



UMATILLA CITY COUNCIL MEETING

October 17, 2023 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

AGENDA

Please silence your electronic devices

PLEDGE OF ALLEGIANCE AND INVOCATION

CALL TO ORDER

ROLL CALL

AGENDA REVIEW

MINUTES REVIEW

1. Approval of Minutes
 - September 19, 2023 CRA Board Meeting Minutes
 - September 19, 2023 City Council Budget Hearing Minutes
 - September 19, 2023 Regular City Council Minutes

PRESENTATIONS

PUBLIC COMMENT

At this point in the meeting, the Umatilla City Council will hear questions, comments and concerns from the public.

Please write your name and address on the paper provided at the podium. Zoning or code enforcement matters which may be coming before the Council at a later date should not be discussed until such time as they come before the Council in a public hearing. Comments, questions, and concerns from the public regarding items listed on this agenda shall be received at the time the Council addresses such items during this meeting. Public comments are generally limited to three minutes.

CONSENT AGENDA

2. Declaration of Surplus Goods
3. Resolution No. 2023-26, FDOT Application for Road Closure of SR 19 for Cracker Christmas Parade
4. Umatilla 9th Annual Kiwanis 5k for Kids
5. Trunk or Treat Special Event Road Closure

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

NEW BUSINESS

6. RFP 2023-04, CDBG Grant Administrative Services Ranking

REPORTS

7. Staff Reports

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352)669-3125. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any invocation that may be offered before the official start of the Council meeting is and shall be the voluntary offering of a private citizen to and for the benefit of the Council pursuant to Resolution 2014-43. The views and beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent their individual religious beliefs, nor are the views or beliefs expressed intended to suggest allegiance to or preference for any particular religion, denomination, faith, creed, or belief by the Council or the City. No person in attendance at this meeting is or shall be required to participate in any invocation and such decision whether or not to participate will have no impact on his or her right to actively participate in the public meeting.

The City of Umatilla is an equal opportunity provider and employer.



UMATILLA COMMITTEE REDEVELOPMENT BOARD (CRA) MEETING

September 19, 2023 at 5:55 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

MINUTES

PLEDGE OF ALLEGIANCE AND INVOCATION

CALL TO ORDER

Having been duly advertised as required by law, Vice Chair Chris Creech led the pledge of alliance, the invocation and called the CRA Board Meeting to order at 5:55 P.M. in the Umatilla City Council Chambers.

ROLL CALL

MEMBERS PRESENT

Chris Creech, Vice-Chair
Katherine Adams, Board Member
John Nichols, Board Member
Brian Butler, Board Member

Not Present

Kent Adcock, Chairperson

ALSO PRESENT

Scott Blankenship, City Manager
Jessica Burnham, City Clerk
Kevin Stone, City Attorney
Aaron Mercer, Development and Public Services Director
Regina Frazier, Finance Director
Amy Stultz, Library Director
Adam Bolton, Chief of Police
Vaughan Nilson, Public Works Director
Sherie Lindh, Land Planner
Misti Lambert, Assistant to the City Manager

AGENDA REVIEW

MINUTES REVIEW

PRESENTATIONS

PUBLIC COMMENT

Vice Chair Creech opened public comment

No one spoke

Vice Chair Creech closed public comment

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

1. Resolution No. 2023-18, CRA Budget

Attorney Stone read Resolution No. 2023-18 by title only.

Resolution No. 2023-18

A RESOLUTION OF THE CITY OF UMATILLA COMMUNITY REDEVELOPMENT AGENCY, STATE OF FLORIDA, ADOPTING THE BUDGET FOR FISCAL YEAR 2023-2024; PROVIDING FOR AN EFFECTIVE DATE.

Regina Frazier, Finance Director, provided the board with a background summary of the agenda item and mentioned that the CRA budget includes the following items: CRA Programs have an increase of \$30,000 over previous years due to the popularity of the program; Capital Outlay Detail; Potential Land Acquisition, Street Resurfacing, Street Signs and other wayfinding signage, Lighting improvements, Bus shelters and benches, and parking. Ms. Frazier then stated the approval of the CRA Final Budget expenditures would be in the amount of \$958,725, which is based on the mileage rate of 7.1089 as adopted by the City Council.

MOTION BY BOARD MEMBER BUTLER TO APPROVE RESOLUTION NO. 2023-18, CRA BUDGET FOR FISCAL YEAR 2023-2024; SECONDED BY BOARD MEMBER NICHOLS. MOTION WAS APPROVED BY VOICE VOTE.

ACTION ITEMS / DISCUSSION ITEMS

ADJOURNMENT

With no further business for discussion, the meeting adjourned at approximately 5:58 p.m.

Jessica Burnham, FCRM
City Clerk

Chris Creech ,Vice-Chair



UMATILLA CITY COUNCIL BUDGET HEARING MEETING

September 19, 2023 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

MINUTES

CALL TO ORDER

Having been duly advertised as required by law, Vice Mayor Chris Creech called the City Council Budget Hearing Meeting to order at 6:00 P.M. in the Umatilla City Council Chambers.

ROLL CALL

MEMBERS PRESENT

Chris Creech, Vice-Mayor
Katherine Adams, Council Member
John Nichols, Council Member
Brian Butler, Council Member

Not Present

Kent Adcock, Mayor

ALSO PRESENT

Scott Blankenship, City Manager
Jessica Burnham, City Clerk
Kevin Stone, City Attorney
Aaron Mercer, Development and Public Services Director
Regina Frazier, Finance Director
Amy Stultz, Library Director
Adam Bolton, Chief of Police
Vaughan Nilson, Public Works Director
Sherie Lindh, Land Planner
Misti Lambert, Assistant to the City Manager

PUBLIC COMMENT

Vice Mayor Creech opened public comment

No one spoke

Vice Mayor Creech closed public comment

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

1. Resolution No. 2023-18, CRA Budget

** This item was heard during the CRA Board meeting*

2. Resolution No. 2023-19 Fiscal Year 2023-2024 Millage Rate

**Items 2-3 were heard together*

Attorney Stone read Resolution No. 2023-19

Resolution No. 2023-19

A RESOLUTION OF THE CITY OF UMATILLA, LAKE COUNTY, FLORIDA, ADOPTING THE FINAL AD VALOREM MILLAGE RATE FOR THE CITY OF UMATILLA FOR FISCAL YEAR 2023-2024, PROVIDING FOR COLLECTION OF TAXES, PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, a portion of the revenue for the City's Fiscal Year beginning October 1, 2023 and ending September 30, 2024 must be raised from the levy of an ad valorem tax on each dollar of taxable property in the City of Umatilla, Florida; and,

WHEREAS, the gross taxable value for operating purposes not exempt from taxation within Lake County has been certified by the Lake County Property Appraiser to the City of Umatilla as \$234,103,908.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Umatilla of Lake County, Florida, that:

1. The Fiscal Year 2023-2024 final operating millage for the City of Umatilla is 7.1089 mills which is more than the rolled-back rate of 6.8393 by 3.94%.

1. This Resolution shall take effect immediately upon its adoption.

DULY ADOPTED at a Public Hearing this 19th day of September, 2023, by the City Council of the City of Umatilla, Lake County, Florida.

3. Resolution No. 2023-20 Fiscal Year 2023-2024 Budget

Attorney Stone read Resolution No. 2023-20 by title only.

Resolution No. 2023-20

A RESOLUTION OF THE CITY OF UMATILLA, LAKE COUNTY, FLORIDA, ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2023-2024; PROVIDING FOR AN EFFECTIVE DATE.

Ms. Frazier mentioned the City of Umatilla's tentative millage for Fiscal Year 2023-2024 was set at 7.1089 during the meeting held on September 5, 2023. Under Florida Statute, if a local government does not adopt the roll-back rate, the government is required to advertise a Notice of Proposed Tax Increase. The roll-back rate calculates taxable property values which generate the same total revenue as in the previous year. The roll-back rate this year is 6.8393. The TRIM notices mailed to property owners reflected a millage rate of 7.1089 and the Final Fire Assessment. The newspaper advertisement reflected the same millage rate of 7.1089 as approved on September 5, 2023.

The Tentative Budget was adopted by the Council on September 5, 2023. Changes made since then include minor increases in several state revenue projections as well as a small increase in the anticipated carryforward from the current fiscal year. Also added is the cost of the pollution liability insurance policy, which was inadvertently eliminated in the tentative budget. The next step in the process is the adoption of the Final Budget for Fiscal Year 2023-2024.

MOTION BY COUNCIL MEMBER NICHOLS TO APPROVE RESOLUTION NO. 2023-19 SETTING THE FINAL MILLAGE RATE OF THE CITY UMATILLA FOR FISCAL YEAR 2023-2024 AT 7.1089 WHICH MORE THAN THE ROLLED-BACK RATE OF 6.8393 BY 3.94 PERCENT; SECONDED BY COUNCIL MEMBER BUTLER. MOTION WAS APPROVED BY VOICE VOTE.

MOTION BY COUNCIL MEMBER NICHOLS TO APPROVE RESOLUTION NO. 2023-20, FINAL BUDGET OF THE CITY OF UMATILLA FOR FISCAL YEAR 2023-2024 AT \$46,877,370 OF WHICH THE TOTAL OPERATING BUDGET IS \$11,100,458; SECONDED BY COUNCIL MEMBER BUTLER. MOTION APPROVED BY VOICE VOTE.

ADJOURNMENT

With no further business for discussion, the meeting adjourned at approximately 6:07 p.m.

Jessica Burnham, FCRM
City Clerk

Chris Creech, VICE MAYOR



UMATILLA CITY COUNCIL MEETING

September 19, 2023 at 6:00 PM

Council Chambers, 1 S. Central Avenue, Umatilla, Florida 32784

MINUTES

CALL TO ORDER

Having been duly advertised as required by law, Vice Mayor Creech called the Regular City Council Meeting to order at 6:08 P.M. in the Umatilla City Council Chambers.

ROLL CALL

MEMBERS PRESENT

Chris Creech, Vice-Mayor
Katherine Adams, Council Member
John Nichols, Council Member
Brian Butler, Council Member

Not Present

Kent Adcock, Mayor

ALSO PRESENT

Scott Blankenship, City Manager
Jessica Burnham, City Clerk
Kevin Stone, City Attorney
Aaron Mercer, Development and Public Services Director
Regina Frazier, Finance Director
Amy Stultz, Library Director
Adam Bolton, Chief of Police
Vaughan Nilson, Public Works Director
Sherie Lindh, Land Planner
Misti Lambert, Assistant to the City Manager

AGENDA REVIEW

MOTION BY COUNCIL MEMBER BUTLER TO APPROVE THE AGENDA;SECONDED BY COUNCIL MEMBER NICHOLS .MOTION APPROVED BY UNANIMOUS VOICE VOTE.

MINUTES REVIEW

1. Approval of Minutes
 - September 5, 2023 City Council Budget Hearing Minutes
 - September 5, 2023 Regular City Council Minutes

MOTION BY COUNCIL MEMBER ADAMS TO APPROVE THE MINUTES; SECONDED BY COUNCIL MEMBER NICHOLS. MOTION APPROVED BY UNANIMOUS VOICE VOTE.

PRESENTATIONS

2. Lake County School Concurrency Process

Ms. Kelly Randal, Executive Director of Facilities & Planning and Ms. Helen Lavalley, Supervisor of Growth Planning with Lake County Schools, provided the City Council with a presentation overview of school concurrences within Lake County.

PUBLIC COMMENT

Vice Mayor Creech opened public comment

No one spoke

Vice Mayor Creech closed public comment

CONSENT AGENDA

3. Resolution No. 2023-24, Purchasing Policy
4. Purchasing Card Policy
5. Fixed Asset Policy

MOTION BY COUNCIL MEMBER BUTLER TO APPROVE THE CONSENT AGENDA; SECONDED BY COUNCIL MEMBER NICHOLS. MOTION APPROVED BY UNANIMOUS VOICE VOTE.

PUBLIC HEARING / ORDINANCES / RESOLUTIONS

6. Final Reading of Ordinance No. 2023-18, Holy Moly Storage Special Exception Use - Mini Storage Facility

City Attorney Stone read Ordinance 2023-18 by title only.

ORDINANCE 2023-18

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, APPROVING A SPECIAL EXCEPTION USE PERMIT TO ALLOW MINI WAREHOUSES, LOCATED IN THE C-2 ZONING DISTRICT FOR THE HEREAFTER DESCRIBED LANDS WITHIN THE CITY OF UMATILLA, FLORIDA; OWNED BY HOLY MOLY CONCEPTS, LLC AND LOCATED NORTH OF CR 42 AND WEST OF ALTOONA ROAD, UMATILLA, LAKE COUNTY, FLORIDA; PROVIDING FOR AN EFFECTIVE DATE.

Attorney Stone Swore in the witness providing testimony for the agenda item and reminded council that the testimony from the September 5, 2023 City Council meetings would be carried forward to this meeting.

Ms. Lindh, Land Planning Group, stated the testimony from the September 5, 2023 City Council meetings would be carried forward.

Mike Powers, applicant, spoke about the different phases of the project and requested that council remove letter "c" from the ordinance that says no outside storage.

Vice Mayor Creech opened public comment

No one spoke

Vice Mayor Creech closed public comment

MOTION BY COUNCIL MEMBER ADAMS TO APPROVE FINAL READING OF ORDINANCE 2023-18, HOLY MOLY STORAGE SPECIAL EXCEPTION USE - MINI STORAGE FACILITY WITH THE REMOVAL OF CONDITION LETTER C THAT STATES NO OUTSIDE STORAGE AND TO INCLUDE AS PART OF EXHIBIT A THE CONCEPTUAL DEVELOPMENT PLAN THAT SHOWS OUTSIDE STORAGE; SECONDED BY COUNCIL MEMBER NICHOLS. MOTION APPROVED BY ROLL CALL VOTE.

Council Member Adams	YES
Council Member Nichols	YES
Council Member Butler	YES
Vice Mayor Creech	YES

NEW BUSINESS

7. One Hour Parking Request on SR19 - Harris Street to Guerrant Street

Discussion ensued on the different options that could be considered to help with the parking issue.

Council provided staff with a consensus to have staff circle back around and come up with ideas on monitoring the one-hour parking and have the police department look into bringing back a “program” for parking.

8. Discuss parking restrictions on Kentucky Avenue

Discussion ensued on the parking issues on Kentucky Avenue.

Council gave consensus to have staff place no parking signs on both sides of the street. It was stated that this item would require a resolution by City Attorney Stone.

9. 911 Dispatch Services Discussion

Attorney Stone mentioned that he received a letter from the Sheriff's department's attorney in regard to 911 dispatch services.

Discussion took place about the services and the cost associated with the service.

Council gave consensus to have Attorney Stone respond to the letter stating that the council would like to

request more information on this matter.

REPORTS

10. Staff Reports

Mr. Blankenship mentioned that he would be going on vacation and that Mr. Mercer would be available if needed. Mr. Blankenship also mentioned to council that there were no items for the October 3rd meeting. Council agreed to cancel the October 3, 2023 City Council Meeting.

Attorney Stone had nothing to report.

Council Member Adams thanked public works for all their hard work in getting the museum back up and running.

Council Member Nichols thanked the police department for their help with the homecoming parade for the high school.

Vice Mayor Creech also thanked the police department.

Council Member Butler thanked Chief Bolton for his quick response to the matter that he contacted him about.

Chief Bolton had nothing to report.

Ms. Frazier had nothing to report.

Mr. Mercer had nothing to report.

Ms. Stultz had nothing to report.

Ms. Lambert had nothing to report.

ADJOURNMENT

With no further business for discussion, the meeting adjourned at approximately 7:16 p.m.

Chris Creech, Vice Mayor

Jessica Burnham
City Clerk, FCRM



CITY OF UMATILLA AGENDA ITEM STAFF REPORT

DATE: September 26, 2023

MEETING DATE: October 17, 2023

SUBJECT: Declaration of Surplus Goods

BACKGROUND SUMMARY:

When the city has items that no longer hold value or have exceeded their useful life, the City Council is asked to declare such items as surplus so they may be donated or sold to another agency for further use as the buyer or recipient sees fit.

1. Carousel Lion - 00118 - 166-903
2. Floor Globe - 00080 - 166-903

RECOMMENDATIONS:

City Council to declare the items as surplus and allow staff to dispose of the items properly.

FISCAL IMPACTS:

N/A

ATTACHMENTS:

None



CITY OF UMATILLA AGENDA ITEM STAFF REPORT

DATE: October 11, 2023

MEETING DATE: October 17, 2023

SUBJECT: Resolution No. 2023-26, FDOT Application for Road Closure of SR 19 for Cracker Christmas Parade

BACKGROUND SUMMARY:

This is an annual submission required by the Florida Department of Transportation (FDOT) for the temporary closing/special use of a State Road for the 48th Annual Cracker Christmas Parade. This year's parade is scheduled to be December 9th, 2023. The route will be the same as in previous years: from Southside Ballfield to Bulldog Lane with walkers turning onto Lone Star Street.

In order to close the northbound lanes of SR 19, the FDOT requires the submittal of the permit application along with a formal Resolution from the City and a map of the parade route. The applications are now submitted online. Staff have been in contact with Jodi Seabrook at the Chamber of Commerce and efforts are being coordinated. The adopted Resolution will be submitted to FDOT after the Council meeting.

According to FDOT regulations, directional signs must be placed on the northern and southern welcome signs at least two (2) days prior to the event to inform motorists of the traffic diversion during the parade.

RECOMMENDATIONS:

Approval of Resolution No. 2023-26, FDOT Application for Road Closure of SR 19 for the 2023 Cracker Christmas Parade.

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. Resolution No. 2023-26, Cracker Christmas Parade
 2. Special Event Application Cracker Christmas Parade
-

RESOLUTION 2023-26

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, SUBMITTING A REQUEST TO THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE TEMPORARY CLOSURE OF THE TWO NORTH BOUND LANES OF STATE ROAD 19 ON DECEMBER 9, 2023; PROVIDING FOR A SAVINGS CLAUSE AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Umatilla encourages events that promote the community and bring people together in celebration; and

WHEREAS, the Umatilla Chamber of Commerce has requested closure of SR 19 from 7:30 a.m. to Noon on December 9, 2023, for the purpose of holding the 48th Annual Cracker Christmas Parade.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Umatilla, Florida, that a request for temporary closure of State Road 19 be forwarded along with a certified copy of this Resolution to the Florida Department of Transportation to complete the temporary closure application process. Be it further resolved that the City of Umatilla Mayor Kent Adcock is hereby authorized and directed to execute the request for temporary closure of S.R. 19.

SAVINGS CLAUSE: If any section, sentence, clause, phrase, or word of this Resolution is for any reason held, or declared to be, unconstitutional, inoperative or void, such holding or invalidity shall not effect the remaining portions of this Resolution without such unconstitutional, invalid, or inoperative part therein; and the remainder of this Resolution, after the exclusion of such part or parts shall be deemed and held to be valid as if such parts had not been included herein; or if this Resolution or any provisions thereof shall be held inapplicable to any person, groups or persons, property, kind of property, circumstances, or set of circumstances, such holding shall not effect the applicability thereof to any other person, property or circumstances.

EFFECTIVE DATE: This Resolution shall take effect immediately upon its adoption by the City Council of the City of Umatilla, Lake County, Florida, this 17th day of October, 2023.

Kent Adcock
Mayor, City of Umatilla

ATTEST:

Approved as to form:
STONE & GERKEN, P.A.

Jessica Burnham, FCRM
City Clerk

Kevin Stone
City Attorney

[SEAL]



City of
Umatilla
Florida

Special Events Application

Application must be submitted a minimum of 45 days before event

Applicant Information

Event Sponsor Name: Umatilla Chamber of Commerce

Address: 23 S Central Ave
Umatilla, FL 32784
City State ZIP Code

Phone: (352) 669-3511 Email Address: umatilla@umatillachamber.org

Event Information

Name of Event: Cracker Christmas Parade and Festival

Date: 12-09-2023 Time: Start: 9 ☒ AM ☐ PM
End: 6 ☐ AM ☒ PM

Location: Anticipated # of Attendees:

Submittal Checklist (All items must be included)

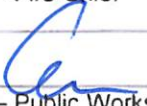
☒ Certificate of Insurance with City as a named additional insured

- ☒ Layout Map with event set up and emergency access routes ☒ Plan to address clean up ☒ Fire Extinguishers
- ☒ Provisions for crowd and traffic control ☒ Provisions for first aid or emergency medical services
- ☐ Other information as may be required by City Manager, Police, Fire Department, Public Works

Reserved for City Comments:

☒ Application Approved

☐ Application Denied

	<u>10-11-23</u>
Signature – City Manager	Date
	<u>10/11/23</u>
Signature – Police Chief	Date
Signature – Fire Chief	Date
	<u>10.11.23</u>
Signature – Public Works Director	Date



Umatilla Chamber of Commerce
"Gateway to the Ocala National Forest"
Serving as the Gateway since 1969
P.O. Box 300, Umatilla, FL 32784. 352.669.3511
www.umatillachamber.org

October 6, 2023

FDOT One Stop Permitting

<https://osp.fdot.gov/#/ProcessType/d50fe1cf-4461-4899-a656-0159e1774856/Process/72ed0e92-c726-4f1d-98fb-a7f200c8d17c>

Re: Umatilla Cracker Christmas Parade
December 9th, 2023
Request for Road Closure 7:30 a.m. – Noon
SR 19 Northbound Lane from Golden Gem Drive to Bulldog Lane

The City of Umatilla is submitting an application for road closure for the above referenced event. As the Event Coordinator for the Umatilla Chamber of Commerce, I confirm that the information contained within the permit application from the City of Umatilla is accurate and has my approval.

Respectfully,

Jodi Seabrook
Executive Director

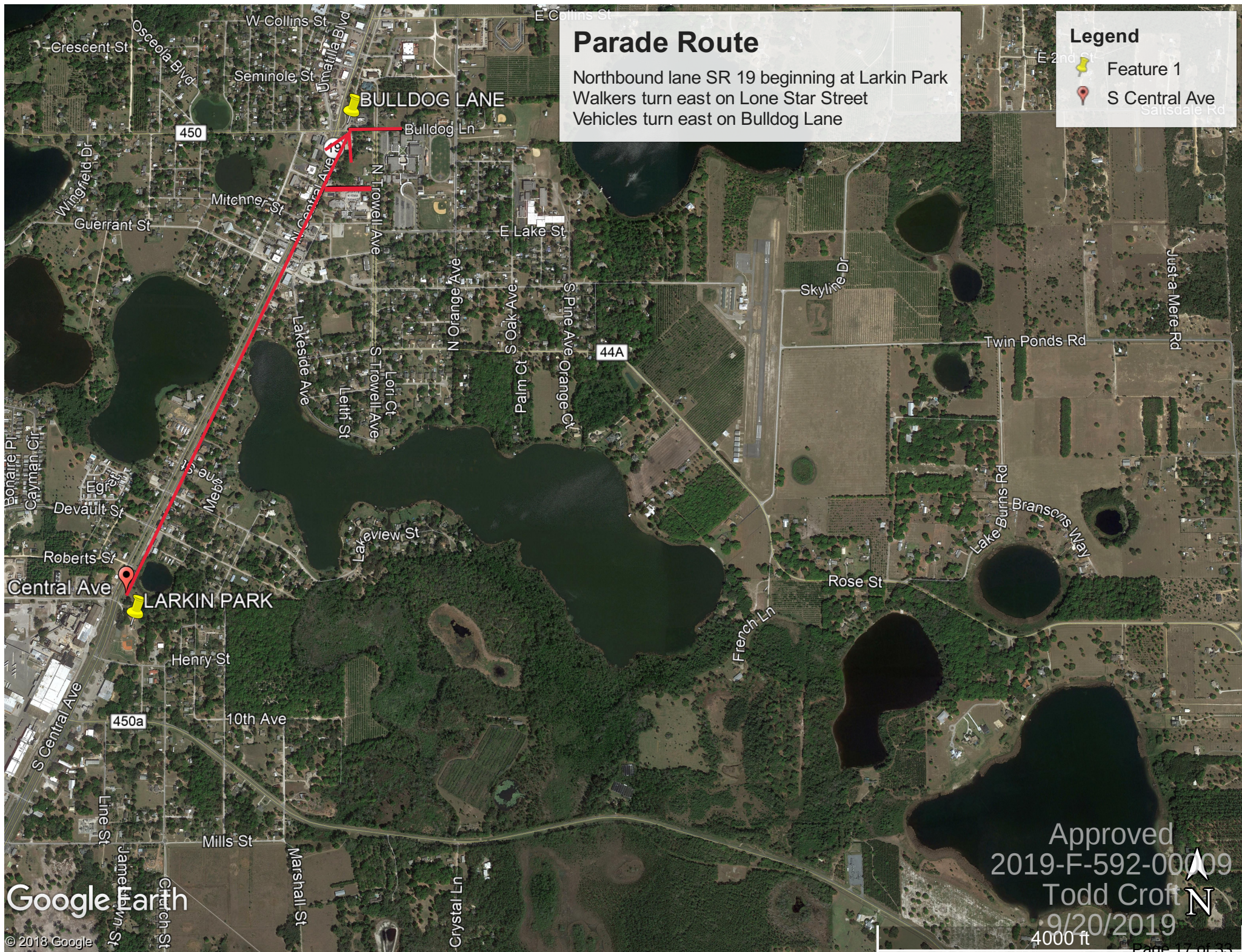


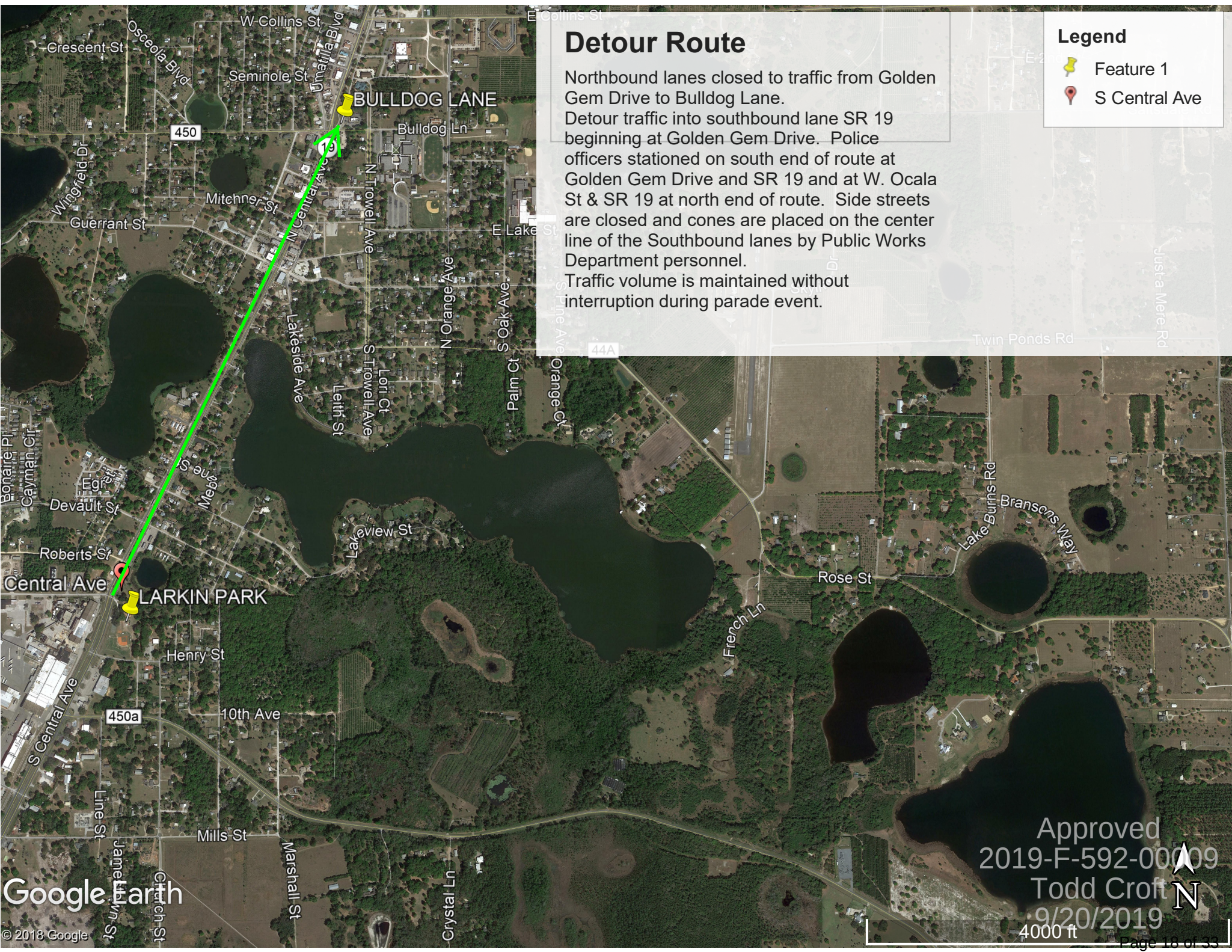
Parade Route

Northbound lane SR 19 beginning at Larkin Park
Walkers turn east on Lone Star Street
Vehicles turn east on Bulldog Lane

Legend

-  Feature 1
-  S Central Ave





Detour Route

Northbound lanes closed to traffic from Golden Gem Drive to Bulldog Lane.
Detour traffic into southbound lane SR 19 beginning at Golden Gem Drive. Police officers stationed on south end of route at Golden Gem Drive and SR 19 and at W. Ocala St & SR 19 at north end of route. Side streets are closed and cones are placed on the center line of the Southbound lanes by Public Works Department personnel.
Traffic volume is maintained without interruption during parade event.

Legend

-  Feature 1
-  S Central Ave



CITY OF UMATILLA

AGENDA ITEM STAFF REPORT

DATE: October 11, 2023

MEETING DATE: October 17, 2023

SUBJECT: Umatilla 9th Annual Kiwanis 5k for Kids

BACKGROUND SUMMARY:

Deborah Joswig of Umatilla Kiwanis is requesting approval for the 9th Annual Umatilla Kiwanis 5K for Kids event on November 4, 2023. This event has been a great success in the past, and has minimal impact on traffic flow.

RECOMMENDATIONS:

Approval of the Special Events Application for the Umatilla Kiwanis 9th Annual 5K for Kids

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. Umatilla Kiwanis 5K Special Event Application
-



City of
Umatilla
Florida

Special Events Application

Application must be submitted a minimum of 45 days before event

Applicant Information

Event Sponsor Name: Umatilla Kiwanis - Deb Joswig
352 267 3648
Address: PO Box 1911
UMATILLA FL 32784
City State ZIP Code
Phone: 352 267 3648 Email Address: jose@40c.com

Event Information

Name of Event: Umatilla Kiwanis 5K for the kids
Date: Nov. 4 2023 Start: 6 ☒ AM ☐ PM
Location: Umatilla End: 10 ☒ AM ☐ PM
Anticipated # of Attendees: _____

Submittal Checklist (All items must be included)

☐ Certificate of Insurance with City as a named additional insured

☒ Layout Map with event set up and emergency access routes

☒ Plan to address clean up

☒ Fire Extinguishers

☒ Provisions for first aid or emergency medical services

☒ Provisions for crowd and traffic control

☒ Other information as may be required by City Manager, Police, Fire Department, Public Works

Reserved for City Comments

☐ Application Approved

☐ Application Denied

Signature - City Manager

Date

Signature - Police Chief

Date

Signature - Fire Chief

Date

Signature - Public Works Director

Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/18/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Hylant - Indianapolis
10401 North Meridian St, Ste 200
Indianapolis IN 46290

CONTACT NAME: Lisa Christenson

PHONE (A/C, No, Ext): 317-817-5172

FAX (A/C, No): 317-817-5151

E-MAIL ADDRESS: kiwaniscert@hylant.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Lexington Insurance Company

19437

INSURED
Kiwanis International, All Clubs and Their Members
3636 Woodview Trace
Indianapolis IN 46268

KIWANIS

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

COVERAGES

CERTIFICATE NUMBER: 1762436343

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:	Y	013136005	11/1/2022	11/1/2023	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 Liquor Liability \$1,000,000
A	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☒ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS ONLY		013136005	11/1/2022	11/1/2023	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☐ UMBRELLA LIAB ☐ EXCESS LIAB DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	☐ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☐	N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Self-Insured Retention		013136005	11/1/2022	11/1/2023	All Claims \$75,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder and others as defined in the written agreement are additional insured subject to the terms, conditions, and exclusions on the policy with respect to the General Liability only regarding the following Kiwanis event (setup, take down & rain date(s) during the policy term are included).

November 4th and 5th, 2022 or any future date(s) during the policy term.

Annual 5-K "For the Kids" Race

Located @ Cadwell Park, 1 Cassidy St, Umatilla, FL 32784

Kiwanis Club of Umatilla

CERTIFICATE HOLDER

City of Umatilla
Attn: Scott Blankenship
1 South Central
Umatilla FL 32784

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Judy K. Wilson

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ENDORSEMENT

This endorsement, effective 12:01 AM 11/01/2022

Forms a part of policy no.: 013136005

Issued to: KIWANIS INTERNATIONAL, INC.

By: LEXINGTON INSURANCE COMPANY

ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

(Based on CG2026 04/13)

This endorsement modifies insurance provided by the following:

COMMERCIAL GENERAL LIABILITY POLICY

SCHEDULE

Name of Additional Insured Person(s) or Organization(s)

City of Umatilla
Attn: Scott Blankenship
1 South Central
Umatilla, FL 32784

Information required to complete this Schedule, if not shown above, will be shown in the Declarations

A. Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III - Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations;
whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations

All other terms and conditions of the policy remain the same.



Authorized Representative

Umatilla Kiwanis 5K

Umatilla, FL

Map is not to Scale

Points are marked w/Nails & Red Paint on the road



Course Measured by: Christopher Moling
chris@DRCsports.com
Measured & Marked August 9, 2019

Key Points:

START is on the West Side of the Southbound Lane of S Tromwell Ave, South of Cassidy St, Facing South. Point is 27 Feet 3 Inches South of the Metal Storm Drain South of the corner of S Tromwell Ave & Cassidy St. and 18 Feet 7 Inches Northeast of the Sewer Cleanout. Indicated with Two Nails side-by-side.

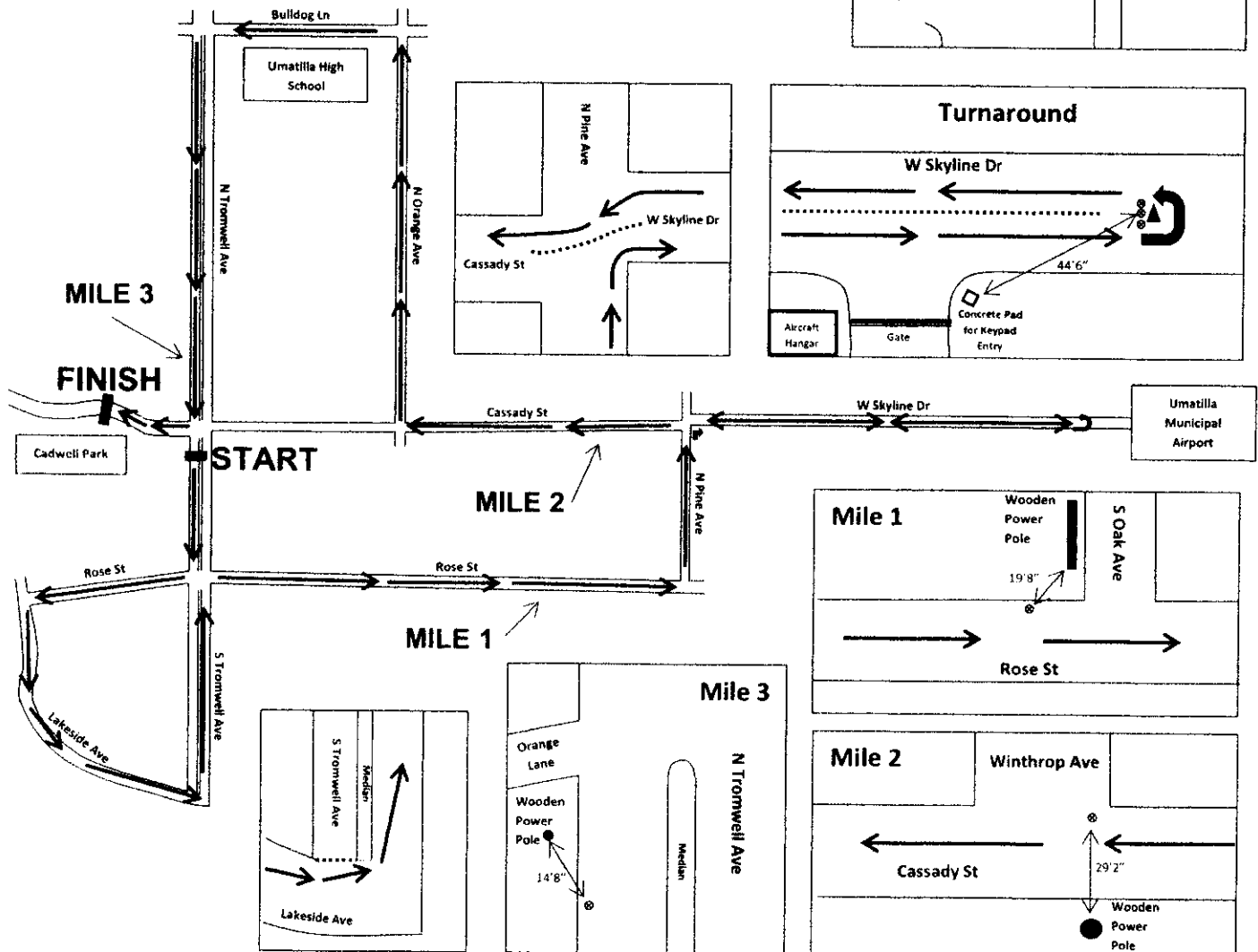
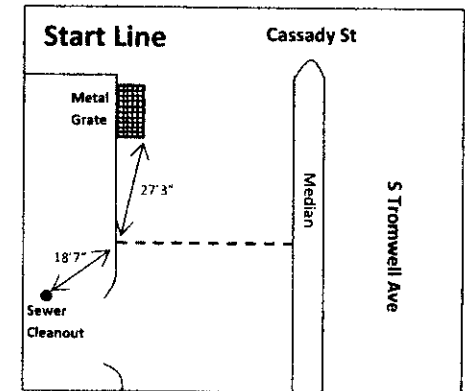
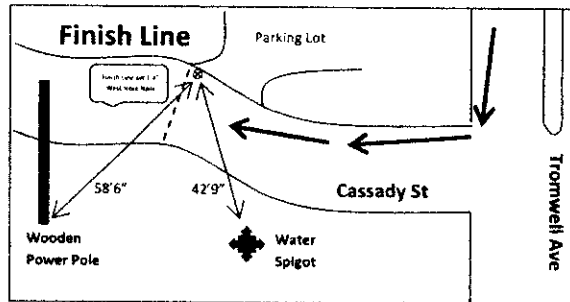
MILE 1 is on the North Side of Rose St, West of S Oak Ave. Facing East. Point is 19 Feet 8 Inches Southwest of the Wooden Power Pole. (#4966215) Indicated with One Nail.

TURNAROUND is on the centerline of W Skyline Dr across from the Entrance to the Airport Hangars, 44 Feet 6 Inches Northeast of the Concrete Pad for the Keypad with 4 Posts, Indicated with Three Nails.

MILE 2 is on the North Side of Cassidy St at Winthrop Ave. Facing West. Point is 29 Feet 2 Inches North of the Wooden Power Pole. (#4966402) Indicated with One Nail.

MILE 3 is on the West Side of the Southbound Lane of N Tromwell Ave, South of Orange Lane, Facing South. Point is 14 Feet 8 Inches Southeast of the Wooden Power Pole (#4966487) on the West side of the road.

FINISH is on the North Side of Cassidy St, West of S Tromwell Ave, Facing West. Point is 58 Feet 6 Inches Northeast of the Wooden Power Pole (#333553) & 42 feet 9 inches Northwest of the Water Spigot. Indicated with Two Nails side-by-side.





**Road Running Technical Council
USA Track & Field**



Measurement Certificate

Name of the course Umatilla Kiwanis 5K Distance 5 km
 Location (state) FL (city) Umatilla
 Type of course: Road Race
 Measuring Methods: Bicycle
 Measured By Christopher Moling - PO Box 70 - 1(352) 637-2475 - chris@drcsports.com
 Race Contact Deb Joswig - Umatilla, FL - 352-267-3648
 Date(s) when course measured: 08/09/2019
 Number of measurements of entire course: 2 Course Configuration: loop
 Elevation (meters above sea level) Start 26.82 Finish 26.82 Lowest 22.86 Highest 32
 Straight line distance between start and finish 77.72 Drop 0.00 m/km Separation 1.55 %
 Type of surface: Paved 100 % Dirt 0 % Gravel 0 % Grass 0 % Track 0 %
 Effective date of certification: September 20, 2019 Certification code: FL19064TY

Note to Race Director: Use this Certification Code
in all public announcements relating to your race.

Be It Officially Noted That

Based on examination of data provided by the above named measurer, the course described above and in the map attached is hereby certified as reasonably accurate in measurement according to the standards adopted by the Road Running Technical Council. If any changes are made to the course, this certification becomes void, and the course must then be recertified.

Verification of Course — In the event a National Open Record is set on the course, or at the discretion of USA Track & Field, a verification measurement may be required to be performed by a member of the Road Running Technical Council. If such a remeasurement shows the course to be short, then all pending records will be rejected and the course certification will be cancelled.

This certification expires on December 31 of the year: **2029**

AS NATIONALLY CERTIFIED BY:

Date: September 20, 2019

Toni Youngman - USATF/RRTC Certifier - 12895 Downstream Circle, Orlando FL 32828
(407) 619-2797 - toni@runzamok.net



CITY OF UMATILLA

AGENDA ITEM STAFF REPORT

DATE: October 10, 2023

MEETING DATE: October 17, 2023

SUBJECT: Trunk or Treat Special Event Road Closure

BACKGROUND SUMMARY:

Each year at Halloween, the business owners along Umatilla Blvd host a "Trunk or Treat" Halloween event. This year's event host is Central Florida Karate and they are requesting the City consider closing access to Umatilla Blvd for a few hours from 6:00pm to 9:00pm (the event begins at 6:30pm). As seen on the attached location map, the event will be held between West Collins Street and Owens Street with access closed off at all driveways and side streets. Although this is not a city-sponsored event, the Public Works Department will provide the necessary barricades needed to secure Umatilla Blvd. during those hours.

RECOMMENDATIONS:

Approval of Trunk or Treat Special Event Road Closure

FISCAL IMPACTS:

N/A

ATTACHMENTS:

1. Special Event Application Trunk or Treat - Central Florida Karate
-



Special Events Application

City of Umatilla

Application must be submitted a minimum of 45 days before event

Applicant Information

Event Sponsor
Name:

CENTRAL FLORIDA KARATE

Address:

580 UMATILLA BL

UMATILLA

FL

32784

City

State

ZIP Code

Phone:

(352) 434 1475

Email

Address:

slomacang@gmail.com

Event Information

Name of Event:

TRUNK - N - TREAT

Date:

10-31-23

Time:

Start: 6:30

☐ AM ☒ PM

End: 9:00

☐ AM ☒ PM

Location:

Anticipated # of Attendees:

300

Submittal Checklist (All items must be included)

☐ Certificate of Insurance with City as a named additional insured

☒ CHAMBER WILL PROVIDE

☒ Layout Map with event set up and emergency access routes

☐ Plan to address clean up N/A

☐ Fire Extinguishers

☐ Provisions for first aid or emergency medical services

☒ Umatilla PD

☐ Provisions for crowd and traffic control

☐ Other information as may be required by City Manager, Police, Fire Department, Public Works

Reserved for City Comments:

☐ Application Approved

☐ Application Denied

Signature - City Manager

Date

10-11-23

Signature - Police Chief

Date

10/10/23

10/10/23

Signature - Fire Chief

Date

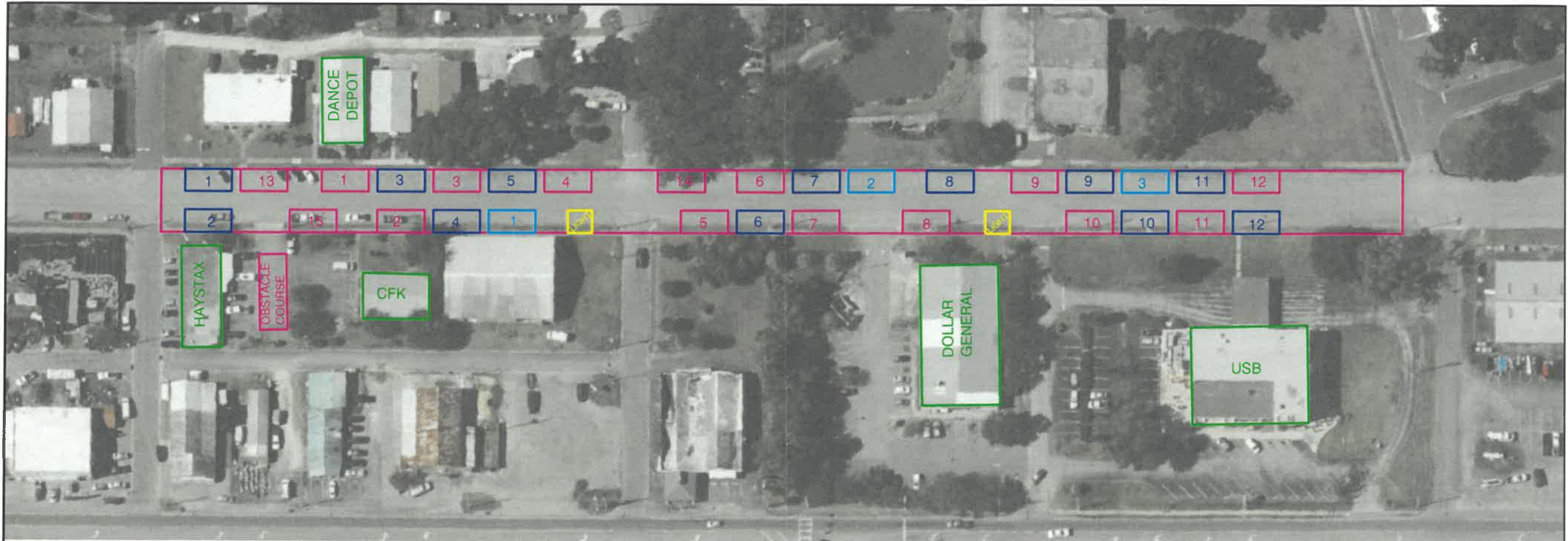
10/10/23

Signature - Public Works

Date

10.10.23

\$50 permit application fee
Received by _____



CONFIRMED BUSINESS (MAGENTA)

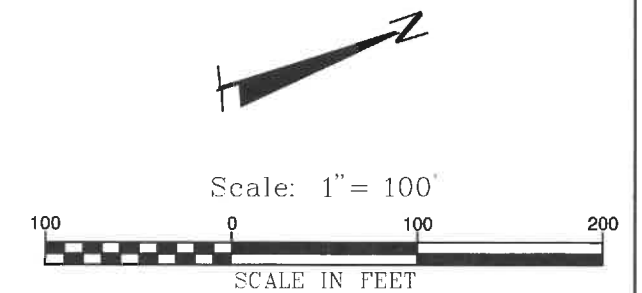
1. _____
2. CENTRAL FLORIDA KARATE
3. *Lake County SO SWAT*
4. *Dance Depot*
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____

FOOD VENDORS (CYAN)

1. _____
2. _____
3. _____

EXTRA SPACES (DARK BLUE)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/9/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Merrill Insurance Group, Inc. 1520 S Bay Street Eustis FL 32726-5555	CONTACT NAME: PHONE (A/C, No, Ext): 352-589-5200 FAX (A/C, No): 352-589-5222 E-MAIL ADDRESS: kent@merrillinsurance.com
	INSURER(S) AFFORDING COVERAGE INSURER A : Southern-Owners Insurance Co INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :
INSURED Umatilla Chamber Of Commerce P O Box 300 Umatilla FL 32784-0300	NAIC # 10190

COVERAGES**CERTIFICATE NUMBER:** 1343940883**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:			72689750	11/1/2022	11/1/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ Y / N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N / A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Trunk or Treat

CERTIFICATE HOLDER**CANCELLATION**

City of Umatilla
1 S Central Ave
Umatilla FL

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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CITY OF UMATILLA

AGENDA ITEM STAFF REPORT

DATE: October 11, 2023

MEETING DATE: October 17, 2023

SUBJECT: RFP 2023-04, CDBG Grant Administrative Services Ranking

BACKGROUND SUMMARY:

The City of Umatilla has been awarded a Small Cities CDBG grant # 23DB-N17 in the Neighborhood Revitalization category in the amount of \$700,000 by the Florida Department of Economic Opportunity (DEO).

The city solicited proposals from individuals or firms interested in providing program administration services related to the above referenced CDBG grant.

Grant Administration Services shall include, but not be limited to: reviewing existing policies to insure grant compliance, developing new policies that are required as part of the grant contracting process, preparing environmental review(s), coordination with all funding agencies, coordination with all agency contact(s), coordinating the drawdown of program funds, tracking and managing program funds in compliance with program guidelines and acceptable accounting practices, providing all required reports and technical assistance, coordinating and attending all DEO monitoring visits, preparing all desktop monitoring packages for review and approval by the City prior to submission to DEO, preparing the grant closeout package, insuring Davis Bacon and other federal and state record-keeping requirements are met, reviewing change orders and pay requests for compliance with grant requirements, attendance at all pre-bid and pre-construction conferences and providing the engineer and/or architect managing the project with developmental support for the project.

The City held a bid opening on Thursday, September 28th at 2pm. The City received one proposal from Fred Fox Enterprises to complete the administrative services for \$52,000.

RECOMMENDATIONS:

Staff Recommends Approval of the award to Fred Fox Enterprises

FISCAL IMPACTS:

\$52,000 funding from CDBG grant; No direct City funding required

ATTACHMENTS:

None

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
September 12, 2023 through September 18, 2023

ARRESTS

9/13/2023	6:32 p.m.	Escobedo, Noel Apopka	During a traffic stop in the area of State Road 19 and Cassady Street Mr. Escobedo was found to have a confirmed writ of bodily attachment in Orange County for failure to pay child support. He was transported to Lake County Jail.
9/15/2023	2:05 p.m.	Rutland, David Villages	Battery domestic.

CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

9/13/2023	6:32 p.m.	Escobedo, Noel Apopka	Driving While License suspended.
9/17/2023	3:34 a.m.	Trice, Randell Leesburg	Driving While license suspended or revoked.
9/17/2023	8:30 p.m.	Lemus Cabrera, Jose Umatilla	No Drivers License never had one.

REPORTS FILED

9/12/2023	11:56 p.m.	Officers responded to a residence on East Collins Street and took a report of vandalism.	
9/12/2023	2:36 p.m.	Officers responded to Taco Bell at 365 N. Central Avenue. Person was trespassed.	
9/12/2023	8:27 p.m.	Officers responded to a residence on Devault Street in reference to a noise complaint. They turned the music down.	
9/14/2023	7:29 a.m.	Officers responded to the city park located at 745 S. Central Avenue in reference to paraphernalia being found inside the bathroom. A glass pipe was found placed inside the toilet paper dispenser. The pipe was seized and placed into property and evidence.	

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
September 12, 2023 through September 18, 2023

ARRESTS

9/14/2023	3:14 p.m.	Officers responded to a residence on Lakeside Avenue in reference to finding a firearm that had been misplaced.
9/14/2023	3:30 p.m.	Officers assisted the Lake County Sheriffs office with a report of a person passed out in front of the post office located at 42038 State Road 19. Person was determined to be just taking a nap and refused EMS.
9/15/2023	9:50 p.m.	Officers responded to Dollar General at 607 N. Central Avenue a theft report was taken.
9/16/2023	7:14 p.m.	Officers responded to a verbal argument at a residence on East Ocala Street. Homeowner requested to have 2 subjects trespassed.
9/17/2023	11:24 a.m.	Officers responded to a business alarm located at 390 S. Central Avenue all was secure.
9/17/2023	5:55 p.m.	Officers responded to Dollar General located at 607 N. Central Avenue reference a theft. One subject was trespassed.

ARRESTS	5
DISPATCHED CALLS	104
TRAFFIC STOPS	37
TRAFFIC CITATIONS ISSUED	3

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
September 26, 2023 through October 2, 2023

ARRESTS

09/27/2023	12:59 a.m.	Franklin, Jacob Allan Umatilla	A routine check of a Florida tag resulted in a traffic stop in the area of State Rd 19 and County Rd 450 East. The check revealed the registered owner had an expired Florida drivers license. The driver gave the officer a Missouri drivers license that was confirmed to be valid. The passenger Jacob Franklin was found to have a warrant out of Lake County for violation of probation; driving with license suspended/revoked. The Lake County Sheriffs Dispatch confirmed the warrant. Mr. Franklin was transported to the Lake County jail.
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CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

10/02/2023	2:43 p.m.	Deleon, Ulysses Mount Dora	Operating motor vehicle while drivers license is suspended/cancelled/revoked.
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REPORTS FILED

9/26/2023	5:39 p.m.	Officers responded to the area of East Lake Street in reference to juvenile that appeared lost. Grandmother was located and juvenile was turned over to her.	
9/27/2023	5:40 a.m.	Officers responded to the area of 15 N. Central Avenue in reference to a suspicious person. Person was in need of medical assistance and was turned over to EMS for transport to Advent Waterman Hospital.	
9/27/2023	10:24 a.m.	A person walked into the Umatilla Police Department to turn in property that he found in the area of Pine Street. The property was inspected with an attempt to contact the owner. The items were placed into found property at the police department for safekeeping.	
9/28/2023	6:14 p.m.	The Umatilla Police Department assisted the Lake County Sheriff's office in apprehending a runaway juvenile. The juvenile met Baker Act criteria so they were transported, unrestrained to Lifestreams Behavioral Center for treatment.	
10/02/2023	3:42 p.m.	Officers responded to a call reference people parking in his yard that are waiting for a school bus and do not have permission.	

ARRESTS	2
DISPATCHED CALLS	96
TRAFFIC STOPS	32
TRAFFIC CITATIONS ISSUED	3