Golden Gem Drive to Bulldog Lane

The City of Umatilla is applying for a road closure permit for the above referenced event. As the Police Chief for the City of Umatilla, I confirm that the information contained in permit application from the City of Umatilla is accurate and has my approval.

Thank you,

A handwritten signature in blue ink, appearing to read 'David Seeley', written over a horizontal line.

David Seeley
Chief of Police for the
City of Umatilla



Advanced Message board just south of East Collins St

Manned Patrol car with barricades

Manned Patrol car with barricades

End Detour
N CENTRAL AVE

Parade ends

Barricades

Two-way traffic on Southbound side of State Road 19

S CENTRAL AVE

Barricades

Barricades

Parade begins

Manned patrol car with barricades

Advanced Message board just south of 450a

Legend

- Major Roads
- Streets
- Manned Patrol car with barricades
- Advanced message boards
- Barricades/Side street closure and median breaks
- Right-turn only signs
- Parade route closed to traffic
- Southbound lanes cone divided to two-way travel for detour route

Cracker Christmas Parade Line-Up Map--ALL Entries MUST Use This Route



Larkin Park-
Parking for
parade entry
floats & cars only

Southside Bldg.
DROP OFF ONLY for walkers
in parking lot
NO PARKING AVAILABLE

Carroll Street-
Motorized
Parade
Entrires

Chruch Street-
Walker
Drop
Off

**All cars
MUST EXIT
on the
SAME
road they
entered!**

**ALL parade
entries begin
at 450A,
previously
known as,
Willis McCall Rd.**

CASSADY ST

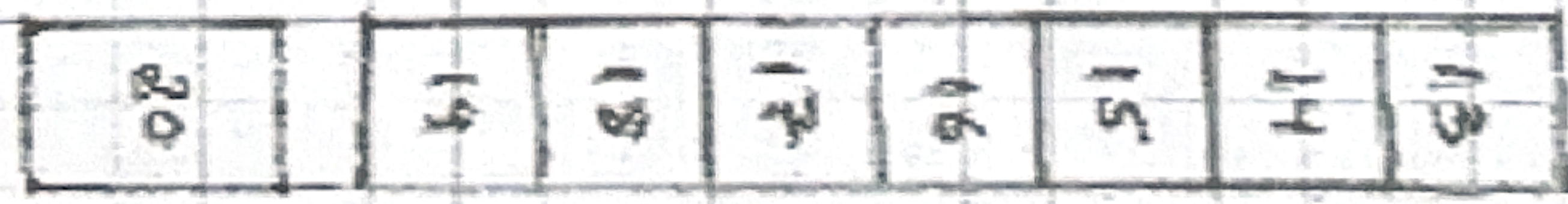
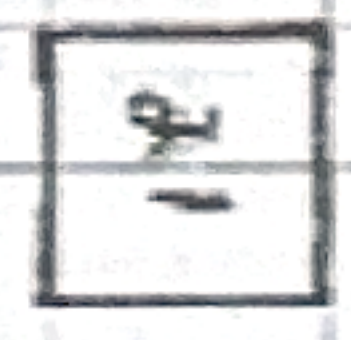
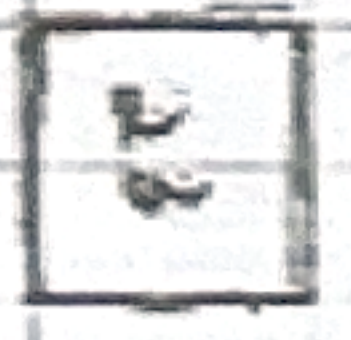
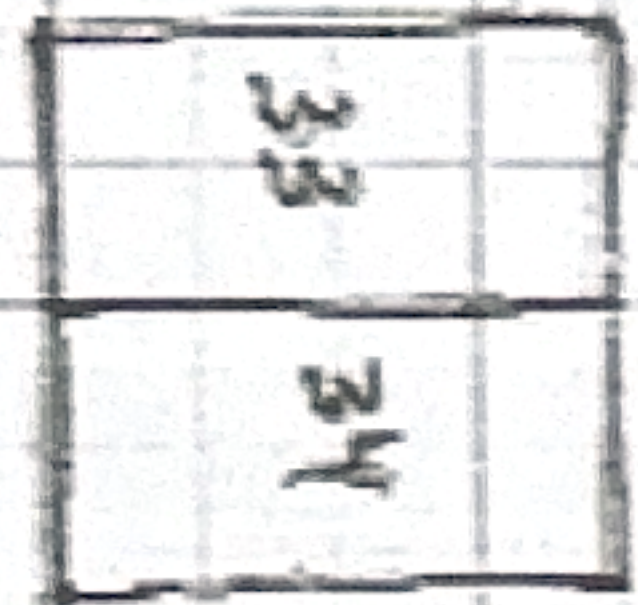
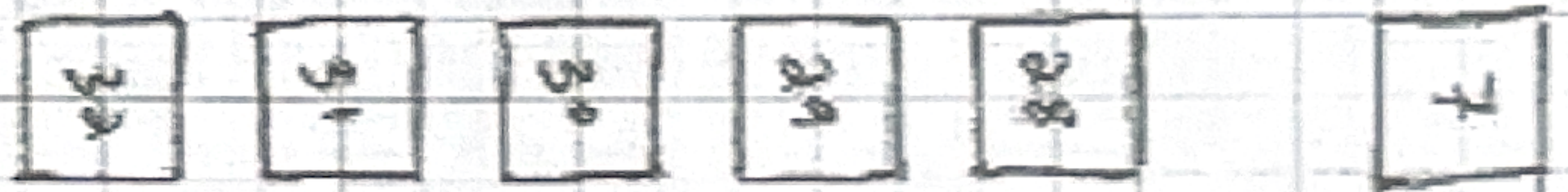
LAKE SIDE AVENUE

CITY HALL

MAP KEY

10x10
space

1 = 500 ft



UHS
CULINARY

PROJECT GRADUATION
IN CHAMBER
PARKING LOT

SR-19

RESOLUTION 2025-33

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, SUBMITTING A REQUEST TO THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE TEMPORARY CLOSURE OF THE TWO NORTH BOUND LANES OF STATE ROAD 19 ON DECEMBER 13, 2025; PROVIDING FOR A SAVINGS CLAUSE AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Umatilla encourages events that promote the community and bring people together in celebration; and

WHEREAS, the Umatilla Chamber of Commerce has requested closure of SR 19 from 7:30 a.m. to Noon on December 13, 2025, for the purpose of holding the 49th Annual Cracker Christmas Parade.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Umatilla, Florida, that a request for temporary closure of State Road 19 be forwarded along with a certified copy of this Resolution to the Florida Department of Transportation to complete the temporary closure application process. Be it further resolved that the City of Umatilla Mayor Chris Creech is hereby authorized and directed to execute the request for temporary closure of S.R. 19.

SAVINGS CLAUSE: If any section, sentence, clause, phrase, or word of this Resolution is for any reason held, or declared to be, unconstitutional, inoperative or void, such holding or invalidity shall not effect the remaining portions of this Resolution without such unconstitutional, invalid, or inoperative part therein; and the remainder of this Resolution, after the exclusion of such part or parts shall be deemed and held to be valid as if such parts had not been included herein; or if this Resolution or any provisions thereof shall be held inapplicable to any person, groups or persons, property, kind of property, circumstances, or set of circumstances, such holding shall not effect the applicability thereof to any other person, property or circumstances.

EFFECTIVE DATE: This Resolution shall take effect immediately upon its adoption by the City Council of the City of Umatilla, Lake County, Florida, this 21st day of October, 2025.

Christopher R. Creech
Mayor, City of Umatilla

ATTEST:

Approved as to form:
STONE & GERKEN, P.A.

Jessica Burnham, CMC, FCRM
City Clerk

Jennifer Cotch
City Attorney

[SEAL]



CITY OF UMATILLA

AGENDA ITEM STAFF REPORT

DATE: October 15, 2025

MEETING DATE: October 21, 2025

SUBJECT: Special Event Application for Central Florida Karate Trunk or Treat

BACKGROUND SUMMARY:

Each year at Halloween, the business owners along Umatilla Blvd host a "Trunk or Treat" Halloween event. This year's event host is Central Florida Karate and they are requesting the City consider closing access to Umatilla Blvd from 6:00 pm to 9:00 pm (the event begins at 6:30 pm). As seen on the attached location map, the event will be held between West Collins Street and Owens Street with access closed off on all driveways and side streets. The Public Works Department will provide the necessary barricades needed to secure Umatilla Blvd. during those hours.

RECOMMENDATIONS:

City Council to Approve the Special Event Application for Central Florida Karate Trunk or Treat

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. Attachment #1 Application Central Karate Trunk or Treat
-

ATTACHMENT #1



City of
Umatilla
Florida

Special Events Application

Application must be submitted a minimum of 45 days prior to event

-----Applicant Information-----

Event Sponsor Name: Donna Coker - Central Florida Karate
Address: _____

City _____ State _____ Zip Code _____
Phone Number: 352-434-1475 Email: diamacang@gmail.com

-----Event Information-----

Name of Event: Trunk Or Treat
Date(s) of Event: Oct 31 2025 Times: 6:00 am / pm to 9:00 am / pm
Location of Event: Umatilla Blvd # of Attendees: _____

-----Application Submittal Checklist-----

all items must be included

- ◇ Certificate of Insurance with City of Umatilla named as additional insured
- ✓ Layout map with event schematic and emergency access routes
- ◇ Plan to address clean-up/waste removal
- ◇ Crowd control and traffic control measures
- ◇ Fire Extinguishers
- ◇ First Aid or Emergency Medical services
- ◇ Other information required by City Manager, Police and/or Fire Departments, Public Works

Reserved for City comments: _____

Application Approved ☐

Application Denied ☐

City Manager	<u>[Signature]</u>	Date
Police Chief	<u>See second page</u>	Date
Fire Chief	<u>[Signature]</u>	Date <u>9/23/25</u>
Public Works Director	<u>Vaughan Nilson</u>	Date <u>9.18.25</u>



City of
Umatilla
Florida

Special Events Application

Application must be submitted a minimum of 45 days prior to event

-----Applicant Information-----

Event Sponsor Name: Donna Coker - Central Florida Karate
Address: _____

City _____ State _____ Zip Code _____
Phone Number: 352-434-1475 Email: dlomacang@gmail.com

-----Event Information-----

Name of Event: Trunk or Treat
Date(s) of Event: Oct 31 2025 Times: 6:00 am / pm to 9:00 am / pm
Location of Event: Umatilla Blvd # of Attendees: _____

-----Application Submittal Checklist-----

all items must be included

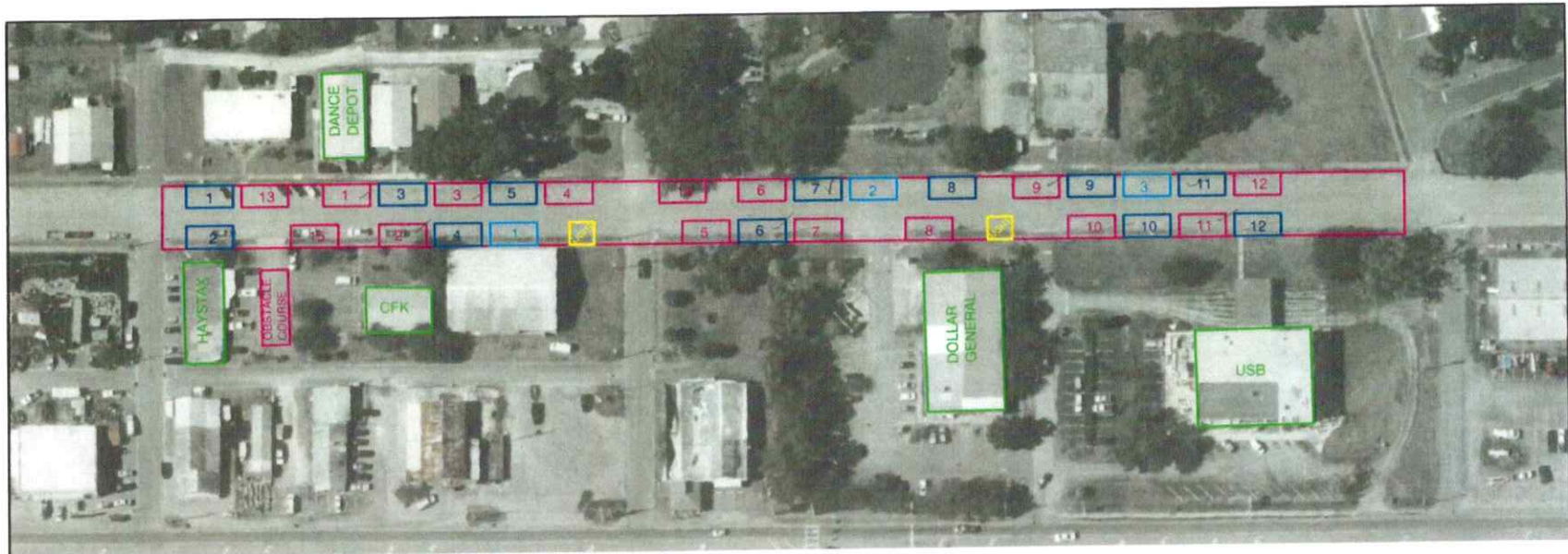
- ◇ Certificate of Insurance with City of Umatilla named as additional insured
- ◇ Layout map with event schematic and emergency access routes
- ◇ Plan to address clean-up/waste removal
- ◇ Crowd control and traffic control measures
- ◇ Fire Extinguishers
- ◇ First Aid or Emergency Medical services
- ◇ Other information required by City Manager, Police and/or Fire Departments, Public Works

Reserved for City comments: _____

Application Approved ☐

Application Denied ☐

City Manager	Date
Police Chief <u>David A. Seeley</u>	Date <u>09/18/2025</u>
Fire Chief	Date
Public Works Director	Date



CONFIRMED BUSINESS (MAGENTA)

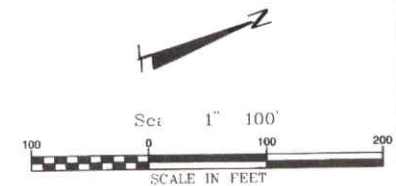
1. DANCE DEPOT
2. CENTRAL FLORIDA KARATE
3. WATILLA CHURCH
4. _____
5. _____
6. _____
7. _____
8. _____
9. RECOVERY VILLAGE
10. _____
11. USB
12. _____
13. _____
14. _____
15. _____

FOOD VENDORS (CYAN)

1. KONA ICE
2. M. R. DITA OCA
3. ~~ALA S. S. S. S.~~

EXTRA SPACES (DARK BLUE)

1. _____
2. _____
3. _____
4. _____
5. _____
6. MEXICAN REST.
7. ~~ALA S. S. S. S.~~
8. _____
9. _____
10. KONA ICE
11. _____
12. _____





CITY OF UMATILLA

AGENDA ITEM STAFF REPORT

DATE: October 6, 2025

MEETING DATE: October 21, 2025

SUBJECT: Special Event Application for Kiwanis 5K

BACKGROUND SUMMARY:

Umatilla Kiwanis is requesting approval for the Annual Umatilla Kiwanis 5K for Kids Event on November 5, 2025. Kiwanis volunteers will be stationed at blocked intersections to allow residential traffic to pass through. Cassday St. will be closed from 6:30 am to 10:00 am. The Kiwanis have hired an off-duty Umatilla Officer to provide security for the event. Public works will provide barricades. This event has been a great success in the past, and has minimal impact on traffic flow.

RECOMMENDATIONS:

City Council to approve the Special Event Application for Kiwanis 5k

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. Attachment #1 Special Event Application Kiwanis 5K 2025 (1)
-



City of
Umatilla
Florida

Special Events Application

Application must be submitted a minimum of 45 days prior to event

-----Applicant Information-----

Event Sponsor Name: UMATILLA Kiwanis 5K
 Address: PO Box 1911
Umatilla FL 32784
 City State Zip Code
 Phone Number: 352 267 3648 Email: joseph@aol.com Deb Josuy

-----Event Information-----

Name of Event: Kiwanis 5K
 Date(s) of Event: 11/8/2025 Times: 6 am pm to 10 am / pm
 Location of Event: Cassady High town # of Attendees: 120

-----Application Submittal Checklist-----

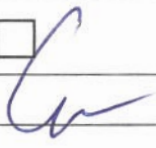
all items must be included

- ◇ Certificate of Insurance with City of Umatilla named as additional insured
- ◇ Layout map with event schematic and emergency access routes
- ◇ Plan to address clean-up/waste removal
- ◇ Crowd control and traffic control measures
- ◇ Fire Extinguishers
- ◇ First Aid or Emergency Medical services
- ◇ Other information required by City Manager, Police and/or Fire Departments, Public Works

Reserved for City comments: _____

Application Approved ☐

Application Denied ☐

City Manager		Date
Police Chief	David A. Seeley	Date 9/24/25
Fire Chief		Date
Public Works Director	Vaughan Nilson	Date 9.23.25



City of
Umatilla
Florida

Site Plan

Approved Use City of Umatilla 5K route
11/8 6A - 10A

Deb Farwig
352-267 3648



CITY OF UMATILLA

AGENDA ITEM STAFF REPORT

DATE: October 6, 2025

MEETING DATE: October 21, 2025

SUBJECT: Resolution No. 2025-30A, Amending Fee Schedule

BACKGROUND SUMMARY:

At the September 16, 2025, City Council meeting, Exhibit A of Resolution 2025-30, which is the fee schedule outlining airport fees, was excluded for further evaluation. Staff reviewed the fees and recommend an increase to more align with fee schedules for similar-sized airports. Based on staff research, a 20% increase would be more appropriate than the previous recommendation.

RECOMMENDATIONS:

Staff recommend amending exhibit A of Resolution 2025-30A as presented.

FISCAL IMPACTS:

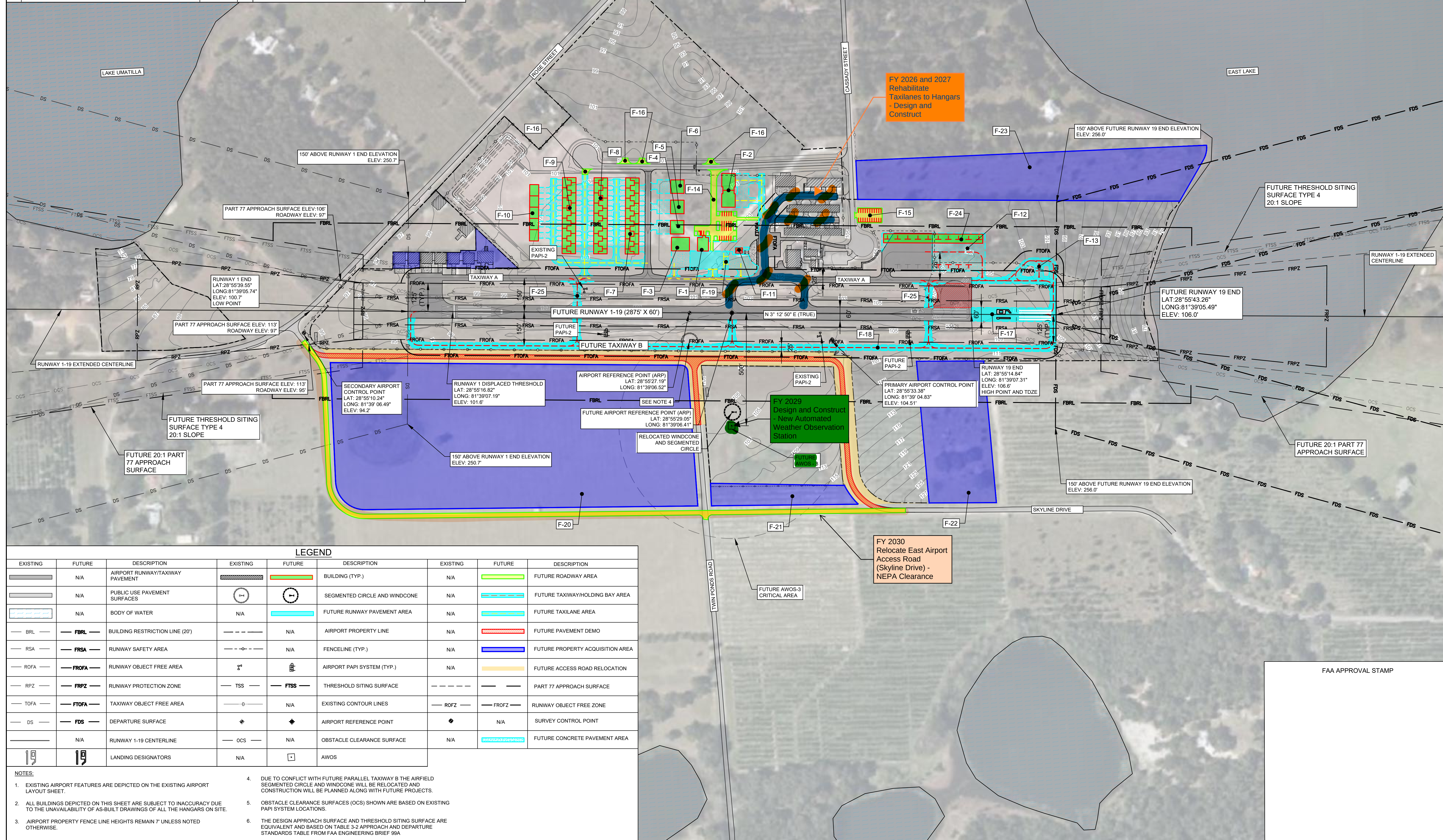
\$56,818 increase in revenue

ATTACHMENTS:

1. Attachment #1 X23 ALP 10-14-2025
 2. Attachment #2 X23 CIP Spreadsheet 10-14-2025
 3. Resolution No_2025-30A_Airport_City Fee Schedule
 4. Exhibit A - Airport Fees
 5. Exhibit B Airport Revenues and Expenses
-

ATTACHMENT #1

PROPOSED PROJECTS					
ID	FACILITY DESCRIPTION	TOP ELEVATION (AMSL)	ID	FACILITY DESCRIPTION	TOP ELEVATION (AMSL)
F-1	NEW GA TERMINAL (± 2960 SF)	128.0'	F-14	FUTURE PARKING AREA EXPANSION #1	N/A
F-2	CLEARSPAN HANGARS (2 UNITS, 60' X 60', ±3,600 SF EACH)	123.0'	F-15	FUTURE PARKING AREA EXPANSION #2	N/A
F-3	CLEARSPAN HANGAR (80' X 60', ±3,600 SF)	124.0'	F-16	FUTURE ROADWAY STUB OUTS X4	N/A
F-4	CLEARSPAN HANGAR (60' X 60', ±3,600 SF)	124.0'	F-17	FUTURE 375' RUNWAY 1-19 EXTENSION	N/A
F-5	CLEARSPAN HANGAR (60' X 60', ±3,600 SF)	124.0'	F-18	FUTURE PARALLEL TAXIWAY B WITH CONNECTORS	N/A
F-6	CLEARSPAN HANGAR (60' X 60', ±3,600 SF)	124.0'	F-19	TERMINAL AREA APRON EXPANSION	N/A
F-7	T-HANGARS (14 UNITS, 45' X 39')	124.0'	F-20	LAND ACQUISITION (+/- 46.9 ACRES)	N/A
F-8	T-HANGARS (14 UNITS, 45' X 39')	123.0'	F-21	LAND ACQUISITION (+/-1.3 ACRES)	N/A
F-9	T-HANGARS (14 UNITS, 45' X 39')	123.0'	F-22	LAND ACQUISITION (+/-4.3 ACRES)	N/A
F-10	BOX HANGARS (5 UNITS, 50' X 40' ±2,000 SF EACH)	123.0'	F-23	LAND ACQUISITION (+/-7.6 ACRES)	N/A
F-11	FUEL FARM EXPANSION, ADDITIONAL SELF-SERVE TANK	113.0'	F-24	AIRCRAFT STORAGE HANGARS SHADE	N/A
F-12	FUTURE APRON EXPANSION (230' X 166')	N/A	F-25	ADDITIONAL TAXIWAY "A" CONNECTOR	N/A
F-13	FUTURE HOLDING BAY/RUN-UP AREA	N/A			



			
		NO	DESCRIPTION
		DATE	REVISIONS
SCALE: AS SHOWN			
DATE: MARCH 2022			
DRAWN: ALB			
CHECKED: MBH			
APPROVED: DJN			
AIRPORT LAYOUT PLAN		AIRPORT LAYOUT PLAN DRAWING SET UMATILLA MUNICIPAL AIRPORT (X23), CITY OF UMATILLA, FLORIDA	
PROJECT NO./DASH NO. A170433.09			
SHEET 004			

Umatilla Municipal Airport								10/14/2025
Year	Project Title	ALP Project No.	Estimated Cost	FAA Grants	FDOT Grants	FDOT Grants	FDOT Grants	X23 Funds
				90%	100%	80%	8%	
2026	Rehabilitate Taxiways - Design	See ALP	\$90,000	\$85,500			\$3,600	\$900
	Rehabilitate Taxilanes to Hangars - Design	See ALP	\$90,000	\$85,500			\$3,600	\$900
	T-Hangars with Taxilanes - Design and Construct	F-8	\$1,875,000			\$1,500,000		\$375,000
	Fuel Farm Expansion - Construction	F-11	\$650,000		\$650,000			\$0
			\$2,705,000	\$171,000	\$650,000	\$1,500,000	\$7,200	\$376,800
2027	Taxiway A Connectors (2) - Design	F-25	\$150,000	\$135,000			\$12,000	\$3,000
	Rehabilitate Taxilanes to Hangars - Construct	See ALP	\$900,000	\$810,000			\$72,000	\$18,000
			\$1,050,000	\$945,000	\$0	\$0	\$84,000	\$21,000
2028	Taxiway A Connectors (2) - Construct	F-25	\$400,000	\$360,000			\$32,000	\$8,000
	Aircraft Storage Hangar	F-3	\$1,250,000			\$1,000,000		\$250,000
			\$1,650,000	\$360,000	\$0	\$1,000,000	\$32,000	\$258,000
2029	Design and Construct - New AWOS	See ALP	\$400,000	\$360,000			\$32,000	\$8,000
			\$400,000	\$360,000	\$0	\$0	\$32,000	\$8,000
2030	Relocate East Airport Access Road (Skyline Drive) - NEPA Clearance	See ALP	\$200,000	\$180,000			\$16,000	\$4,000
			\$200,000	\$180,000	\$0	\$0	\$16,000	\$4,000
2031	T-Hangars with Taxilanes -Design and Construct	F-9	\$2,250,000			\$1,800,000		\$450,000
			\$2,250,000	\$0	\$0	\$1,800,000	\$0	\$450,000

TOTAL FUNDING REQUEST 2026-2031

\$8,255,000\$2,016,000\$650,000\$4,300,000\$171,200\$1,117,800

RESOLUTION 2025 – 30A

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, AMENDING AND ADOPTING REVISED AIRPORT FEE SCHEDULE FOR THE CITY; PROVIDING FOR IMPLEMENTATION; PROVIDING FOR A SAVINGS CLAUSE; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Umatilla adopted Resolution 2022-32 adopting fee schedule for miscellaneous services; and

WHEREAS, the City Council of the City of Umatilla adopted Ordinances 2023-31 adopting user fees by resolution and repealing all user fees in code of ordinance; and

WHEREAS, the Umatilla City Council has determined the fees and charges should be updated to address the needs of the city's customers and to fairly apportion the fees so as not to cause an undue burden on the taxpayers of the City of Umatilla; and

WHEREAS, the City Council on September 17, 2025, approved fee schedules for Planning, Zoning, and Building Department Services; Cemetery; Code Enforcement; Fire Services; Library Services; Miscellaneous Charges; Parks and Facilities; and Police Services; and

WHEREAS, the Airport Fee Schedule component of Resolution 2025-30 was deferred from consideration by the City Council on September 17, 2025; and

WHEREAS, the revised Airport Fee Schedule is now being presented for adoption.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, AS FOLLOWS:

Section 1. Recitals. The above recitals are true and correct and are incorporated herein and made a part hereof by reference.

Section 2. Fee Schedules. The revised Airport Fee Schedule attached as Exhibit A is hereby adopted. The fees described in the exhibit are hereby authorized in the amounts set forth therein. The Airport Fee Schedule adopted herein may be adjusted from time to time by resolution of the City Council.

Section 3. Implementation. The City Manager or his designee are hereby authorized to take such further action as may be necessary to implement the purpose and provisions of this Resolution.

Section 4. Repeal and Conflicts. All resolutions establishing user fees and charges for goods and services identified in the exhibit hereto, enacted on or before the date of final approval of this Resolution, are repealed.

Section 5. Savings Clause. If any section, sentence, clause, phrase, or word of this Resolution is for any reason held, or declared to be, unconstitutional, inoperative or void, such holding or

invalidity shall not affect the remaining portions of this Resolution without such unconstitutional, invalid, or inoperative part therein; and the remainder of this Resolution, after the exclusion of such part or parts shall be deemed and held to be valid, as if such parts had not been included herein; or if this Resolution or any provisions thereof shall be held inapplicable to any person, groups of persons, property, kind of property, circumstances, or set of circumstances, such holding shall not affect the applicability thereof to any other person, property or circumstances.

Section 6. Effective Date. This Resolution shall take effect immediately upon adoption.

PASSED AND RESOLVED this 21st day of October, 2025 by the City Council of the City of Umatilla, Lake County, Florida.

Christopher Creech, Mayor

ATTEST:

Approved as to Form:
STONE & GERKEN, PA

Jessica Burnham, City Clerk

Jennifer Cotch, City Attorney

EXHIBIT A

AIRPORT

	Current Fee	Proposed Fee
Airport Key Card (each)	\$ 20.00	\$ 20.00
Daily Fees		
Courtesy Car	donation	donation
Parking	2.00	2.00
Tie Down (hard surface)	10.00	12.00
Tie Down (grass)	8.00	10.00
Monthly Rent		
Tie Down (hard surface)	90.00	110.00
Tie Down (grass)	45.00	60.00
Apartment Rent (2 Bd)	725.00	870.00
Apartment Rent (1 Bd)	375.00	450.00
Apartment Rent (Entire Floor)	1,000.00	1,200.00
T- Hangars (1,080 sf)	300.00	370.00
T- Hangars (1,180 sf)	325.00	400.00
T- Hangars (1,485 sf)	n/a	500.00
T- Hangars (1,745 sf)	n/a	590.00
T- Hangars (2,020 sf)	n/a	680.00
Storage Hangar - no access	500.00	600.00
Box Hangars (1,350 sf)	375.00	460.00
Box Hangars (1,920 sf)	540.00	645.00
Box Hangars (2,500 sf)	630.00	840.00
Bulk Hangar (4,800 sf)	600.00	720.00
		<i>\$240 per plane</i>
Off-Site Access Fee	450.00	540.00
Land Lease	based on sq ft.	based on sq ft.

State sales tax will be charged on all fees unless a tax exempt certificate is provided.

EXHIBIT B

AIRPORT REVENUES AND EXPENSES

Revenues	FY 2025	FY 2026
Tie Down hard surface	8,640	10,560
Tie Down grass	2,160	2,880
Apartment	12,000	14,400
T-Hangars (1,080 sf)	25,200	31,080
T-Hangars (1,180 sf)	3,900	4,800
T-Hangars (1,485 sf)	52,800	66,000
T- Hangars (1,745 sf)	5,700	7,080
T- Hangars (2,020 sf)	6,540	8,160
Storage Hangar - no access	12,000	14,400
Box Hangars (1,350 sf)	27,000	33,120
Box Hangars (1,920 sf)	19,440	23,220
Box Hangars (2,500 sf)	15,120	20,160
Bulk Hangar (4,800 sf)	7,200	8,640
Off-Site Access Fee	2,250	2,700
Apartment	12,000	14,400
Land Leases	23,270	24,434
Equipment Staging Lease	30,000	36,000
Livestock Pasture	93	98
Fuel Sales	46,000	46,000
Miscellaneous	5,700	5,700
Total Revenue	\$ 317,013	\$ 373,831

Expenses	FY 2025	FY 2026
Personal Services	59,535	63,740
Operating Expenses	155,460	168,060
Non Operating	35,010	45,650
Capital Contributions	21,620	10,725
Total Expenses	\$ 271,625	\$ 288,175

Estimated change in net position	\$ 45,388	\$ 85,656
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CITY OF UMATILLA AGENDA ITEM STAFF REPORT

DATE: September 30, 2025

MEETING DATE: October 21, 2025

SUBJECT: Management Control Agreement (MCA) Between Lake County Sheriff's Office and The City of Umatilla For the Purpose of Information Technology Services and Support

BACKGROUND SUMMARY:

The Florida Department of Law Enforcement (FDLE) requires agencies with access to criminal justice information systems, such as Spillman CAD, to remain in compliance with technical and security standards. As part of the current FDLE technical audit, it was identified that City IT personnel, who assist with adding users into the Spillman CAD system, are considered to have administrative access. FDLE policy requires that this access be covered by a formal agreement.

The Lake County Sheriff's Office has advised that in order to meet audit compliance, agreements must be signed with all cities dispatched by the Sheriff's Office, including the City of Umatilla. The purpose of the agreement is to ensure proper accountability and safeguard criminal justice information in line with FDLE rules and the CJIS Security Policy.

RECOMMENDATIONS:

City Council Approval of MCA Between Lake County Sheriff's Office and The City of Umatilla For The Purpose of Information Technology Services and Support

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. MCA Lake County Sheriff's Office and The City of Umatilla
-

Management Control Agreement
Between
Lake County Sheriff's Office
And
City of Umatilla
For the Purpose of
Information Technology Services and Support

Purpose:

This Management Control Agreement (MCA) is between the Lake County Sheriff's Office and the City of Umatilla. This agreement covers the overall supervision of technical services provided by the City Information Technology Department for network services used to access equipment, systems design, programming and operational procedures associated with the development, implementation, and maintenance of the Lake County Sheriff's Office system to include the National Crime Information Center (NCIC) and the Florida Crime Information Center (FCIC) programs that may be subsequently designed and/or implemented within the Lake County Sheriff's Office.

Pursuant to the CJIS Security Policy, it is agreed that with respect to administration of that portion of computer systems and network infrastructure interfacing directly or indirectly with the state network (FCIC/NCIC) located within the Lake County Sheriff's Office Data/IT Center for the interstate exchange of criminal history/criminal justice information, the Lake County Sheriff's Office shall have the authority, via managed control, to set, maintain, and enforce:

- (1) Priorities.
 - a. Any CJIS priorities regarding the access, use, and maintenance of IT equipment used for transporting and processing FBI CJIS data.
- (2) Standards for the selection, supervision, and termination of personnel access to Criminal Justice Information (CJI).
 - a. All IT personnel must take and maintain current Level 4 Security and Privacy: Privileged Role.
 - b. If any individual outlined above is terminated by the City, the Sheriff's Office must be immediately notified. All access to services will be revoked. The City must update the Sheriff's Office of any staff changes that impacts services to the Agency.
- (3) Policy governing operation of justice systems, computers, access devices, circuits, hubs, routers, firewalls, and any other components, including encryption, that comprise and support a telecommunications network and related criminal justice systems to include but not limited to criminal history record/criminal justice information, insofar as the equipment is used to process or transmit criminal justice systems information guaranteeing the priority, integrity, and availability of service needed by the criminal justice community.
 - a. City IT personnel are required to have supported operating systems on devices that access the Sheriff's Office network. All devices must be properly patched and encrypted as required by the FDLE User Agreement and FBI CJIS Security Policy. All connections to the system must be controlled by the Sheriff's Office. Personally-owned devices and publicly accessible systems are prohibited from accessing the system.
- (4) Restriction of unauthorized personnel from access or use of equipment accessing the State network.
 - a. The City of Umatilla Information Technology Department will monitor and control all access to the network and/or criminal justice information (CJI) System. Access will only be given to those individuals that have been approved in the selection process. The Lake County

Sheriff's Office will terminate access to any vetted personnel who voluntary/involuntary leaves the agency.

- b. Any individual covered under this agreement that works directly or indirectly with the City who fails to maintain up-to-date Security Awareness training or whose fingerprint-based record check reveals a felony of any kind will be denied physical and/or logical access to the Lake County Sheriff's Office facilities and/or network components until a review by the FDLE CSO is either approved or denied.
- (5) Compliance with all rules and regulations of the Lake County Sheriff's Office Policies and CJIS Security Policy is required by all parties covered under this agreement.
- (6) General Services:
- a. The City of Umatilla Information Technology Department personnel will conduct the destruction of their devices used to access, process, and/or store criminal justice information or witness the destruction process.

It is further understood that "...management control of the criminal justice function remains solely with the Criminal Justice Agency." As per Section 5.1.1.4 of the CJIS Security Policy.

This agreement covers the overall supervision of all Lake County Sheriff's Office facilities, systems, applications, equipment, systems design, programming, and operational procedures associated with the development, implementation, and maintenance of any Sheriff's Office system to include FCIC and NCIC Programs that may be subsequently designed and/or implemented within the Agency.

BY: _____

Mayor
City of Umatilla

BY:  _____

Peyton C. Grinnell, as Sheriff
of Lake County, Florida

Attest: City Clerk: _____



Umatilla Public Library FY 24-25

September 2025

Library Monthly Reports FY 24-25						
	Q 1	Q 2	Q 3	Sept. 25	Q4	FY 24-25
Visits (<i>door count halved</i>)	12,408	11,531	11,441	3,996	10,517	45,897
Checkouts	7,188	7,220	8,441	2,977	8,837	31,686
E-Books (digital)	1,432	1,312	1,860	532	1,699	6,303
Total Circulation	7,674	8,532	10,301	3,509	10,536	37,043
FL ILL Received (NEW)	-	5	2	1	7	14
FL ILL Leant (NEW)	-	23	3	4	15	41
New Patrons	79	85	99	32	110	373
Patron Computer Sessions	1,146	1,055	1,040	459	1,126	4,367
Wi-Fi Clients Served	1,986	1,868	1,809	741	1,822	7,485
Adult Volunteer Hours	31.00	17.75	80.00	3.50	30.75	159.50
Attendance Family Programs	1,369	213	413	70	86	2,081
Attendance Adult Programs	346	342	468	104	269	1,425
Attendance Teen Programs	302	222	110	79	89	723
Attendance Juvenile Programs	546	493	1,034	310	989	3,062
Total # of Programs	133	125	114	52	979	471
Meeting room Rental	-	-	-	-	-	-
Cash to city (including cc)	\$1,682.97	\$3,371.11	\$2,024.30	\$651.95	\$1,879.00	\$8,957.38

Annual Review Highlights

Our hometown library continues to provide educational and entertaining programs. The Cookie Exchange, Polar Express, and spring Tea Party were among our most popular specials. Along with our regular programs we have added three new patron-driven programs, Umatilla Literary Society Reads the Classics, Kids' Chess Club and a Women's Book Club. 1,000 Books Before Kindergarten launched in August. The Summer Reading Program continued to bring new families to the library. Our staff is proud of their success.

The ILL pilot program, whereby we can borrow materials from outside of Lake County, was successful and will be continued this fiscal year.

The 2024 Impact Fee Grant installation was completed and our Friends provided activity panels to complement the custom shelving and seating in the Early Literacy section.

UMATILLA POLICE DEPARTMENT PRESS RELEASE

September 30, 2025 October 6, 2025

ARREST

09/30/2025	2:16 p.m.	Vied, Adam Umatilla	Aggravated Battery; VOP Battery on Leo; VOP Resisting officer with violence.
10/06/2025	9:46 p.m.	Sylvain, Eblair Umatilla	Burglary unoccupied conveyance unarmed.

CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

n/a			
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REPORTS FILED

09/30/2025	8:55 p.m.	Officers responded to a suspicious persons call in the area of Ball Park Road and South Central Avenue. Persons were given park hours.
10/01/2025	11:24 a.m.	Officers responded to a residence in the area of East Fifth Street to assist the Lake County Sheriffs office. Person was in need of medical attention they were turned over to EMS.
10/01/2025	2:40 p.m.	Officers were notified of abandoned property at Cadwell Park. Some personal items were obtained and stored at the Umatilla Police Department.
10/01/2025	8:52 p.m.	Officers responded to the Taco Bell located at 356 North Central Avenue reference people outside throwing trash and obstructing traffic. All persons were trespassed.
10/02/2025	2:45 a.m.	Officers responded to a business alarm at Umatilla Family Practice located at 390 South Central Avenue. Building was secured.
10/02/2025	10:41 p.m.	Officers responded to an apartment on North Central Avenue to report a stolen tag. A report was taken.
10/03/2025	1:52 a.m.	Officers responded to 356 North Central Avenue Taco Bell reference a business alarm. Building was secure.
10/03/2025	3:26 p.m.	Officers assisted the Department of Children and Families to a residence in the area of Lakeview Street reference commencement of a case.

UMATILLA POLICE DEPARTMENT PRESS RELEASE

September 30, 2025 October 6, 2025

ARREST

10/04/2025	2:50 a.m.	Officers responded to Taco Bell located at 356 North Central Avenue reference a business alarm. All was okay building was secure.
10/04/2025	4:28 a.m.	Officers assisted the Lake County Sheriffs office with a traffic stop in the area of Castle Street in Paisley. A Daytona Beach officer reported seeing a vehicle that was failing to maintain its lane. Our officer was able to observe the car not maintaining its lane and made the traffic stop. The stop was then turned over to Lake County deputies that arrived on scene.
10/04/2025	2:18 p.m.	Officers responded to 891 South Central Avenue to Bob's Air Conditioning reference a business alarm. Contact person advised they have been having alarm issues and will contact the alarm company. Building was secure.
10/05/2025	2:42 a.m.	Officers responded to Taco Bell located at 356 North Central Avenue reference a business alarm. Building was secure.
10/05/2025	10:54 a.m.	Officers assisted the Lake County Sheriffs office with a verbal dispute in progress at a residence in the area of Second Street. One party was gone on arrival.
10/06/2025	12:54 a.m.	Officers responded to a residence on North Winthrop Avenue reference to hearing something outside. It was a small animal all was okay.
ARRESTS		2
DISPATCHED CALLS		128
TRAFFIC STOPS		31
TRAFFIC CITATIONS ISSUED		6

UMATILLA POLICE DEPARTMENT PRESS RELEASE

October 7, 2025 through October 13, 2025

ARREST

n/a

CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

10/11/2025

8:59

Kelly, Thomas
Orlando

Driving while license suspended – 1st
conviction.

REPORTS FILED

10/07/2025

8:51
a.m.

Officers responded to a business alarm at Umatilla Coin Laundry located at 169 North Central Avenue. All was okay.

10/07/2025

2:18
p.m.

Property was found in the parking lot of the Aldi grocery store located in Mount Dora. Person could not locate owner so on their way home they turned the property in to the Umatilla Police Department. After investigating, owner was unable to be located. Property will be store in property and evidence at the Police Department

10/07/2025

8:49
p.m.

Officers responded to a suspicious vehicle in the area of State Road 19 and Mills Street. When officer arrived vehicle was running and driver was not there. Driver came back and all was okay seconds after officers arrival.

10/08/2025

3:26
a.m.

Officers responded to a business alarm at 331 North Central Avenue reference the Smoke Shop. Building was secure.

10/08/2025

11:25
a.m.

Officers responded to United Southern Bank located at 750 North Central Avenue reference fraud. A report was taken. The bank will resolve civilly.

10/08/2025

8:55
p.m.

Officers assisted the Lake County Sheriffs office with a disturbance that initiated off of Peru Road. The subjects left Peru Road and were stopped in the city by Umatilla Police Officers. Deputies arrived and the case was turned over to them.

10/09/2025

10:06
a.m.

Officers responded to the Umatilla Smoke and Vape store located at 331 North Central Avenue reference selling products to minors. A report was taken as we were unable to confirm the products were sold to minors.

UMATILLA POLICE DEPARTMENT PRESS RELEASE

October 7, 2025 through October 13, 2025

ARREST

10/09/2025	1:28 p.m.	Officers responded to a suspicious person incident. Person was attempting to get into callers home and was half dressed. Umatilla officers were able to locate the person. She was found to have civil papers pending. Lake County Sheriffs Office served those and took her to Lifestreams Behavioral Center for treatment under the Baker Act.
10/09/2025	7:29 p.m.	Officers responded to a residence in the area of Lakeshore Avenue reference a verbal dispute. Person did not meet Baker Act criteria and no crimes were committed.
10/10/2025	9:15 a.m.	Officers responded to a suspicious persons incident at Cadwell Park located at 1 Cassady Street. Two persons were found sleeping in the back pavilion. Information as to park hours was given to both parties.
10/11/2025	12:14 a.m.	Officers were called to the Circle K located at 42404 State Road 19 reference a person doing burnouts in the parking lot. Truck was gone on arrival.
10/12/2025	9:07 p.m.	Officers responded to the area of State Road 19 and Lakeview Terrace Drive reference a combative patient. Officers assisted until they were turned over to EMS.
10/13/2025	10:19 p.m.	Officers responded to the Sunoco located at 42332 State Road 19 reference a verbal dispute in progress to assist the Lake County Sheriffs Office. Call was turned over to deputy when they arrived. Dispute was verbal only.

ARRESTS	1
DISPATCHED CALLS	140
TRAFFIC STOPS	26
TRAFFIC CITATIONS ISSUED	2